|          | CAMPAIGN TREASURE   | R'S REPORT SUMMARY                                      |  |  |  |  |  |  |
|----------|---|---|--|--|--|--|--|--|
| (1)      | Jessica Vaughn  | OFFICE USE ONLY   |  |  |  |  |  |  |
| ` '      | Name  | ONLINE SUBMISSION [1180952]                             |  |  |  |  |  |  |
| (2)      | 15924 Wyndover Road   | Submitted on:   |  |  |  |  |  |  |
|          | Address (number and street)   | 12/3/2018 08:59:53 (eastern)                            |  |  |  |  |  |  |
| ,        | Tampa,, FL 33647  |   |  |  |  |  |  |  |
|          | City, State, Zip Code   |   |  |  |  |  |  |  |
|          | Check here if address has changed                                       | (3) ID Number:1553                                      |  |  |  |  |  |  |
| (4)      | Check appropriate box(es):  |   |  |  |  |  |  |  |
|          | Candidate Office Sought: School Board I                                 | Member, Dist. 3   |  |  |  |  |  |  |
|          | ☐ Political Committee (PC) ☐ Electioneering Communications Org. (ECO) ☐ | ☐ Check here if PC or ECO has disbanded                 |  |  |  |  |  |  |
|          | Party Executive Committee (PTY)   | Executive Committee (PTY)                               |  |  |  |  |  |  |
|          |   | ☐ Check here if no other IE or EC reports will be filed |  |  |  |  |  |  |
|          | individual making electioneering communications)                        |   |  |  |  |  |  |  |
|          | (5) Report  | Identifiers   |  |  |  |  |  |  |
| Cove     | er Period: From 11 / 1 / 2018 To  | 11 / 30 / 2018 Report Type: M11                         |  |  |  |  |  |  |
|          | riginal Amendment Spe   | ecial Election Report                                   |  |  |  |  |  |  |
| (6)      | Contributions This Report   | (7) Expenditures This Report                            |  |  |  |  |  |  |
| (0)      | Continuations This Report   |   |  |  |  |  |  |  |
| Cash     | n & Checks \$ , , 0 . 00  | Monetary Expenditures \$ , , 0 . 00                     |  |  |  |  |  |  |
| Ouc.     | 7 d Officials 7 7 7 7   | · — · — · —   |  |  |  |  |  |  |
| Loan     | ns \$,, <u>0</u> .00  | Transfers to  |  |  |  |  |  |  |
|          |   | Office Account \$ , , 0 . 00                            |  |  |  |  |  |  |
| Total    | I Monetary \$ , , 000   |   |  |  |  |  |  |  |
|          |   | Total Monetary \$ , , 0 . 00                            |  |  |  |  |  |  |
| In-Ki    | ind \$,,,000  |   |  |  |  |  |  |  |
|          |   | (8) Other Distributions                                 |  |  |  |  |  |  |
|          |   | \$ , , <u>0</u> . <u>00</u>                             |  |  |  |  |  |  |
| (9)      | TOTAL Monetary Contributions To Date                                    | (10) TOTAL Monetary Expenditures To Date                |  |  |  |  |  |  |
|          | \$,,, <u>0</u> 00   | \$, <u>124</u> . 90                                     |  |  |  |  |  |  |
|          |   |   |  |  |  |  |  |  |
|          | (11) Cert<br>It is a first degree misdemeanor for any perso             |   |  |  |  |  |  |  |
| اما      | -   |   |  |  |  |  |  |  |
| 10       | certify that I have examined this report and it is true, corre          | ect, and complete:                                      |  |  |  |  |  |  |
|          | ype name)   | (Type name)   |  |  |  |  |  |  |
|          | Individual (only for IE   | ☐ Candidate ☐ Chairperson (only for PC and PTY)         |  |  |  |  |  |  |
| V        |   | V   |  |  |  |  |  |  |
| X<br>Sid | gnature   | X<br>Signature  |  |  |  |  |  |  |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name        |  |      | (2) I.D. Number |              |             |            |        |  |
|-----------------|--|------|-----------------|--------------|-------------|------------|--------|--|
|                 | 11/1/2018                                  |      | 1               | 1/30/2018    |             |            |        |  |
| (3) Cover Perio | od / /                                     | thro | ough            | <i>I I</i>   | (4) Page    | a <u>1</u> | of     |  |
| (5)             | (7)  |      | (8)             | (9)          | (10)        | (11)       | (12)   |  |
| Date<br>(6)     | Full Name<br>(Last, Suffix, First, Middle) |      |                 |              |             |            |        |  |
| Sequence        | Street Address &                           | Co   | ontributor      | Contribution | In-kind     |            |        |  |
| Number          | City, State, Zip Code                      | Туре | Occupation      | Туре         | Description | Amendment  | Amount |  |
|                 |  |      |                 |              |             |            |        |  |
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| ri 11           |  |      |                 |              |             |            |        |  |
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|                 |  |      |                 |              |             |            |        |  |

DS-DE 13 (Rev. 11/13 ) SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

| ) Name <u>Jessica</u>         | 11/1/2018  | 11                                 | (2) I.D. Number   |                     |      |      |
|-------------------------------|--|------------------------------------|---|---------------------|------|------|
| ) Cover Period                |  | through                            |   | (4) Page1           | of   | 0    |
| (5) Date  (6) Sequence Number | Full N<br>(Last, Suffix,<br>Street Ad<br>City, State | lame<br>First, Middle)<br>Idress & | (8) Purpose (add office sought contribution to a candidate) | if Expenditure Type | (10) | (11) |
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