

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Mark Johnson
 Name
 (2) 2011 Quailwood Ln
 Address (number and street)
Spring Hill, Fl 34606
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1257861]
 Submitted on:
 4/2/2022 15:10:15 (eastern)

Check here if address has changed (3) ID Number: 515

(4) Check appropriate box(es):
 Candidate Office Sought: School Board, Dist 1
 Political Committee (PC)
 Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
 Party Executive Committee (PTY) Check here if PTY has disbanded
 Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 3 / 1 / 2022 To 3 / 31 / 2022 Report Type: M3
 Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 850 . 00
 Loans \$, , 0 . 00
 Total Monetary \$, , 850 . 00
 In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, 5 , 589 . 90
 Transfers to Office Account \$, , 0 . 00
 Total Monetary \$, 5 , 589 . 90

(8) Other Distributions
 \$, , 0 . 00

(9) TOTAL Monetary Contributions To Date
 \$, 11 , 180 . 00

(10) TOTAL Monetary Expenditures To Date
 \$, 9 , 645 . 52

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)

X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Mark Johnson (2) I.D. Number 515
 3/1/2022 through 3/31/2022
 (3) Cover Period / / through / / (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type	Description	Amendment	Amount
3/8/2022 / /	Foreman, Tara 1143 Divot Court Spring Hill, FL 34608	I	retired	CH			\$500.00
1							
3/28/2022 / /	Deslauriers, Matthew 2006 Trillium Blvd. Brooksville, FL 34604	I	retired	CH			\$250.00
2							
3/30/2022 / /	Suncoast CPA Group, PLLC, 5471 Spring Hill Drive Spring Hill, FL 34606	B		CH			\$100.00
3							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Mark Johnson

(2) I.D. Number 515

(3) Cover Period 3/1/2022 through 3/31/2022

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
3/1/2022 //	Graphic Soup Media, PO Box 15196 Brooksville, FL 34604	direct mailers	MO		\$5,397.50
1					
3/3/2022 //	Sam's Club, 13360 Cortez Blvd. Brooksville, FL 34613	fundraising supplies	MO		\$78.40
2					
3/8/2022 //	United Way of Hernando County, 4028 Commercial Way Spring Hill, FL 34606	advertising	MO		\$104.00
3					
3/31/2022 //	Capital City Bank, 7153 Broad Street Brooksville, FL 34601	bank service charge	MO		\$10.00
4					
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