

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Steven Douglas Champion II  
Name

(2) 15678 Oakcrest Circle  
Address (number and street)

Brooksville, Fl 34604  
City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
[1301977]

Submitted on:  
1/8/2024 11:06:39 (eastern)

Check here if address has changed

(3) ID Number: 552

(4) Check appropriate box(es):

- Candidate Office Sought: County Commission, Dist 5
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 10 / 1 / 2023 To 12 / 31 / 2023 Report Type: Q4

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$      ,   3   ,  341  .  00 

Loans \$      ,      ,   0  .  00 

Total Monetary \$      ,   3  ,  341  .  00 

In-Kind \$      ,      ,   0  .  00 

### (7) Expenditures This Report

Monetary Expenditures \$      ,      ,  11  .  22 

Transfers to Office Account \$      ,      ,   0  .  00 

Total Monetary \$      ,      ,  11  .  22 

### (8) Other Distributions

\$      ,      ,   0  .  00 

### (9) TOTAL Monetary Contributions To Date

\$      ,   22  ,  847  .  92 

### (10) TOTAL Monetary Expenditures To Date

\$      ,      ,   46  .  99 

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
Signature

(Type name) \_\_\_\_\_

Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Steven Douglas Champion II (2) I.D. Number 552  
 10/1/2023 through 12/31/2023  
 (3) Cover Period / / through / / (4) Page 1 of 2

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                        | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation             |                             |                                |                   |                |
| 10/27/2023<br>/ /         | Royal Coachman<br>Homes,<br>PO box 5299<br>Spring Hill, FL 34611                               | B                                     | home<br>builder        | CH                          |                                |                   | \$500.00       |
| 1                         |  |                                       |                        |                             |                                |                   |                |
| 10/27/2023<br>/ /         | Garcia, Joel<br>13270 Sw 103rd Ter<br>Miami, FL 33186  | I                                     |                        | CH                          |                                |                   | \$10.00        |
| 2                         |  |                                       |                        |                             |                                |                   |                |
| 10/27/2023<br>/ /         | Pacheco, Mindrey<br>17511 nw 48 ave<br>Miami GARDENS, FL 33055                                 | I                                     |                        | CH                          |                                |                   | \$9.00         |
| 3                         |  |                                       |                        |                             |                                |                   |                |
| 11/3/2023<br>/ /          | Suncoast CPA Group,<br>5471 Spring hill Dr<br>Spring hill, FL 34606                            | B                                     | accounting<br>business | CH                          |                                |                   | \$250.00       |
| 4                         |  |                                       |                        |                             |                                |                   |                |
| 11/9/2023<br>/ /          | RODRIGUEZ DELIZ,<br>JESUS RAUL<br>25131 De Salle st<br>Laguna hills, CA 92653                  | I                                     |                        | CH                          |                                |                   | \$3.00         |
| 5                         |  |                                       |                        |                             |                                |                   |                |
| 11/10/2023<br>/ /         | Hawkins, Brian<br>10155 Hoover ST<br>Spring Hill, FL 34608                                     | I                                     | county<br>commissioner | CH                          |                                |                   | \$250.00       |
| 6                         |  |                                       |                        |                             |                                |                   |                |
| 11/13/2023<br>/ /         | Garcia, Joel<br>13270 Sw 103rd Ter<br>Miami, FL 33186  | I                                     |                        | CH                          |                                |                   | \$10.00        |
| 7                         |  |                                       |                        |                             |                                |                   |                |
| 11/18/2023<br>/ /         | Pacheco, Mindrey<br>17511 nw 48 ave<br>Miami Gardens, FL 33055                                 | I                                     |                        | CH                          |                                |                   | \$9.00         |
| 8                         |  |                                       |                        |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Steven Douglas Champion II (2) I.D. Number 552  
 10/1/2023 through 12/31/2023  
 (3) Cover Period / / through / / (4) Page 2 of 2

| (5)<br>Date       | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                            | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|-------------------|--|---------------------------------------|----------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| 12/4/2023<br>/ /  | Turcaz, Mercedes<br>501 Seneca Manor Drive<br>Rochester, NY 14621                              | I                                     |                            | CH                          |                                |                   | \$50.00        |
| 9                 |  |                                       |                            |                             |                                |                   |                |
| 12/6/2023<br>/ /  | Mark 425 LTD,<br>PO box 10779<br>Brooksville, FL 34603   | B                                     | real<br>estate<br>invester | CH                          |                                |                   | \$500.00       |
| 10                |  |                                       |                            |                             |                                |                   |                |
| 12/6/2023<br>/ /  | Taylor, Sharon<br>PO box 10779<br>Brooksville, FL 34603  | I                                     | real<br>estate<br>invester | CH                          |                                |                   | \$500.00       |
| 11                |  |                                       |                            |                             |                                |                   |                |
| 12/6/2023<br>/ /  | Icerman, Jessica<br>9471 Treasure Ln NE<br>St Pete, FL 33702                                   | I                                     | attorney                   | CH                          |                                |                   | \$250.00       |
| 12                |  |                                       |                            |                             |                                |                   |                |
| 12/14/2023<br>/ / | Krauser, Casey<br>1025 58th Street North<br>St. Petersburg, FL 33710                           | I                                     | real<br>estate<br>investor | CH                          |                                |                   | \$1,000.00     |
| 13                |  |                                       |                            |                             |                                |                   |                |
| / /               |  |                                       |                            |                             |                                |                   |                |
| / /               |  |                                       |                            |                             |                                |                   |                |
| / /               |  |                                       |                            |                             |                                |                   |                |
| / /               |  |                                       |                            |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Steven Douglas Champion II

(2) I.D. Number 552

(3) Cover Period 10/1/2023 through 12/31/2023

(4) Page 1 of 1

| (5)<br>Date            | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|------------------------|--|--|----------------------------|-------------------|----------------|
| 11/10/2023<br>/ /<br>1 | Anedot,<br>1340 Ponras St<br>New Orleans, LA 70112   | cc fees  | MO                         |                   | \$11.22        |
| / /                    |  |  |                            |                   |                |
| / /                    |  |  |                            |                   |                |
| / /                    |  |  |                            |                   |                |
| / /                    |  |  |                            |                   |                |
| / /                    |  |  |                            |                   |                |
| / /                    |  |  |                            |                   |                |
| / /                    |  |  |                            |                   |                |