

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Mark Johnson  
 Name

(2) 2011 Quailwood Ln  
 Address (number and street)  
Spring Hill, Fl 34606  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1266853]

Submitted on:  
 7/3/2022 06:23:01 (eastern)

Check here if address has changed (3) ID Number: 515

(4) Check appropriate box(es):

Candidate Office Sought: School Board, Dist 1

Political Committee (PC)

Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded

Party Executive Committee (PTY)  Check here if PTY has disbanded

Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 6 / 18 / 2022 To 7 / 1 / 2022 Report Type: P2

Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$        ,        , 0 . 00

Loans \$        , 3 , 000 . 00

Total Monetary \$        , 3 , 000 . 00

In-Kind \$        ,        , 0 . 00

**(7) Expenditures This Report**

Monetary Expenditures \$        , 1 , 415 . 85

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        , 1 , 415 . 85

**(8) Other Distributions**  
 \$        ,        , 0 . 00

**(9) TOTAL Monetary Contributions To Date**  
 \$        , 17 , 371 . 41

**(10) TOTAL Monetary Expenditures To Date**  
 \$        , 13 , 646 . 52

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

**X** \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_

Candidate  Chairperson (only for PC and PTY)

**X** \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Mark Johnson (2) I.D. Number 515

(3) Cover Period 6/18/2022 through 7/1/2022 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor		(9) Contribution	(10) In-kind	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type	Description		
6/24/2022 / /	Johnson, Mark C ***Protected Voter***	S	candidate	LO			\$3,000.00
1							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Mark Johnson

(2) I.D. Number 515

(3) Cover Period 6/18/2022 through 7/1/2022

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
6/28/2022 //	Graphic Soup Media Design, PO Box 15196 Brooksville, FL 34604	flyers	MO		\$845.85
1					
6/28/2022 //	Temple Beth David, 13158 Antelope Street Spring Hill, FL 34609	advertising	MO		\$50.00
2					
6/28/2022 //	Senior Voice, 6252 Commercial Way Brooksville, FL 34613	advertising	MO		\$510.00
3					
6/30/2022 //	Capital City Bank, 7153 Broad Street Brooksville, FL 34601	bank service charge	MO		\$10.00
4					
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//					
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