

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Nicholas Glover  
 Name  
 (2) 212 W. Frances Ave.  
 Address (number and street)  
Tampa, FL 33602  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1184952]

Submitted on:  
 2/22/2019 16:30:44 (eastern)

Check here if address has changed

(3) ID Number: 1769

(4) Check appropriate box(es):

- Candidate Office Sought: Tampa City Council, Dist. 3
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 2 / 2 / 2019 To 2 / 15 / 2019 Report Type: P3

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$      ,   5   , 450   . 00

Loans \$      ,      ,   0   . 00

Total Monetary \$      ,   5   , 450   . 00

In-Kind \$      ,      ,  500   . 00

### (7) Expenditures This Report

Monetary Expenditures \$      ,   5   , 189   . 80

Transfers to Office Account \$      ,      ,   0   . 00

Total Monetary \$      ,   5   , 189   . 80

### (8) Other Distributions

\$      ,      ,   0   . 00

### (9) TOTAL Monetary Contributions To Date

\$      ,   42   ,  624   .  22  

### (10) TOTAL Monetary Expenditures To Date

\$      ,   40   ,  380   .  37  

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Nicholas Glover (2) I.D. Number 1769  
 (3) Cover Period 2/2/2019 through 2/15/2019 (4) Page 1 of 4

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                            | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|----------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation                 |                             |                                |                   |                |
| 2/2/2019<br>/ /           | Bailey, Katherine<br>4734 PARK PL E<br>North Charleston, SC 29405                              | I                                     | salon<br>owner             | CH                          |                                |                   | \$500.00       |
| 1                         |  |                                       |                            |                             |                                |                   |                |
| 2/2/2019<br>/ /           | Demps, Cornelius<br>PO Box 55624<br>St. Petersburg, FL 33732                                   | I                                     |                            | CH                          |                                |                   | \$100.00       |
| 2                         |  |                                       |                            |                             |                                |                   |                |
| 2/2/2019<br>/ /           | El-Amin, Jarvis<br>Karim<br>4818 E 99th Ave<br>Tampa, FL 33617                                 | I                                     |                            | CH                          |                                |                   | \$25.00        |
| 3                         |  |                                       |                            |                             |                                |                   |                |
| 2/3/2019<br>/ /           | Maxey, Chadwick<br>1010 Seminole Dr<br>Ft Lauderdale, FL 33304                                 | I                                     |                            | CH                          |                                |                   | \$50.00        |
| 4                         |  |                                       |                            |                             |                                |                   |                |
| 2/4/2019<br>/ /           | Barnes, Stephen A<br>505 S Magnolia Ave<br>Tampa, FL 33606                                     | I                                     | small<br>business<br>owner | CH                          |                                |                   | \$500.00       |
| 5                         |  |                                       |                            |                             |                                |                   |                |
| 2/4/2019<br>/ /           | Richards, Darren<br>3706 W. Leona St.<br>Tampa, FL 33629                                       | I                                     | public<br>relations<br>coo | CH                          |                                |                   | \$250.00       |
| 6                         |  |                                       |                            |                             |                                |                   |                |
| 2/6/2019<br>/ /           | Mathew, Esther<br>2412 N Ridgewood Ave<br>Tampa, FL 33602                                      | I                                     | grants<br>specialist       | CH                          |                                |                   | \$150.00       |
| 7                         |  |                                       |                            |                             |                                |                   |                |
| 2/6/2019<br>/ /           | Nixon, Glenn<br>206 Gruber Street<br>Walterboro, SC 29488                                      | I                                     |                            | CH                          |                                |                   | \$100.00       |
| 8                         |  |                                       |                            |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Nicholas Glover (2) I.D. Number 1769  
 (3) Cover Period 2/2/2019 through 2/15/2019 (4) Page 2 of 4

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                               | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation                    |                             |                                |                   |                |
| 2/7/2019<br>/ /           | Florida Voters<br>Fund,<br>PO Box 16061<br>St. Petersburg, FL 33733                            | P                                     | political<br>committee        | CH                          |                                |                   | \$1,000.00     |
| 9                         |  |                                       |                               |                             |                                |                   |                |
| 2/7/2019<br>/ /           | Carlson, Bonnie<br>24672 Seacall Way<br>Dana Point, CA 92629                                   | I                                     |                               | CH                          |                                |                   | \$100.00       |
| 10                        |  |                                       |                               |                             |                                |                   |                |
| 2/7/2019<br>/ /           | Suber, Justin<br>6727 Falcon Pointe Rd<br>Wilmington, NC 28411                                 | I                                     |                               | CH                          |                                |                   | \$75.00        |
| 11                        |  |                                       |                               |                             |                                |                   |                |
| 2/7/2019<br>/ /           | Hurt, Xuan<br>3171 Bayshore Oaks Dr<br>Tampa, FL 33611   | I                                     |                               | CH                          |                                |                   | \$50.00        |
| 12                        |  |                                       |                               |                             |                                |                   |                |
| 2/7/2019<br>/ /           | Dorne, Corey<br>1211 East Kennedy Boulevard<br>Tampa, FL 33602                                 | I                                     |                               | CH                          |                                |                   | \$50.00        |
| 13                        |  |                                       |                               |                             |                                |                   |                |
| 2/8/2019<br>/ /           | Blue Ticket<br>Consulting,<br>PO Box 16061<br>St. Petersburg, FL 33733                         | B                                     | political<br>consulting       | CH                          |                                |                   | \$300.00       |
| 14                        |  |                                       |                               |                             |                                |                   |                |
| 2/8/2019<br>/ /           | Barker, Christina<br>9626 Patrician Drive<br>New Port Richey, FL 34655                         | I                                     | community<br>partnershi<br>ps | CH                          |                                |                   | \$150.00       |
| 15                        |  |                                       |                               |                             |                                |                   |                |
| 2/8/2019<br>/ /           | Egner, Diane S<br>2611 Bayshore Blvd<br>Tampa, FL 33629  | I                                     |                               | CH                          |                                |                   | \$50.00        |
| 16                        |  |                                       |                               |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Nicholas Glover (2) I.D. Number 1769  
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| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                   | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation        | Type                        | Description                    | Amendment         | Amount         |
| 2/8/2019<br>/ /           | Prindle, Hoyt L<br>PO Box 22614<br>Tampa, FL 33622   | I                                     |                   | CH                          |                                |                   | \$25.00        |
| 17                        |  |                                       |                   |                             |                                |                   |                |
| 2/9/2019<br>/ /           | Butler, Brian A.<br>17512 Mallard Ct<br>Lutz, FL 33559   | I                                     | business<br>owner | CH                          |                                |                   | \$500.00       |
| 18                        |  |                                       |                   |                             |                                |                   |                |
| 2/11/2019<br>/ /          | Taylor, Jason F<br>102 Broad Street<br>Charleston, SC 29401                                    | I                                     | law firm          | CH                          |                                |                   | \$500.00       |
| 19                        |  |                                       |                   |                             |                                |                   |                |
| 2/11/2019<br>/ /          | Appell, Dale<br>608 W Swann Ave<br>Tampa, FL 33606   | I                                     |                   | CH                          |                                |                   | \$75.00        |
| 20                        |  |                                       |                   |                             |                                |                   |                |
| 2/11/2019<br>/ /          | Bell Jr, Henry L<br>16410 Bonneville Dr<br>Tampa, FL 33624                                     | I                                     |                   | CH                          |                                |                   | \$50.00        |
| 21                        |  |                                       |                   |                             |                                |                   |                |
| 2/11/2019<br>/ /          | Corwin, Elizabeth A<br>2521C W Maryland Ave<br>Tampa, FL 33629                                 | I                                     |                   | CH                          |                                |                   | \$50.00        |
| 22                        |  |                                       |                   |                             |                                |                   |                |
| 2/11/2019<br>/ /          | Olden, Rachele<br>2929 1st Ave<br>Seattle, WA 98121  | I                                     |                   | CH                          |                                |                   | \$50.00        |
| 23                        |  |                                       |                   |                             |                                |                   |                |
| 2/11/2019<br>/ /          | Collins, Odessa<br>69 Glacier Dr<br>Berlin, NJ 08009   | I                                     |                   | CH                          |                                |                   | \$25.00        |
| 24                        |  |                                       |                   |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

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 (3) Cover Period 2/2/2019 through 2/15/2019 (4) Page 4 of 4

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                      | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|----------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation           | Type                        | Description                    |                   | Amount         |
| 2/11/2019<br>/ /          | Reiner, Leslie<br>811 South Edison Avenue<br>Tampa, FL 33606                                   | I                                     |                      | CH                          |                                |                   | \$25.00        |
| 25                        |  |                                       |                      |                             |                                |                   |                |
| 2/12/2019<br>/ /          | Omnipublic,<br>1410 N 19th St<br>Tampa, FL 33647   | B                                     | marketing<br>agency  | IK                          | website                        |                   | \$500.00       |
| 26                        |  |                                       |                      |                             |                                |                   |                |
| 2/12/2019<br>/ /          | Collins, Drucilla<br>1529 Nazareth Church Rd<br>Spartanburg, SC 29301                          | I                                     | retired              | CH                          |                                |                   | \$150.00       |
| 27                        |  |                                       |                      |                             |                                |                   |                |
| 2/12/2019<br>/ /          | Shockley, Caitlin<br>1225 Chartres Street<br>New Orleans, LA 70116                             | I                                     |                      | CH                          |                                |                   | \$50.00        |
| 28                        |  |                                       |                      |                             |                                |                   |                |
| 2/12/2019<br>/ /          | Diaz, Joseph<br>3007 West Fern Street<br>TAMPA, FL 33614                                       | I                                     |                      | CH                          |                                |                   | \$50.00        |
| 29                        |  |                                       |                      |                             |                                |                   |                |
| 2/15/2019<br>/ /          | Carroll, Zachary<br>6311 Colonial Grand Dr<br>Tampa, FL 33647                                  | I                                     | attorney             | CH                          |                                |                   | \$200.00       |
| 30                        |  |                                       |                      |                             |                                |                   |                |
| 2/15/2019<br>/ /          | Mathew, Esther<br>2412 N Ridgewood Ave<br>Tampa, FL 33602                                      | I                                     | grants<br>specialist | CH                          |                                |                   | \$150.00       |
| 31                        |  |                                       |                      |                             |                                |                   |                |
| 2/15/2019<br>/ /          | Zomermaand, Debbie<br>192 Corsica Street<br>Tampa, FL 33606                                    | I                                     |                      | CH                          |                                |                   | \$100.00       |
| 32                        |  |                                       |                      |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Nicholas Glover

(2) I.D. Number 1769

(3) Cover Period 2/2/2019 through 2/15/2019

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| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|------------------|--|--|----------------------------|-------------------|----------------|
| 2/8/2019<br>/ /  | Snyder Pickerill,<br>"230 W Huron, Suite 5E"<br>Chicago, IL 60654                              | media placement  | MO                         |                   | \$5,000.00     |
| 1                |  |  |                            |                   |                |
| 2/8/2019<br>/ /  | Regions Bank,<br>100 N Tampa St<br>Tampa, FL 33602   | bank fee   | MO                         |                   | \$25.00        |
| 2                |  |  |                            |                   |                |
| 2/15/2019<br>/ / | Anedot,<br>"1920 McKinney Ave, 7th Fl"<br>Dallas, TX 75201                                     | credit card<br>fees  | MO                         |                   | \$164.80       |
| 3                |  |  |                            |                   |                |
| / /              |  |  |                            |                   |                |
| / /              |  |  |                            |                   |                |
| / /              |  |  |                            |                   |                |
| / /              |  |  |                            |                   |                |
| / /              |  |  |                            |                   |                |