

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Scott 'Mr. H' Hottenstein  
 Name

(2) 5668 Fishhawk Crossing Blvd  
 Address (number and street)

Lithia, FL 33547  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1157179]

Submitted on:  
 6/11/2018 21:07:03 (eastern)

Check here if address has changed

(3) ID Number: 1522

(4) Check appropriate box(es):

- Candidate Office Sought: School Board Member, Dist. 6
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 5 / 1 / 2018 To 5 / 31 / 2018 Report Type: M5

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$      ,   1   , 070 . 00

Loans \$      ,      ,   0 . 00

Total Monetary \$      ,   1   , 070 . 00

In-Kind \$      ,      ,   0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$      ,      , 818 . 50

Transfers to Office Account \$      ,      ,   0 . 00

Total Monetary \$      ,      , 818 . 50

### (8) Other Distributions

\$      ,      ,   0 . 00

### (9) TOTAL Monetary Contributions To Date

\$      ,   3   , 749 . 00

### (10) TOTAL Monetary Expenditures To Date

\$      ,   1   , 995 . 72

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

**X** \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_

Candidate  Chairperson (only for PC and PTY)

**X** \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Scott 'Mr. H' Hottenstein (2) I.D. Number 1522

5/1/2018 5/31/2018

(3) Cover Period      /      /      through      /      /      (4) Page 1 of 1

| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type    Occupation |                             | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|------------------|--|--|-----------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| 5/30/2018<br>/ / | Bessinger, Joy<br>8055 Skyline Blvd<br>Oakland, CA 94611                                       | I  | life<br>sciences<br>finance | CH                          |                                |                   | \$1,000.00     |
| 1                |  |  |                             |                             |                                |                   |                |
| 5/10/2018<br>/ / | Santos, David<br>14318 Parkside Ridge Way<br>Lithia, FL 33547                                  | I  |                             | CH                          |                                |                   | \$50.00        |
| 2                |  |  |                             |                             |                                |                   |                |
| 5/9/2018<br>/ /  | Bennett II, Jeffrey<br>PSC 473 Box 3398<br>FPO, AP 96349                                       | I  |                             | CH                          |                                |                   | \$20.00        |
| 3                |  |  |                             |                             |                                |                   |                |
| / /              |  |  |                             |                             |                                |                   |                |
| / /              |  |  |                             |                             |                                |                   |                |
| / /              |  |  |                             |                             |                                |                   |                |
| / /              |  |  |                             |                             |                                |                   |                |
| / /              |  |  |                             |                             |                                |                   |                |
| / /              |  |  |                             |                             |                                |                   |                |
| / /              |  |  |                             |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Scott 'Mr. H' Hottenstein

(2) I.D. Number 1522

(3) Cover Period 5/1/2018 through 5/31/2018

(4) Page 1 of 1

| (5)<br>Date     | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|-----------------|--|--|----------------------------|-------------------|----------------|
| 5/1/2018<br>//  | Facebook, Facebook<br>1 Hacker Way<br>Menlo Park, CA 94205                                     | boost facebook<br>post   | MO                         |                   | \$26.00        |
| 1               |  |  |                            |                   |                |
| 5/3/2018<br>//  | ActBlue,<br>PO Box 441146<br>Sommerville, MA 02144-0031  | service fees   | MO                         |                   | \$17.25        |
| 2               |  |  |                            |                   |                |
| 5/4/2018<br>//  | Election Market Place,<br>P.O. Box 454351<br>Miami, FL 33245                                   | yard signs,<br>banner,<br>stickers   | MO                         |                   | \$658.75       |
| 3               |  |  |                            |                   |                |
| 5/9/2018<br>//  | Vantiv, LLC,<br>8500 Governors Hill Drive<br>Symmes Township, OH 45249-1384                    | service fees   | MO                         |                   | \$26.50        |
| 4               |  |  |                            |                   |                |
| 5/14/2018<br>// | Place, Election Market<br>P.O. Box 454351<br>Miami, FL 33245                                   | yard signs (2<br>color)  | MO                         |                   | \$80.00        |
| 5               |  |  |                            |                   |                |
| 5/31/2018<br>// | Bank, Regions<br>16645 Fishhawk Blvd<br>Lithia, FL 33547                                       | monthly fee  | MO                         |                   | \$10.00        |
| 6               |  |  |                            |                   |                |
| //              |  |  |                            |                   |                |
|                 |  |  |                            |                   |                |
| //              |  |  |                            |                   |                |
|                 |  |  |                            |                   |                |