

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Nicholas Glover  
 Name  
 (2) 212 W. Frances Ave.  
 Address (number and street)  
Tampa, FL 33602  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1184280]

Submitted on:  
 2/8/2019 18:31:53 (eastern)

Check here if address has changed

(3) ID Number: 1769

(4) Check appropriate box(es):

- Candidate Office Sought: TAMPA CITY COUNCIL, DISTRICT 3
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 1 / 19 / 2019 To 2 / 1 / 2019 Report Type: P2

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,   8   , 386   . 24

Loans \$        ,        ,   0   . 00

Total Monetary \$        ,   8   , 386   . 24

In-Kind \$        ,        ,   0   . 00

### (7) Expenditures This Report

Monetary Expenditures \$        ,   17   , 595   . 40

Transfers to Office Account \$        ,        ,   0   . 00

Total Monetary \$        ,   17   , 595   . 40

### (8) Other Distributions

\$        ,        ,   0   . 00

### (9) TOTAL Monetary Contributions To Date

\$        ,   37   , 174   . 22

### (10) TOTAL Monetary Expenditures To Date

\$        ,   35   , 190   . 57

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Nicholas Glover (2) I.D. Number 1769  
 1/19/2019 through 2/1/2019  
 (3) Cover Period / / through / / (4) Page 1 of 6

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                                 | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|------------------------------------------------------------------------------------------------|---------------------------------------|---------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |                                                                                                | Type                                  | Occupation                      |                             |                                |                   |                |
| 1/19/2019<br>/ /          | Dalence, Nancy<br>2628 West Jetton Avenue<br>Tampa, FL 33629                                   | I                                     | history<br>center<br>director   | CH                          |                                |                   | \$250.00       |
| 1                         |                                                                                                |                                       |                                 |                             |                                |                   |                |
| 1/19/2019<br>/ /          | Chavis, Travis<br>654 Pippin Dr<br>Nashville, TN 37013                                         | I                                     |                                 | CH                          |                                |                   | \$25.00        |
| 2                         |                                                                                                |                                       |                                 |                             |                                |                   |                |
| 1/21/2019<br>/ /          | LeNoir, Tarance<br>3419 E North Bay St<br>Tampa, FL 33610                                      | I                                     |                                 | CH                          |                                |                   | \$50.00        |
| 3                         |                                                                                                |                                       |                                 |                             |                                |                   |                |
| 1/22/2019<br>/ /          | Bartels, Michael<br>31 Grey Fox Landing<br>Woodstock, CT 06281                                 | I                                     | investment<br>strategy          | CH                          |                                |                   | \$250.00       |
| 4                         |                                                                                                |                                       |                                 |                             |                                |                   |                |
| 1/23/2019<br>/ /          | Davis, Elizabeth<br>603 South Dakota Avenue<br>Tampa, FL 33606                                 | I                                     | ceo                             | CH                          |                                |                   | \$1,000.00     |
| 5                         |                                                                                                |                                       |                                 |                             |                                |                   |                |
| 1/23/2019<br>/ /          | Griffin, Aaron<br>4861 Galleon Crossing<br>Decatur, GA 30035                                   | I                                     |                                 | CH                          |                                |                   | \$25.00        |
| 6                         |                                                                                                |                                       |                                 |                             |                                |                   |                |
| 1/24/2019<br>/ /          | Wakefield, John<br>1402 Swann Ave<br>Tampa, FL 33606                                           | I                                     | environmen<br>tal<br>consultant | CH                          |                                |                   | \$250.00       |
| 7                         |                                                                                                |                                       |                                 |                             |                                |                   |                |
| 1/24/2019<br>/ /          | Singer Law Group<br>P.A.,<br>712 S Oregon Ave<br>Tampa, FL 33606                               | B                                     | law firm                        | CH                          |                                |                   | \$200.00       |
| 8                         |                                                                                                |                                       |                                 |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Nicholas Glover (2) I.D. Number 1769  
 1/19/2019 2/1/2019  
 (3) Cover Period / / through / / (4) Page 2 of 6

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |            | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|------------------------------------------------------------------------------------------------|---------------------------------------|------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |                                                                                                | Type                                  | Occupation | Type                        | Description                    | Amendment         | Amount         |
| 1/24/2019<br>/ /          | Goodale, John<br>421 Annondale Rd<br>Columbia, SC 29212                                        | I                                     |            | CH                          |                                |                   | \$100.00       |
| 9                         |                                                                                                |                                       |            |                             |                                |                   |                |
| 1/24/2019<br>/ /          | Longman, Matt<br>812 Village Well Court<br>Chapin, SC 29036                                    | I                                     |            | CH                          |                                |                   | \$100.00       |
| 10                        |                                                                                                |                                       |            |                             |                                |                   |                |
| 1/24/2019<br>/ /          | Cochran, Brandon<br>720 Shefwood Drive<br>Easley, SC 29642                                     | I                                     |            | CH                          |                                |                   | \$50.00        |
| 11                        |                                                                                                |                                       |            |                             |                                |                   |                |
| 1/25/2019<br>/ /          | Traber, Patrick<br>122 Adriatic Avenue<br>Tampa, FL 33606                                      | I                                     | attorney   | CH                          |                                |                   | \$1,000.00     |
| 12                        |                                                                                                |                                       |            |                             |                                |                   |                |
| 1/25/2019<br>/ /          | Gray, Stanley<br>3020 W Harbor View Ave<br>Tampa, FL 33611                                     | I                                     |            | CH                          |                                |                   | \$100.00       |
| 13                        |                                                                                                |                                       |            |                             |                                |                   |                |
| 1/25/2019<br>/ /          | Williams, Audrey<br>140 Kinsler Drive<br>West Columbia, SC 29172                               | I                                     |            | CH                          |                                |                   | \$100.00       |
| 14                        |                                                                                                |                                       |            |                             |                                |                   |                |
| 1/25/2019<br>/ /          | Beggs, Lisa<br>1024 La Crescent Court<br>Odessa, FL 33556                                      | I                                     |            | CH                          |                                |                   | \$50.00        |
| 15                        |                                                                                                |                                       |            |                             |                                |                   |                |
| 1/26/2019<br>/ /          | Moton, Denzell<br>3450 Manor Drive<br>Homewood, AL 35209                                       | I                                     |            | CH                          |                                |                   | \$19.06        |
| 16                        |                                                                                                |                                       |            |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Nicholas Glover (2) I.D. Number 1769  
 1/19/2019 through 2/1/2019  
 (3) Cover Period / / through / / (4) Page 3 of 6

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                          | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |                                                                                                |                                       |                          |                             |                                |                   |                |
| 1/26/2019<br>/ /          | Johnson, Jordon<br>Mermentau Street<br>Mount Pleasant, SC 29466                                | I                                     |                          | CH                          |                                |                   | \$19.06        |
| 17                        |                                                                                                |                                       |                          |                             |                                |                   |                |
| 1/27/2019<br>/ /          | Walker, Ben<br>1751 Mississippi Ave NE<br>Saint Petersburg, FL 33703                           | I                                     | retail                   | CH                          |                                |                   | \$250.00       |
| 18                        |                                                                                                |                                       |                          |                             |                                |                   |                |
| 1/27/2019<br>/ /          | Pope, Edward<br>1806 W Hills Ave<br>Tampa, FL 33606                                            | I                                     | technician               | CH                          |                                |                   | \$250.00       |
| 19                        |                                                                                                |                                       |                          |                             |                                |                   |                |
| 1/27/2019<br>/ /          | Thomas, Joseph<br>3017 W Bay View Ave<br>Tampa, FL 33611                                       | I                                     |                          | CH                          |                                |                   | \$50.00        |
| 20                        |                                                                                                |                                       |                          |                             |                                |                   |                |
| 1/28/2019<br>/ /          | Jackson, Myles<br>2213 Ann Street<br>Houston, TX 77003                                         | I                                     |                          | CH                          |                                |                   | \$19.06        |
| 21                        |                                                                                                |                                       |                          |                             |                                |                   |                |
| 1/29/2019<br>/ /          | Celestan, Gregory<br>1204 E Cumberland Ave<br>Tampa, FL 33602                                  | I                                     | tech<br>consulting       | CH                          |                                |                   | \$1,000.00     |
| 22                        |                                                                                                |                                       |                          |                             |                                |                   |                |
| 1/29/2019<br>/ /          | Trausneck, Dave<br>1837 E Lombard St<br>Baltimore, MD 21231                                    | I                                     | vp of<br>social<br>media | CH                          |                                |                   | \$250.00       |
| 23                        |                                                                                                |                                       |                          |                             |                                |                   |                |
| 1/29/2019<br>/ /          | Shepard, Thomas<br>1509 Devons Avenue<br>Charleston, SC 29412                                  | I                                     | retired                  | CH                          |                                |                   | \$250.00       |
| 24                        |                                                                                                |                                       |                          |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Nicholas Glover (2) I.D. Number 1769  
 1/19/2019 through 2/1/2019  
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| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                  | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|------------------------------------------------------------------------------------------------|---------------------------------------|------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |                                                                                                | Type                                  | Occupation       | Type                        | Description                    | Amendment         | Amount         |
| 1/29/2019<br>/ /          | Hayes, Michael<br>7150 Sandhills Place<br>Lakewood Ranch, FL 34202                             | I                                     | retired          | CH                          |                                |                   | \$250.00       |
| 25                        |                                                                                                |                                       |                  |                             |                                |                   |                |
| 1/29/2019<br>/ /          | Shimberg, James<br>1912 S. Ardsley St.<br>Tampa, FL 33629                                      | I                                     | real<br>estate   | CH                          |                                |                   | \$250.00       |
| 26                        |                                                                                                |                                       |                  |                             |                                |                   |                |
| 1/29/2019<br>/ /          | Shiver, Cintron<br>2837 Congaree Road<br>Gadsden, SC 29052                                     | I                                     |                  | CH                          |                                |                   | \$100.00       |
| 27                        |                                                                                                |                                       |                  |                             |                                |                   |                |
| 1/29/2019<br>/ /          | Goodale, Betsy<br>421 Annondale Rd<br>Columbia, SC 29212                                       | I                                     |                  | CH                          |                                |                   | \$100.00       |
| 28                        |                                                                                                |                                       |                  |                             |                                |                   |                |
| 1/29/2019<br>/ /          | Conforti, Dean<br>108 Windsor Trl<br>Danville, VA 24541                                        | I                                     |                  | CH                          |                                |                   | \$100.00       |
| 29                        |                                                                                                |                                       |                  |                             |                                |                   |                |
| 1/29/2019<br>/ /          | Hall, Alicia<br>1052 Buckley Drive<br>Jackson, MS 39206                                        | I                                     |                  | CH                          |                                |                   | \$50.00        |
| 30                        |                                                                                                |                                       |                  |                             |                                |                   |                |
| 1/29/2019<br>/ /          | Clendenin, Jessica<br>1679 Pinckney Park Drive<br>Charleston, SC 29407                         | I                                     |                  | CH                          |                                |                   | \$25.00        |
| 31                        |                                                                                                |                                       |                  |                             |                                |                   |                |
| 1/30/2019<br>/ /          | Landis, Caroline<br>3618 Robinson Road<br>Marietta, GA 30068                                   | I                                     | utility<br>sales | CH                          |                                |                   | \$250.00       |
| 32                        |                                                                                                |                                       |                  |                             |                                |                   |                |

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(1) Name Nicholas Glover (2) I.D. Number 1769  
 1/19/2019 through 2/1/2019  
 (3) Cover Period / / through / / (4) Page 5 of 6

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                            | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|------------------------------------------------------------------------------------------------|---------------------------------------|----------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |                                                                                                | Type                                  | Occupation                 |                             |                                |                   |                |
| 1/30/2019<br>/ /          | Glover, Tony<br>403 E Park Ave<br>Tallahassee, FL 32301                                        | I                                     |                            | CH                          |                                |                   | \$100.00       |
| 33                        |                                                                                                |                                       |                            |                             |                                |                   |                |
| 1/30/2019<br>/ /          | Mendelson, Rachel<br>119 5th Street Northeast<br>Washington, DC 20002                          | I                                     |                            | CH                          |                                |                   | \$35.00        |
| 34                        |                                                                                                |                                       |                            |                             |                                |                   |                |
| 1/30/2019<br>/ /          | Braddy, Silas<br>6801 16 Ave N<br>St Petersburg, FL 33710                                      | I                                     |                            | CH                          |                                |                   | \$25.00        |
| 35                        |                                                                                                |                                       |                            |                             |                                |                   |                |
| 1/30/2019<br>/ /          | Jackson, Leon<br>801 La Salle Street<br>Tallulah, LA 71282                                     | I                                     |                            | CH                          |                                |                   | \$19.00        |
| 36                        |                                                                                                |                                       |                            |                             |                                |                   |                |
| 1/31/2019<br>/ /          | Brandon H D<br>Properties LLC,<br>1306 W Kennedy Blvd<br>Tampa, FL 33606                       | B                                     | real<br>estate<br>holdings | CH                          |                                |                   | \$1,000.00     |
| 37                        |                                                                                                |                                       |                            |                             |                                |                   |                |
| 1/31/2019<br>/ /          | Maj Vasigh Pa,<br>1228 E 7th Ave<br>Tampa, FL 33605                                            | B                                     | law firm                   | CH                          |                                |                   | \$250.00       |
| 38                        |                                                                                                |                                       |                            |                             |                                |                   |                |
| 1/31/2019<br>/ /          | Briscoe, Trip<br>600 Phipps Boulevard Northeast<br>Atlanta, GA 30326                           | I                                     |                            | CH                          |                                |                   | \$50.00        |
| 39                        |                                                                                                |                                       |                            |                             |                                |                   |                |
| 2/1/2019<br>/ /           | Madison, Kimberly<br>1008 W Alfred St<br>Tampa, FL 33603                                       | I                                     |                            | CH                          |                                |                   | \$100.00       |
| 40                        |                                                                                                |                                       |                            |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Nicholas Glover (2) I.D. Number 1769  
 (3) Cover Period 1/19/2019 through 2/1/2019 (4) Page 6 of 6

| (5)<br>Date     | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |  | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|-----------------|------------------------------------------------------------------------------------------------|---------------------------------------|--|-----------------------------|--------------------------------|-------------------|----------------|
| 2/1/2019<br>/ / | Wilson, Monica<br>4008 Braesgate Lane<br>Tampa, FL 33624                                       | I                                     |  | CH                          |                                |                   | \$25.00        |
| 41              |                                                                                                |                                       |  |                             |                                |                   |                |
| / /             |                                                                                                |                                       |  |                             |                                |                   |                |
| / /             |                                                                                                |                                       |  |                             |                                |                   |                |
| / /             |                                                                                                |                                       |  |                             |                                |                   |                |
| / /             |                                                                                                |                                       |  |                             |                                |                   |                |
| / /             |                                                                                                |                                       |  |                             |                                |                   |                |
| / /             |                                                                                                |                                       |  |                             |                                |                   |                |
| / /             |                                                                                                |                                       |  |                             |                                |                   |                |
| / /             |                                                                                                |                                       |  |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Nicholas Glover

(2) I.D. Number 1769

(3) Cover Period 1/19/2019 through 2/1/2019

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |                                                                                                |                                                                            |                            |                   |                |
| 1/25/2019<br>//           | Snyder Pickerill,<br>"230 W Huron, Suite 5E"<br>Chicago, IL 60654                              | media placement                                                            | MO                         |                   | \$5,000.00     |
| 1                         |                                                                                                |                                                                            |                            |                   |                |
| 1/25/2019<br>//           | Regions Bank,<br>100 N Tampa St<br>Tampa, FL 33602                                             | bank fee                                                                   | MO                         |                   | \$25.00        |
| 2                         |                                                                                                |                                                                            |                            |                   |                |
| 1/30/2019<br>//           | Street Smartz,<br>2902 Remington St<br>Jacksonville, FL 33205                                  | mailers                                                                    | MO                         |                   | \$8,931.42     |
| 3                         |                                                                                                |                                                                            |                            |                   |                |
| 1/30/2019<br>//           | Regions Bank,<br>100 N Tampa St<br>Tampa, FL 33602                                             | bank fee                                                                   | MO                         |                   | \$25.00        |
| 4                         |                                                                                                |                                                                            |                            |                   |                |
| 1/31/2019<br>//           | Pride, Jordan<br>"14901 Arbor Springs Cir, Apt 202"<br>Tampa, FL 33624                         | reimbursement                                                              | RM                         |                   | \$94.04        |
| 5                         |                                                                                                |                                                                            |                            |                   |                |
| 2/1/2019<br>//            | Pride, Jordan<br>"14901 Arbor Springs Cir, Apt 202"<br>Tampa, FL 33624                         | consulting<br>services                                                     | MO                         |                   | \$3,250.00     |
| 6                         |                                                                                                |                                                                            |                            |                   |                |
| 2/1/2019<br>//            | Anedot,<br>"1920 McKinney Ave, 7th Fl"<br>Dallas, TX 75201                                     | credit card<br>fees                                                        | MO                         |                   | \$269.94       |
| 7                         |                                                                                                |                                                                            |                            |                   |                |
| //                        |                                                                                                |                                                                            |                            |                   |                |
|                           |                                                                                                |                                                                            |                            |                   |                |



