|  | CAMPAIGN TREASURE  | R'S REPORT SUMMARY                           |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
| (1)  | Susan D Duval  | OFFICE USE ONLY                              |  |  |  |  |  |  |  |
|  | Name   | ONLINE SUBMISSION [1286700]                  |  |  |  |  |  |  |  |
| (2)  | P.O Box 10818  | Submitted on:                                |  |  |  |  |  |  |  |
|  | Address (number and street) Brooksville, Fl 34603  | 11/4/2022 13:21:14 (eastern)                 |  |  |  |  |  |  |  |
|  | City, State, Zip Code  | <del></del>                                  |  |  |  |  |  |  |  |
|  | ☐ Check here if address has changed  | (3) ID Number: 512                           |  |  |  |  |  |  |  |
| (4)  | Check appropriate box(es):   |  |  |  |  |  |  |  |  |
| Candidate Office Sought: School Board, Dist 5      Political Committee (PC)     Electioneering Communications Org. (ECO) |  |  |  |  |  |  |  |  |  |
|  | (5) Report   | Identifiers                                  |  |  |  |  |  |  |  |
| Cove   | ver Period: From 10 / 22 / 2022 To   | 11 / 3 / 2022 Report Type: G6                |  |  |  |  |  |  |  |
| X O  |  | ecial Election Report                        |  |  |  |  |  |  |  |
| (6)  | Contributions This Report  | (7) Expenditures This Report                 |  |  |  |  |  |  |  |
|  | sh & Checks \$ , , _5000   | Monetary                                     |  |  |  |  |  |  |  |
| Loar   |  | Transfers to Office Account \$ , , 0 . 00    |  |  |  |  |  |  |  |
|  | al Monetary \$   | Total Monetary \$ , , <u>614</u> . <u>68</u> |  |  |  |  |  |  |  |
| In-Ki  | ind \$ , , <u>500</u> . <u>00</u>  |  |  |  |  |  |  |  |  |
|  |  | (8) Other Distributions \$ , , 000_          |  |  |  |  |  |  |  |
| (9)  | (9) TOTAL Monetary Contributions To Date \$\[ \begin{align*} \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \   |  |  |  |  |  |  |  |  |
| <u>(T</u>  | (11) Certification  It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)  I certify that I have examined this report and it is true, correct, and complete:  (Type name)    Individual (only for IE |  |  |  |  |  |  |  |  |
| X  |  | <u>x</u>                                     |  |  |  |  |  |  |  |
| Si   | ignature   | Signature                                    |  |  |  |  |  |  |  |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

| (1) Namesusa     | an D Duva | 1   |         |       | (2    | 2) I.D. Number |   | 512    |   |
|------------------|-----------|-----|---------|-------|-------|----------------|---|--------|---|
| (a) Come Books I | 10/22/20  | )22 | through | 11/3/ | /2022 | (4) Dame       | 1 |        | 1 |
| (3) Cover Period |           |     | through |       |       | (4) Page       |   | _ or _ |   |

|                                 |  | Ī         |                |                             | 1                                  | 1    |                |
|---------------------------------|--|-----------|----------------|-----------------------------|------------------------------------|------|----------------|
| (5)  Date (6)  Sequence  Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | C<br>Type | (8) ontributor | (9)<br>Contribution<br>Type | (10) In-kind Description           | (11) | (12)<br>Amount |
| 10/27/2022                      | DeCristofaro's<br>Ristorante Ital,<br>14277 Powell Rd<br>Spring Hill, FL 34609     |           | restaurant     |                             | apps and<br>beverages<br>for event |      | \$500.0        |
| 10/27/2022                      | Watson, Sophia<br>1194 Three Leaf Ln<br>Brooksville, FL 34604                      | I         | educator       | СН                          |                                    |      | \$50.0         |
| 1 1                             |  |           |                |                             |                                    |      |                |
| j j                             |  |           |                |                             |                                    |      |                |
| 1 1                             |  |           |                |                             |                                    |      |                |
| J I                             |  |           |                |                             |                                    |      |                |
| 1 1                             |  |           |                |                             |                                    |      |                |
| 1 1                             |  |           |                |                             |                                    |      |                |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

| (1) Name Susan   | D Duval | -    |         |         |     | _ (2) I.D. Nun | nber | Į. | 512 |  |
|------------------|---------|------|---------|---------|-----|----------------|------|----|-----|--|
|                  | 10/22/  | 2022 |         | 11/3/20 | 022 |                | -    |    |     |  |
| (3) Cover Period | 1       | 1    | through | 1       | 1   | (4) Page       | 1    | of | 1   |  |

| (5)                      | (7)   | (8)   | (9)                 | (10)      | (11)     |
|--------------------------|---|---|---------------------|-----------|----------|
| Date (6) Sequence Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount   |
| 10/27/2022               | Anedot,<br>1340 Poydras St<br>Suite 1770<br>New Orleans, LA 70112                       | credit card<br>processing   | МО                  |           | \$2.30   |
| 10/25/2022               | ESP Enterprises Inc,<br>14486 Cortez Blvd<br>Brooksville, FL 34613                      | campaign signs  | МО                  |           | \$612.38 |
| //                       |   |   |                     |           |          |
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| DS-DE 14 (Rev.           |   |   |                     |           |          |