APPOINTMENT OF CAMPAIGN TREASURER AND DESIGNATION OF CAMPAIGN **DEPOSITORY FOR CANDIDATES**

(Section 106.021(1), F.S.)

RECIJ SOE JUN 21 '21 pm 2:32

(PLEASE PRINT OR TYPE)

NOTE: This form must be on file with the qualifying

| officer before opening the campaign account. | | | | | | | | | OFFIC | E USE | ONLY |
|--|--------------------------|---|----------|-------|---|-------------|------------|--------------|------------|--------|-------|
| 1. CHECK APPROPRIATE BOX(ES): | | | | | | | | | | | |
| Initial Filing of Form | Re | -filing to Change: | | easu | urer/De | eputy | Deposit | tory [| Office | | Party |
| 2. Name of Candidate (in this order: First, Middle, Last) | | | | | 3. Address (include post office box or street, city, state, zip | | | | | | |
| Kimberly Dianne Overman | | | | | code) 4610 N. Central Avenue | | | | | | |
| 4. Telephone 5. E-mail address | | | | | Tampa, FL 33603 | | | | | | |
| (813) 720-7719 | vote@kimberlyoverman.com | | | | • | • | | | | | |
| 6. Office sought (include district, circuit, group number) | | | | | 7. If a candidate for a <u>nonpartisan</u> office, check if | | | | | | |
| Hillsborough County Commission, District 7 | | | | | applicable: My intent is to run as a Write-In candidate. | | | | | | |
| 8. If a candidate for a partisan office, check block and fill in name of party as applicable: My intent is to run as a | | | | | | | | | | | |
| Write-In | | | | | | | | | didate. | | |
| 9. I have appointed the following person to act as my 🔀 Campaign Treasurer 🔲 Deputy Treasurer | | | | | | | | | | | |
| 10. Name of Treasurer or Deputy Treasurer Jonathan Brill | | | | | | | | | | | |
| 11. Mailing Address | | | | | | | | 12. Tel | ephone | | |
| 701 S. Howard Avenue | | (813) 733-0070 | | | | | | | | | |
| 13. City | 14. C | County | 15. Sta | | 16. Zip Code 17. E-mail address | | | | | | |
| Tampa | Hillsb | Hillsborough FL | | | 33606 jonathan@calsolutionsgroup.c | | | | | oup.cc | m |
| 18. I have designated the following bank as my Primary Depository Secondary Depository | | | | | | | | | | | |
| 19. Name of Bank 20. Address | | | | | | | | | | | |
| BANK OF AMERICA | P.O. | O. BOX 25118 | | | | | | | | | |
| 21. City | | 22. County | | | | 23. State | | | 24. Zip C | | |
| AMPA HILLSBOROUGH | | | | | FLORIDA | | | | 33622-5118 | | |
| UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING FORM FOR APPOINTMENT OF CAMPAIGN TREASURER AND DESIGNATION OF CAMPAIGN DEPOSITORY AND THAT THE FACTS STATED IN IT ARE TRUE. | | | | | | | | | | | |
| 25. Date | | | | 26. 8 | Signat | ture of Can | didate | / | | | |
| 06/11/2021 | | | | X | Z | mbly | <u>h</u> (| peri | man | | |
| 27. Treasurer's Acceptance of Appointment (fill in the blanks and check the appropriate block) | | | | | | | | | | | |
| ı, Jonathan Brill | | | | | do hereby accept the appointment | | | | | | |
| (Please Print or Type Name) | | | | | | | | | | | |
| designated above as: | X | Campaign T | reasurer | | | Deputy Trea | asurer. | | • | | |
| 6/14/2021 X Suit English | | | | | | | | | | | |
| Date | | Signature of Campaign Treasurer or Deputy Treasurer | | | | | | | | | |