| CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | | | |
|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------|--|--|--|--|--|--|--|
| (1) | Todd "TC" Cole | OFFICE USE ONLY | | | | | | | |
| (- / | Name | ONLINE SUBMISSION | | | | | | | |
| (2) | 3407 E Dr Martin Luther King Jr Blvd. | [1185996] Submitted on: | | | | | | | |
| | Address (number and street) | 3/17/2019 16:51:38 (eastern) | | | | | | | |
| | Tampa, FL 33610 | 3,1.,2015 10 31 30 (3023311, | | | | | | | |
| | City, State, Zip Code | | | | | | | | |
| | Check here if address has changed | (3) ID Number:1564 | | | | | | | |
| (4) | Check appropriate box(es): | | | | | | | | |
| | ☐ Candidate Office Sought: Tampa City Co | uncil, Dist. 5 | | | | | | | |
| | ☐ Political Committee (PC)☐ Electioneering Communications Org. (ECO) | Check here if PC or ECO has disbanded | | | | | | | |
| | Party Executive Committee (PTY) | ☐ Check here if PTY has disbanded | | | | | | | |
| | ☐ Independent Expenditure (IE) (also covers an | Check here if no other IE or EC reports will be filed | | | | | | | |
| | individual making electioneering communications) | | | | | | | | |
| | (5) Report | Identifiers | | | | | | | |
| Cove | er Period: From 3 / 1 / 2019 To | 6 / 3 / 2019 Report Type: TR | | | | | | | |
| | | ecial Election Report | | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | | |
| ` ' | | Monetary | | | | | | | |
| Cash | n & Checks \$, , 0 . 00 | Expenditures \$, , 821 . 34 | | | | | | | |
| | | | | | | | | | |
| Loar | ns \$,, <u>0</u> . <u>00</u> | Transfers to | | | | | | | |
| | | Office Account \$, , , 0 . 00 | | | | | | | |
| Tota | I Monetary \$, , 0 . <u>00</u> | | | | | | | | |
| | • | Total Monetary \$, , <u>821</u> . <u>34</u> | | | | | | | |
| In-Ki | nd \$,,,000 | | | | | | | | |
| | | (8) Other Distributions | | | | | | | |
| | | \$, , <u>0</u> . <u>00</u> | | | | | | | |
| (9) | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | | | |
| | \$, , <u>7</u> , <u>180</u> . <u>00</u> | \$, _ 7 , _ 323 00_ | | | | | | | |
| | | | | | | | | | |
| | (11) Cert It is a first degree misdemeanor for any pers | | | | | | | | |
| La | | | | | | | | | |
| I certify that I have examined this report and it is true, correct, and complete: | | | | | | | | | |
| _(T | ype name) | (Type name) | | | | | | | |
| | Individual (only for IE | ☐ Candidate ☐ Chairperson (only for PC and PTY) | | | | | | | |
| Х | | X | | | | | | | |
| - | gnature | Signature | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | Todd "TC" C | ole | | (2) I.D. Number | | | | | | |
|-----------------------------------|--------------------------------------------|------|----------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------------------------|--|--|--|
| | 3/1/2019 | | 6 | /3/2019 | | | | | | |
| (3) Cover Perio | od / / | thro | ough | <i>II</i> | (4) Pag | e 1 | of | | | |
| | | | | r | Г | | | | | |
| (5) | (7) | | (8) | (9) | (10) | (11) | (12) | | | |
| Date (6) | Full Name (Last, Suffix, First, Middle) | | | | | | | | | |
| (o) Sequence | Street Address & | C | ontributor | Contribution | In-kind | | | | | |
| Number | City, State, Zip Code | Туре | | Туре | Description | Amendment | Amount | | | |
| 0m0 1549/00 EV2 0123 (mm2 1000m1) | The Co | | 200-21-2004-200-7 1 0-2-20-3-20-20-6-5-20-0 | Section (2) | Secretary of the secret | | 900 - Novi 171 1760 y 27840 O.C. 17 800 OC | | | |
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DS-DE 13 (Rev. 11/13)

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name _ | Гodd | "TC | !" <i>;</i> | Cole | | | (2) I.D. Nun | nber | 1 | L564 | |
|-------------|-------|-------|-------------|---------|---------|---|------------------|------|----|------|--|
| | | 3/1/2 | 019 | | 6/3/201 | 9 | | | | | |
| (3) Cover P | eriod | 1 | 1 | through | 1 | 1 | (4) Page | 1 | of | 1 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|---------------------------|-----------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------|-----------|----------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 3/15/2019 | Cole, Todd 3407 E Dr MLK Jr Blvd Tampa, FL 33610 | returning some of the funds loaned to the campaign | МО | | \$821.34 |
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