|       | CAMPAIGN TREASURE   | R'S REPORT SUMMARY  |  |  |  |  |  |  |  |  |
|-------|---|---|--|--|--|--|--|--|--|--|
| (1)   | Monty Floyd   | OFFICE USE ONLY   |  |  |  |  |  |  |  |  |
|       | Name  | ONLINE SUBMISSION   |  |  |  |  |  |  |  |  |
| (2)   | PO Box 12213  | Submitted on:   |  |  |  |  |  |  |  |  |
|       | Address (number and street)   | 10/11/2021 22:08:00 (eastern)   |  |  |  |  |  |  |  |  |
|       | Brooksville, Fl 34601  City, State, Zip Code  |   |  |  |  |  |  |  |  |  |
|       | _   |   |  |  |  |  |  |  |  |  |
|       | Check here if address has changed   | (3) ID Number: 518  |  |  |  |  |  |  |  |  |
| (4)   | Check appropriate box(es):  |   |  |  |  |  |  |  |  |  |
|       | <ul> <li>☑ Candidate Office Sought: School Board, Dist 5</li> <li>☐ Political Committee (PC)</li> <li>☐ Electioneering Communications Org. (ECO)</li> <li>☐ Party Executive Committee (PTY)</li> <li>☐ Independent Expenditure (IE) (also covers an individual making electioneering communications)</li> <li>☐ Check here if PTY has disbanded</li> <li>☐ Check here if no other IE or EC reports will be filed</li> </ul> |   |  |  |  |  |  |  |  |  |
|       | (5) Report  | Identifiers   |  |  |  |  |  |  |  |  |
| Cov   | er Period: From 9 / 1 / 2021 To   | 9 / 30 / 2021 Report Type: M9   |  |  |  |  |  |  |  |  |
|       |   | ecial Election Report   |  |  |  |  |  |  |  |  |
| (6)   | Contributions This Report   | (7) Expenditures This Report  |  |  |  |  |  |  |  |  |
| Casl  | n & Checks \$ , , <u>104</u> . <u>46</u>  | Monetary  |  |  |  |  |  |  |  |  |
| Loar  |   | Transfers to Office Account \$ , , , 0 . 00   |  |  |  |  |  |  |  |  |
| Tota  | I Monetary \$ , , <u>104</u> . <u>46</u>  | T. 114  |  |  |  |  |  |  |  |  |
| In-Ki | ind \$,, <u>167</u> 00  | Total Monetary \$ , , _25 . 00  |  |  |  |  |  |  |  |  |
|       |   | (8) Other Distributions \$ , , 000_   |  |  |  |  |  |  |  |  |
| (9)   | (9) TOTAL Monetary Contributions To Date \$   |   |  |  |  |  |  |  |  |  |
| (T    | N Z   | tification on to falsify a public record (ss. 839.13, F.S.) rect, and complete:  (Type name)  Candidate Chairperson (only for PC and PTY) |  |  |  |  |  |  |  |  |
| X     |   | _X  |  |  |  |  |  |  |  |  |
| Si    | gnature   | Signature   |  |  |  |  |  |  |  |  |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

| (1) NameMont     | v Floyd |   |         |       | (2   |          | 518 |                 |   |
|------------------|---------|---|---------|-------|------|----------|-----|-----------------|---|
|                  | 9/1/202 | 1 |         | 9/30/ | 2021 |          |     |                 |   |
| (3) Cover Period | 1       | 1 | through | 1     | 1    | (4) Page | 1   | of <sup>1</sup> | Ĺ |

| (5)<br>Date<br>(6) | (7) Full Name (Last, Suffix, First, Middle)                      |      | (8)                         | (9)                  | (10)   | (11)      | (12)    |
|--------------------|--|------|-----------------------------|----------------------|--|-----------|---------|
| Sequence<br>Number | Street Address &<br>City, State, Zip Code                        | Type | ontributor<br>Occupation    | Contribution<br>Type | In-kind<br>Description   | Amendment | Amount  |
| 9/23/2021          | Elgin, Desnee<br>26245 Atlantis Lane<br>Brooksville, FL 34601    | Í    | unemployed                  |                      |  |           | \$52.2  |
| 9/11/2021          | Arnold, Kelly<br>15295 Bailey Hill Road<br>Brooksville, FL 34614 | I    | avalon<br>west<br>carriages | СН                   |  |           | \$52.2  |
| 9/14/2021          | Floyd, Monty PO Box 12213 Brooksville, FL 34601                  | I    | high<br>education           | IK                   | purchase<br>of four<br>(4) giant<br>two foot<br>(2) x four<br>foot (4) |           | \$167.0 |
| j j                |  |      |                             |                      |  |           |         |
| j j                |  |      |                             |                      |  |           |         |
| I I                |  |      |                             |                      |  |           |         |
| 1 1                |  |      |                             |                      |  |           |         |
| 1 1                |  |      |                             |                      |  |           |         |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

| (1) Name _M  | onty  | Floyd |    | 110 |         |        |      | <br>(2) I.D. Nun | nber | Į  | 518 |  |
|--------------|-------|-------|----|-----|---------|--------|------|------------------|------|----|-----|--|
|              |       | 9/1/2 | 02 | 1   |         | 9/30/2 | 2021 |                  |      |    |     |  |
| (3) Cover Pe | eriod | 1     |    | 1   | through | 1      | 1    | (4) Page         | 1    | of | 1   |  |

| (5)                      | (7)   | (8)   | (9)                 | (10)      | (11)    |
|--------------------------|---|---|---------------------|-----------|---------|
| Date (6) Sequence Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount  |
| 9/23/2021                | Farmers Market Spring<br>Hill,<br>5344 Culbreath Road<br>Brooksville, FL 34601          | cost to reserve<br>a booth at the<br>spring hill<br>farmers market  | МО                  |           | \$25.00 |
| 1                        |   | event on saturday, sept   |                     | 5         | ·       |
| //                       |   |   |                     |           |         |
|                          |   |   |                     |           |         |
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| //                       |   |   |                     |           |         |
| DS-DE 14 (Rev.           |   |   |                     |           |         |