

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Ed Turanchik  
 Name  
 (2) 120 S. Krental Ave.  
 Address (number and street)  
Tampa, FL 33609  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1172239]  
 Submitted on:  
 9/10/2018 17:26:38 (eastern)

Check here if address has changed (3) ID Number: 1540

(4) Check appropriate box(es):  
 Candidate Office Sought: Mayor, Tampa  
 Political Committee (PC)  
 Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded  
 Party Executive Committee (PTY)  Check here if PTY has disbanded  
 Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 8 / 1 / 2018 To 8 / 31 / 2018 Report Type: M8  
 Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$      ,   4   ,  750  .  00 

Loans \$      ,      ,   0  .  00 

Total Monetary \$      ,   4  ,  750  .  00 

In-Kind \$      ,      ,   0  .  00 

**(7) Expenditures This Report**

Monetary Expenditures \$      ,   6  ,  895  .  49 

Transfers to Office Account \$      ,      ,   0  .  00 

Total Monetary \$      ,   6  ,  895  .  49 

**(8) Other Distributions**  
 \$      ,      ,   0  .  00 

**(9) TOTAL Monetary Contributions To Date**  
 \$      ,  157  ,  569  .  00 

**(10) TOTAL Monetary Expenditures To Date**  
 \$      ,   63  ,  933  .  53 

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Ed Turanchik (2) I.D. Number 1540  
 8/1/2018 8/31/2018  
 (3) Cover Period / / through / / (4) Page 1 of 4

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                   | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation        | Type                        | Description                    | Amendment         | Amount         |
| 8/1/2018<br>/ /           | McGarvey, Lynn<br>4683 Quigg Dr<br>Apt 312<br>Santa Rosa, CA 95409                             | I                                     |                   | CH                          |                                |                   | \$100.00       |
| 1                         |  |                                       |                   |                             |                                |                   |                |
| 8/3/2018<br>/ /           | Greenlee, Paige<br>2609 W. Fountain Blvd<br>Tampa, FL 33609                                    | I                                     |                   | CH                          |                                |                   | \$100.00       |
| 2                         |  |                                       |                   |                             |                                |                   |                |
| 8/6/2018<br>/ /           | Gilbert, Richard<br>3317 W Granada St<br>Tampa, FL 33629                                       | I                                     |                   | CH                          |                                |                   | \$25.00        |
| 3                         |  |                                       |                   |                             |                                |                   |                |
| 8/13/2018<br>/ /          | Turanchik, Jim<br>1922 Myrtle Avenue<br>Columbus, OH 43211                                     | I                                     |                   | CH                          |                                |                   | \$50.00        |
| 4                         |  |                                       |                   |                             |                                |                   |                |
| 8/14/2018<br>/ /          | Wirth, Steven<br>4202 W Beachway Dr<br>Tampa, FL 33609   | I                                     |                   | CH                          |                                |                   | \$40.00        |
| 5                         |  |                                       |                   |                             |                                |                   |                |
| 8/14/2018<br>/ /          | English, Michael<br>1503 E 5th Ave<br>Unit E<br>Tampa, FL 33605                                | I                                     | urban<br>planning | CH                          |                                |                   | \$200.00       |
| 6                         |  |                                       |                   |                             |                                |                   |                |
| 8/14/2018<br>/ /          | Turanchik, Ed<br>120 S Krental Ave<br>Tampa, FL 33609  | S                                     | attorney          | CH                          |                                |                   | \$10.00        |
| 7                         |  |                                       |                   |                             |                                |                   |                |
| 8/16/2018<br>/ /          | Barco, Don<br>13101 Burnes Lake Drive<br>Tampa, FL 33612                                       | I                                     |                   | CH                          |                                |                   | \$100.00       |
| 8                         |  |                                       |                   |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Ed Turanchik (2) I.D. Number 1540  
 (3) Cover Period 8/1/2018 through 8/31/2018 (4) Page 2 of 4

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                  | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation       |                             |                                |                   |                |
| 8/20/2018<br>/ /          | Butler, Bill<br>5206 Bayshore Blvd<br>Tampa, FL 33611  | I                                     |                  | CH                          |                                |                   | \$25.00        |
| 9                         |  |                                       |                  |                             |                                |                   |                |
| 8/20/2018<br>/ /          | Farrior, Amy<br>4422 S Swann Circle<br>Tampa, FL 33609   | I                                     | attorney         | CH                          |                                |                   | \$250.00       |
| 10                        |  |                                       |                  |                             |                                |                   |                |
| 8/20/2018<br>/ /          | Goers, Randy<br>4312 W North A St<br>Unit C<br>Tampa, FL 33609                                 | I                                     |                  | CH                          |                                |                   | \$50.00        |
| 11                        |  |                                       |                  |                             |                                |                   |                |
| 8/23/2018<br>/ /          | Caldevilla, David<br>9734 N Armenia Ave<br>Tampa, FL 33612                                     | I                                     |                  | CH                          |                                |                   | \$100.00       |
| 12                        |  |                                       |                  |                             |                                |                   |                |
| 8/24/2018<br>/ /          | Velge, John<br>3690 W Gandy Blvd<br>#414<br>Tampa, FL 33611                                    | I                                     |                  | CH                          |                                |                   | \$100.00       |
| 13                        |  |                                       |                  |                             |                                |                   |                |
| 8/24/2018<br>/ /          | Winter, Lee<br>3111 N Julia Cir<br>Tampa, FL 33629   | I                                     |                  | CH                          |                                |                   | \$100.00       |
| 14                        |  |                                       |                  |                             |                                |                   |                |
| 8/24/2018<br>/ /          | Marlowe, Stephen<br>210 S Hubert Ave<br>Tampa, FL 33609  | I                                     |                  | CH                          |                                |                   | \$100.00       |
| 15                        |  |                                       |                  |                             |                                |                   |                |
| 8/26/2018<br>/ /          | King, Kent<br>4020 W Obispo St<br>Tampa, FL 33629  | I                                     | sales<br>manager | CH                          |                                |                   | \$1,000.00     |
| 16                        |  |                                       |                  |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Ed Turanchik (2) I.D. Number 1540  
 (3) Cover Period 8/1/2018 through 8/31/2018 (4) Page 3 of 4

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |                                       |                             |                                |                   |                |
| 8/27/2018<br>/ /          | Black, Nelson<br>2915 W Trilby Ave<br>Tampa, FL 33611  | I non-profit<br>banker                | CH                          |                                |                   | \$200.00       |
| 17                        |  |                                       |                             |                                |                   |                |
| 8/27/2018<br>/ /          | Gray, Lynn<br>5820 Bitter Orange Ave<br>Tampa, FL 33606  | I                                     | CH                          |                                |                   | \$50.00        |
| 18                        |  |                                       |                             |                                |                   |                |
| 8/27/2018<br>/ /          | Diggs , Josh<br>301 West Platt Street<br>No. 314<br>Tampa, FL 33606                            | I finance<br>manager                  | CH                          |                                |                   | \$250.00       |
| 19                        |  |                                       |                             |                                |                   |                |
| 8/31/2018<br>/ /          | Scharar, Robert<br>1202 Briarbrook Dr<br>Houston, TX 77042                                     | I wealth<br>mgmt<br>exec              | CH                          |                                |                   | \$200.00       |
| 20                        |  |                                       |                             |                                |                   |                |
| 8/31/2018<br>/ /          | Massey, Morris<br>1227 E Madison St<br>Tampa, FL 33602   | I attorney                            | CH                          |                                |                   | \$500.00       |
| 21                        |  |                                       |                             |                                |                   |                |
| 8/31/2018<br>/ /          | Blumenthal, Karen<br>4617 W Lowell Ave<br>Tampa, FL 33629                                      | I writer                              | CH                          |                                |                   | \$250.00       |
| 22                        |  |                                       |                             |                                |                   |                |
| 8/31/2018<br>/ /          | Bunch, David<br>PO Box 568<br>Highland City, FL 33846  | I real<br>estate                      | CH                          |                                |                   | \$250.00       |
| 23                        |  |                                       |                             |                                |                   |                |
| 8/31/2018<br>/ /          | Moss, M Allen<br>208 S Clark Ave<br>Tampa, FL 33609  | I                                     | CH                          |                                |                   | \$100.00       |
| 24                        |  |                                       |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Ed Turanchik (2) I.D. Number 1540

(3) Cover Period 8/1/2018 through 8/31/2018 (4) Page 4 of 4

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                                    | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation                         | Type                        | Description                    | Amendment         | Amount         |
| 8/31/2018<br>/ /          | Sight Real Estate<br>1710 N. 19th St. #210<br>Tampa, FL 33605                                  | B                                     |                                    | CH                          |                                |                   | \$100.00       |
| 25                        |  |                                       |                                    |                             |                                |                   |                |
| 8/31/2018<br>/ /          | Applied Sciences<br>Consulting,,<br>1000 N Ashley Dr Ste 500<br>Tampa, FL 33602                | B                                     | engineerin<br>g<br>consultant<br>s | CH                          |                                |                   | \$500.00       |
| 26                        |  |                                       |                                    |                             |                                |                   |                |
| / /                       |  |                                       |                                    |                             |                                |                   |                |
| / /                       |  |                                       |                                    |                             |                                |                   |                |
| / /                       |  |                                       |                                    |                             |                                |                   |                |
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| / /                       |  |                                       |                                    |                             |                                |                   |                |
| / /                       |  |                                       |                                    |                             |                                |                   |                |
| / /                       |  |                                       |                                    |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Ed Turanchik

(2) I.D. Number 1540

(3) Cover Period 8/1/2018 through 8/31/2018

(4) Page 1 of 2

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 8/1/2018<br>//            | Turanchik , Edwin<br>120 S Krental Ave<br>Tampa, FL 33609                                      | reimbursement  | RM                         |                   | \$340.65       |
| 1                         |  |  |                            |                   |                |
| 8/1/2018<br>//            | Anthony, Otis<br>PO Box 6913<br>Brandon, FL 33508  | consulting<br>services   | MO                         |                   | \$2,500.00     |
| 2                         |  |  |                            |                   |                |
| 8/1/2018<br>//            | HCDEC,<br>PO Box 291967<br>Temple Terrace, FL 33687  | event<br>sponsorship   | MO                         |                   | \$1,000.00     |
| 3                         |  |  |                            |                   |                |
| 8/2/2018<br>//            | Blue Ticket Consulting,<br>PO Box 16061<br>St. Petersburg, FL 33733                            | consulting<br>services   | MO                         |                   | \$820.76       |
| 4                         |  |  |                            |                   |                |
| 8/3/2018<br>//            | Rosen, Berlin<br>15 Maiden Ln<br>Suite 1600<br>New York, NY 10038                              | production   | MO                         |                   | \$1,400.00     |
| 5                         |  |  |                            |                   |                |
| 8/16/2018<br>//           | Tampa T-Shirts,<br>5112 N 22nd St<br>Tampa, FL 33610   | t-shirts   | MO                         |                   | \$314.58       |
| 6                         |  |  |                            |                   |                |
| 8/24/2018<br>//           | Williamson, Candace<br>2216 Palm Vista Dr<br>Apopka, FL 32712                                  | consulting<br>services   | MO                         |                   | \$100.00       |
| 7                         |  |  |                            |                   |                |
| 8/4/2018<br>//            | JACKSON EDUCATIONAL<br>FOUNDATION,<br>3417 E. JEAN ST.<br>Tampa, FL 33610                      | donation   | MO                         |                   | \$250.00       |
| 8                         |  |  |                            |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

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(3) Cover Period 8/1/2018 through 8/31/2018

(4) Page 2 of 2

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 8/31/2018<br>//           | Anedot,<br>PO Box 84314<br>Baton Rouge, LA 70884   | credit card<br>fees  | MO                         |                   | \$169.50       |
| 9                         |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
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