

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Bill Carlson  
 Name  
 (2) P.O. Box 173113  
 Address (number and street)  
Tampa, FL 33672  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1181436]

Submitted on:  
 12/10/2018 16:46:27 (eastern)

Check here if address has changed

(3) ID Number: 1586

(4) Check appropriate box(es):

- Candidate Office Sought: TAMPA CITY COUNCIL, DISTRICT 4
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 11 / 1 / 2018 To 11 / 30 / 2018 Report Type: M11

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$      ,   4   , 886  . 11

Loans \$      ,      ,   0   . 00

Total Monetary \$      ,   4   , 886  . 11

In-Kind \$      ,      , 750  . 00

### (7) Expenditures This Report

Monetary Expenditures \$      ,   3   , 893  . 74

Transfers to Office Account \$      ,      ,   0   . 00

Total Monetary \$      ,   3   , 893  . 74

### (8) Other Distributions

\$      ,      ,   0   . 00

### (9) TOTAL Monetary Contributions To Date

\$      ,   60   , 517  . 11

### (10) TOTAL Monetary Expenditures To Date

\$      ,   19   , 762  . 85

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

**X** \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

**X** \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Bill Carlson (2) I.D. Number 1586  
 11/1/2018 through 11/30/2018  
 (3) Cover Period / / through / / (4) Page 1 of 3

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                  | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation       | Type                        | Description                    | Amendment         | Amount         |
| 11/1/2018<br>/ /          | BENTLEY, MARK S.<br>3111 W HARTNET AVE<br>Tampa, FL 336110000                                  | I                                     | attorney         | CH                          |                                |                   | \$500.00       |
| 1                         |  |                                       |                  |                             |                                |                   |                |
| 11/1/2018<br>/ /          | THE ORLO,<br>315 S PLANT AVE<br>Tampa, FL 336060000  | B                                     | restaurant       | IK                          | event<br>expenses              |                   | \$750.00       |
| 2                         |  |                                       |                  |                             |                                |                   |                |
| 11/8/2018<br>/ /          | SAUL-SENA, LINDA<br>157 BISCAYNE AVE<br>Tampa, FL 336060000                                    | I                                     | writer           | CH                          |                                |                   | \$500.00       |
| 3                         |  |                                       |                  |                             |                                |                   |                |
| 11/13/2018<br>/ /         | PUNZAK, DAVID<br>1310 45TH AVE N<br>ST PETERSBURG, FL 337030000                                | I                                     |                  | CH                          |                                |                   | \$100.00       |
| 4                         |  |                                       |                  |                             |                                |                   |                |
| 11/14/2018<br>/ /         | PRESSMAN<br>ASSOCIATES,<br>334 E LAKE RD, SUITE 102<br>PALM HARBOR, FL 346650000               | B                                     | consultant       | CH                          |                                |                   | \$100.00       |
| 5                         |  |                                       |                  |                             |                                |                   |                |
| 11/16/2018<br>/ /         | CARPENTER, RUSTY &<br>PAM<br>2513 S YSABELLA AVE<br>Tampa, FL 336290000                        | I                                     | retired          | CH                          |                                |                   | \$100.00       |
| 6                         |  |                                       |                  |                             |                                |                   |                |
| 11/18/2018<br>/ /         | CARDER, PAUL<br>341 5TH ST SOUTH, #3<br>ST PETERSBURG, FL 337010000                            | I                                     | retired          | CH                          |                                |                   | \$50.00        |
| 7                         |  |                                       |                  |                             |                                |                   |                |
| 11/19/2018<br>/ /         | MOUNT, JEFF<br>1024 SOUTH STERLING AVE<br>Tampa, FL 336290000                                  | I                                     | restaurate<br>ur | CH                          |                                |                   | \$500.00       |
| 8                         |  |                                       |                  |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Bill Carlson (2) I.D. Number 1586  
 11/1/2018 through 11/30/2018  
 (3) Cover Period / / through / / (4) Page 2 of 3

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |                                       |                             |                                |                   |                |
| 11/26/2018<br>/ /         | BEST, THILO<br>701 S HOWARD AVE, 106-392<br>Tampa, FL 336060000                                | I ceo                                 | CH                          |                                |                   | \$1,000.00     |
| 9                         |  |                                       |                             |                                |                   |                |
| 11/27/2018<br>/ /         | ISHAQ, ALI<br>35 WEST GEORGIA AVE, APT 205<br>MEMPHIS, TN 381030000                            | I business<br>unit<br>manager         | CH                          |                                |                   | \$111.11       |
| 10                        |  |                                       |                             |                                |                   |                |
| 11/27/2018<br>/ /         | GORDON, JENNIFER<br>1132 SE 7TH CT, #304<br>DANIA BEACH, FL 330040000                          | I consultant                          | CH                          |                                |                   | \$10.00        |
| 11                        |  |                                       |                             |                                |                   |                |
| 11/28/2018<br>/ /         | LAVEY, DANIELLE<br>15645 FIVE POINT ROAD<br>PERRYSBURG, OH 435510000                           | I consultant                          | CH                          |                                |                   | \$15.00        |
| 12                        |  |                                       |                             |                                |                   |                |
| 11/30/2018<br>/ /         | SHER, CRAIG<br>2300 SUNSET WAY<br>ST PETERSBURG BEACH, FL 337060000                            | I retired                             | CH                          |                                |                   | \$250.00       |
| 13                        |  |                                       |                             |                                |                   |                |
| 11/30/2018<br>/ /         | WILSON, SHAWN<br>5300 W CYPRESS STREET<br>Tampa, FL 336070000                                  | I ceo                                 | CH                          |                                |                   | \$250.00       |
| 14                        |  |                                       |                             |                                |                   |                |
| 11/30/2018<br>/ /         | CARRASCO, JOSHUA<br>1910 EAST CLIFTON STREET<br>Tampa, FL 336100000                            | I pr<br>consultant                    | CH                          |                                |                   | \$25.00        |
| 15                        |  |                                       |                             |                                |                   |                |
| 11/30/2018<br>/ /         | MILLER, JAY<br>723 17TH AVE NE<br>ST PETERSBURG, FL 337040000                                  | I real<br>estate                      | CH                          |                                |                   | \$25.00        |
| 16                        |  |                                       |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Bill Carlson (2) I.D. Number 1586  
 11/1/2018 through 11/30/2018  
 (3) Cover Period / / through / / (4) Page 3 of 3

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |            | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation | Type                        | Description                    | Amendment         | Amount         |
| 11/30/2018<br>/ /         | KIZNER, LEONARD<br>2403 S ARDSON PL UNIT 201B<br>Tampa, FL 336290000                           | I                                     | retired    | CH                          |                                |                   | \$1,000.00     |
| 17                        |  |                                       |            |                             |                                |                   |                |
| 11/30/2018<br>/ /         | MCATEER, ROSEMARY<br>2401 S ARDSON PLACE 503B<br>Tampa, FL 336290000                           | I                                     | homemaker  | CH                          |                                |                   | \$100.00       |
| 18                        |  |                                       |            |                             |                                |                   |                |
| 11/30/2018<br>/ /         | LAND, PEGGY C.<br>2401 S ARDSON PL, UNIT 903<br>Tampa, FL 336290000                            | I                                     | retired    | CH                          |                                |                   | \$250.00       |
| 19                        |  |                                       |            |                             |                                |                   |                |
| / /                       |  |                                       |            |                             |                                |                   |                |
| / /                       |  |                                       |            |                             |                                |                   |                |
| / /                       |  |                                       |            |                             |                                |                   |                |
| / /                       |  |                                       |            |                             |                                |                   |                |
| / /                       |  |                                       |            |                             |                                |                   |                |
| / /                       |  |                                       |            |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Bill Carlson

(2) I.D. Number 1586

(3) Cover Period 11/1/2018 through 11/30/2018

(4) Page 1 of 2

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 11/1/2018<br>//           | ANEDOT INC,<br>4017 BUENA VISTA ST, #109<br>DALLAS, TX 752040000                               | credit card fee  | MO                         |                   | \$30.60        |
| 1                         |  |  |                            |                   |                |
| 11/13/2018<br>//          | CAMPAIGNS IN ACTION,<br>10460 ROOSEVELT BLVD N, # 208<br>ST PETERSBURG, FL 337160000           | consulting   | MO                         |                   | \$1,250.00     |
| 2                         |  |  |                            |                   |                |
| 11/14/2018<br>//          | MICROSOFT,<br>700 BELLEVUE WAY NE - 22 FLR<br>BELLEVUE, WA 988040000                           | computer access  | MO                         |                   | \$18.00        |
| 3                         |  |  |                            |                   |                |
| 11/16/2018<br>//          | ANEDOT INC,<br>4017 BUENA VISTA ST, #109<br>DALLAS, TX 752040000                               | credit card fee  | MO                         |                   | \$4.30         |
| 4                         |  |  |                            |                   |                |
| 11/19/2018<br>//          | ANEDOT INC,<br>4017 BUENA VISTA ST, #109<br>DALLAS, TX 752040000                               | credit card fee  | MO                         |                   | \$20.30        |
| 5                         |  |  |                            |                   |                |
| 11/19/2018<br>//          | ANEDOT INC,<br>4017 BUENA VISTA ST, #109<br>DALLAS, TX 752040000                               | credit card fee  | MO                         |                   | \$2.30         |
| 6                         |  |  |                            |                   |                |
| 11/26/2018<br>//          | ANEDOT INC,<br>4017 BUENA VISTA ST, #109<br>DALLAS, TX 752040000                               | credit card fee  | MO                         |                   | \$40.30        |
| 7                         |  |  |                            |                   |                |
| 11/29/2018<br>//          | ANEDOT INC,<br>4017 BUENA VISTA ST, #109<br>DALLAS, TX 752040000                               | credit card fee  | MO                         |                   | \$5.64         |
| 8                         |  |  |                            |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

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(2) I.D. Number 1586

(3) Cover Period 11/1/2018 through 11/30/2018

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|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 11/29/2018<br>//          | CAMPAIGNS IN ACTION,<br>10460 ROOSEVELT BLVD N, # 208<br>ST PETERSBURG, FL 337160000           | consulting   | MO                         |                   | \$1,250.00     |
| 9                         |  |  |                            |                   |                |
| 11/30/2018<br>//          | ANEDOT INC,<br>4017 BUENA VISTA ST, #109<br>DALLAS, TX 752040000                               | credit card fee  | MO                         |                   | \$10.30        |
| 10                        |  |  |                            |                   |                |
| 11/30/2018<br>//          | CAMPAIGNS IN ACTION,<br>10460 ROOSEVELT BLVD N, # 208<br>ST PETERSBURG, FL 337160000           | consulting   | MO                         |                   | \$1,250.00     |
| 11                        |  |  |                            |                   |                |
| 11/30/2018<br>//          | CENTER STATE BANK,<br>PO Box 9602<br>WINTER HAVEN, FL 338830000                                | bank fee   | MO                         |                   | \$12.00        |
| 12                        |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
|                           |  |  |                            |                   |                |
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