

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) John L Singha
 Name
 (2) 3149 Carlton Ave
 Address (number and street)
Lake Placid, FL 33852
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1297851]
 Submitted on:
 7/4/2023 07:56:41 (eastern)

Check here if address has changed (3) ID Number: 130

(4) Check appropriate box(es):
 Candidate Office Sought: Sheriff
 Political Committee (PC)
 Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
 Party Executive Committee (PTY) Check here if PTY has disbanded
 Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 6 / 1 / 2023 To 6 / 30 / 2023 Report Type: M6
 Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 103 . 00
 Loans \$, , 500 . 00
 Total Monetary \$, , 603 . 00
 In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , 283 . 02
 Transfers to Office Account \$, , 0 . 00
 Total Monetary \$, , 283 . 02

(8) Other Distributions
 \$, , 0 . 00

(9) TOTAL Monetary Contributions To Date
 \$, , 603 . 00

(10) TOTAL Monetary Expenditures To Date
 \$, , 283 . 02

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer
X _____
 Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)
X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name John L. Singha (2) I.D. Number 130
 6/1/2023 through 6/30/2023
 (3) Cover Period / / through / / (4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|------------------|--|---------------------------------------|----------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| 6/8/2023 / / | Singha, John Louis Protected Lake Placid, FL 33852 | S | law enforcement | LO | | | \$500.00 |
| 1 | | | | | | | |
| 6/20/2023 / / | MidFlorida Credit Union, 129 S. Kentucky Avenue Lakeland, FL 33801 | B | refund paperless fee | RE | | | \$3.00 |
| 2 | | | | | | | |
| 6/19/2023 / / | Singha, Tonia 3149 Carlton Avenue Lake Placid, FL 33852 | I | vendor oversight mgr | CH | | | \$100.00 |
| 3 | | | | | | | |
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name John L Singha

(2) I.D. Number 130

6/1/2023 through 6/30/2023

(3) Cover Period / / through / /

(4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | |
| 6/16/2023 // | Checks.com, PO Box 70345 Philadelphia, PA 19176 | campaign checks | MO | | \$13.39 |
| 1 | | | | | |
| 6/20/2023 // | Creative Printing, 2023 US Hwy 27 North Sebring, FL 33870 | candidate petition cards | MO | | \$166.63 |
| 2 | | | | | |
| 6/15/2023 // | MidFlorida Credit Union , 129 S. Kentucky Avenue Lakeland, FL 33801 | paper fee | MO | | \$3.00 |
| 3 | | | | | |
| 6/19/2023 // | Singha, Tonia 3149 Carlton Avenue Lake Placid, FL 33852 | return of unspent contribution | RE | | \$100.00 |
| 4 | | | | | |
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