|  | CAMPAIGN TREASURER'S REPORT SUMMARY   |   |  |  |  |  |  |  |  |  |
|--|---|---|--|--|--|--|--|--|--|--|
| (1)  | Angel S. Urbina Capo  | OFFICE USE ONLY                             |  |  |  |  |  |  |  |  |
|  | Name  | ONLINE SUBMISSION [1168518]                 |  |  |  |  |  |  |  |  |
| (2)  | P.O. Box 6886   | Submitted on:                               |  |  |  |  |  |  |  |  |
|  | Address (number and street) Tampa, FL 33608   | 8/17/2018 21:47:41 (eastern)                |  |  |  |  |  |  |  |  |
|  | City, State, Zip Code   | <del></del>                                 |  |  |  |  |  |  |  |  |
|  | ☐ Check here if address has changed   | (3) ID Number: 1497                         |  |  |  |  |  |  |  |  |
| (4)  | Check appropriate box(es):  |   |  |  |  |  |  |  |  |  |
|  | Candidate Office Sought: County Commissioner, Dist. 5  Political Committee (PC) Electioneering Communications Org. (ECO) Party Executive Committee (PTY) Independent Expenditure (IE) (also covers an individual making electioneering communications)  County Commissioner, Dist. 5  Check here if PC or ECO has disbanded  Check here if PTY has disbanded  Check here if no other IE or EC reports will be filed |   |  |  |  |  |  |  |  |  |
|  | (5) Report  | Identifiers                                 |  |  |  |  |  |  |  |  |
| Cov  | er Period: From $8 / 4 / 2018$ To   | 8 / 10 / 2018 Report Type: P6               |  |  |  |  |  |  |  |  |
| X O  | riginal Amendment Sp  | ecial Election Report                       |  |  |  |  |  |  |  |  |
| (6)  | Contributions This Report   | (7) Expenditures This Report                |  |  |  |  |  |  |  |  |
| Casl   | n & Checks \$ , , <u>200</u> . <u>00</u>  | Monetary                                    |  |  |  |  |  |  |  |  |
| Loar   | <del></del>   | Transfers to Office Account \$ , , , 0 . 00 |  |  |  |  |  |  |  |  |
| Tota   | I Monetary \$ , , <u>200</u> . <u>00</u>  | Total Monetary \$ , , 55 . 00               |  |  |  |  |  |  |  |  |
| In-Ki  | ind \$ , , <u>100</u> . <u>00</u>   |   |  |  |  |  |  |  |  |  |
|  |   | (8) Other Distributions \$ , , 000_         |  |  |  |  |  |  |  |  |
| (9)  | (9) TOTAL Monetary Contributions To Date \$,  |   |  |  |  |  |  |  |  |  |
| (11) Certification  It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)  I certify that I have examined this report and it is true, correct, and complete:  (Type name)    Individual (only for IE |   |   |  |  |  |  |  |  |  |  |
| <u>X</u>   |   | X   |  |  |  |  |  |  |  |  |
| Si   | gnature   | Signature                                   |  |  |  |  |  |  |  |  |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

| (1) Name         | po       |   | (2      |       |      |          |   |    |   |
|------------------|----------|---|---------|-------|------|----------|---|----|---|
|                  | 8/4/2018 | 3 |         | 8/10/ | 2018 |          |   |    |   |
| (3) Cover Period | d /      | 1 | through | 1     | 1    | (4) Page | 1 | of | L |

| (5)<br>Date               | (7) Full Name  |            | (8)                      | (9)                  | (10)                   | (11)      | (12)    |
|---------------------------|--|------------|--------------------------|----------------------|------------------------|-----------|---------|
| (6)<br>Sequence<br>Number | (Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Co<br>Type | ontributor<br>Occupation | Contribution<br>Type | In-kind<br>Description | Amendment | Amount  |
| 8/4/2018                  | Javier, Martinez<br>2423 Hermosa Drive<br>Tampa, Fl 33619                  | Ĩ          |                          | IK                   | yard signs<br>stickers |           | \$100.0 |
| 8/6/2018                  | Ruiz, Joseph<br>445 Annandale Pkwy<br>Madison , MS 39110                   | I          |                          | СН                   |                        |           | \$100.0 |
| 8/6/2018<br>/ /           | McLoughlin, James<br>11459 Newgate Crest Dr<br>Riverview, FL 33579         | I          |                          | СН                   |                        |           | \$100.0 |
| j j                       |  |            |                          |                      |                        |           |         |
| j j                       |  |            |                          |                      |                        |           |         |
| f I                       |  |            |                          |                      |                        |           |         |
| 1 1                       |  |            |                          |                      |                        |           |         |
| 1 1                       |  |            |                          |                      |                        |           |         |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

| (1) Name _An  | igel | S. | Urbin  | a Capo | )       |        |      | <br>(2) I.D. Nur | nber |    | 1497 |  |
|---------------|------|----|--------|--------|---------|--------|------|------------------|------|----|------|--|
|               |      | 8/ | 4/2018 | }      |         | 8/10/2 | 2018 |                  |      |    |      |  |
| (3) Cover Per | riod |    | 1      | 1      | through | 1      | 1    | (4) Page         | 1    | of | 1    |  |

| (5)                       | (7)   | (8)   | (9)                 | (10)      | (11)    |
|---------------------------|---|---|---------------------|-----------|---------|
| (6)<br>Sequence<br>Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount  |
| 8/7/2018                  | Shell Gandy ,<br>3602 W Gandy Blvd  | gas campaign vehicle  | MO                  |           | \$55.00 |
| 1                         | Tampa, FL 33611   |   |                     |           |         |
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