

**APPOINTMENT OF CAMPAIGN TREASURER  
AND DESIGNATION OF CAMPAIGN  
DEPOSITORY FOR CANDIDATES**

(Section 106.021(1), F.S.)

(PLEASE PRINT OR TYPE)

REC'D SOE JUN 22 10 54 AM '18

**NOTE:** This form must be on file with the qualifying officer before opening the campaign account.

**OFFICE USE ONLY**

**1. CHECK APPROPRIATE BOX(ES):**

☒ Initial Filing of Form      Re-filing to Change: ☐ Treasurer/Deputy    ☐ Depository    ☐ Office    ☐ Party

**2. Name of Candidate** (in this order: First, Middle, Last)

Sandra L. Murman

**3. Address** (include post office box or street, city, state, zip code)

PO Box 173112  
Tampa, FL 33672

**4. Telephone**

(813 ) 625-9081

**5. E-mail address**

sandramurman410@aol.com

**6. Office sought** (include district, circuit, group number)

Hillsborough County Clerk of Court & Comptroller

**7. If a candidate for a nonpartisan office, check if applicable:**

☐ My intent is to run as a Write-In candidate.

**8. If a candidate for a partisan office, check block and fill in name of party as applicable:** My intent is to run as a

☐ Write-In    ☐ No Party Affiliation    ☒ Republican    Party candidate.

**9. I have appointed the following person to act as my** ☒ Campaign Treasurer    ☐ Deputy Treasurer

**10. Name of Treasurer or Deputy Treasurer**

Michael Millner

**11. Mailing Address**

2055 NW Diamond Creek Way

**12. Telephone**

( 772 ) 261-8100

**13. City**

Jensen Beach

**14. County**

Martin

**15. State**

Florida

**16. Zip Code**

34957

**17. E-mail address**

mike@politicalaccountinggroup.com

**18. I have designated the following bank as my** ☒ Primary Depository    ☐ Secondary Depository

**19. Name of Bank**

SunTrust Bank

**20. Address**

111 SE Osceola Street

**21. City**

Stuart

**22. County**

Martin

**23. State**

Florida

**24. Zip Code**

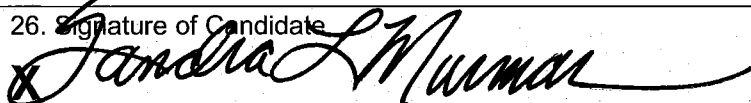
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**UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING FORM FOR APPOINTMENT OF CAMPAIGN TREASURER AND DESIGNATION OF CAMPAIGN DEPOSITORY AND THAT THE FACTS STATED IN IT ARE TRUE.**

**25. Date**

6/21/18

**26. Signature of Candidate**



**27. Treasurer's Acceptance of Appointment** (fill in the blanks and check the appropriate block)

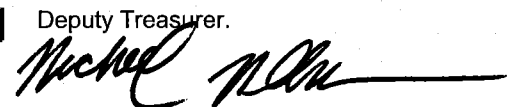
I, Michael Millner, do hereby accept the appointment  
(Please Print or Type Name)

designated above as: ☒ Campaign Treasurer    ☐ Deputy Treasurer.

6/21/18

Date

X

  
Signature of Campaign Treasurer or Deputy Treasurer