

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Brian Hawkins  
 Name  
 (2) 10155 Hoover Street  
 Address (number and street)  
Spring Hill, Fl 34608  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1248847]

Submitted on:  
 9/3/2021 17:12:05 (eastern)

Check here if address has changed

(3) ID Number: 511

(4) Check appropriate box(es):

- Candidate Office Sought: County Commission, Dist 2
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 8 / 1 / 2021 To 8 / 31 / 2021 Report Type: M8

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$      ,   4   , 975 . 00

Loans \$      ,      ,   0   . 00

Total Monetary \$      ,   4   , 975 . 00

In-Kind \$      ,   2   , 100 . 98

### (7) Expenditures This Report

Monetary Expenditures \$      ,      , 412 . 00

Transfers to Office Account \$      ,      ,   0   . 00

Total Monetary \$      ,      , 412 . 00

### (8) Other Distributions

\$      ,      ,   0   . 00

### (9) TOTAL Monetary Contributions To Date

\$      ,   45   , 125 . 00

### (10) TOTAL Monetary Expenditures To Date

\$      ,      , 625 . 95

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Brian Hawkins (2) I.D. Number 511  
 (3) Cover Period 8/1/2021 through 8/31/2021 (4) Page 1 of 2

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                       | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-----------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation            | Type                        |                                |                   |                |
| 8/9/2021<br>/ /           | Bingham, Mike<br>485 12th Avenue North<br>St Petersburg, FL 33701                              | I                                     | retired               | CH                          |                                |                   | \$250.00       |
| 1                         |  |                                       |                       |                             |                                |                   |                |
| 8/18/2021<br>/ /          | Aldrich, Tim<br>2870 36th Avenue North<br>St Petersburg, FL 33713                              | I                                     | locksmith             | CH                          |                                |                   | \$500.00       |
| 2                         |  |                                       |                       |                             |                                |                   |                |
| 8/18/2021<br>/ /          | Sutton, Bryan<br>4305 Columbus Drive<br>Hernando Beach, FL 34607                               | I                                     | import/export         | CH                          |                                |                   | \$250.00       |
| 3                         |  |                                       |                       |                             |                                |                   |                |
| 8/31/2021<br>/ /          | Leone, Frank<br>15350 Ibis Road<br>Brooksville, FL 34614                                       | I                                     | retired               | CH                          |                                |                   | \$25.00        |
| 4                         |  |                                       |                       |                             |                                |                   |                |
| 8/31/2021<br>/ /          | Lloyd, Melissa<br>21096 Ted Road<br>Brooksville, FL 34601                                      | I                                     | financial<br>services | CH                          |                                |                   | \$250.00       |
| 5                         |  |                                       |                       |                             |                                |                   |                |
| 8/31/2021<br>/ /          | Cruz, Mike<br>21096 Ted Road<br>Brooksville, FL 34601  | I                                     | contractor            | CH                          |                                |                   | \$750.00       |
| 6                         |  |                                       |                       |                             |                                |                   |                |
| 8/31/2021<br>/ /          | Dahmer, Brian<br>***Protected Voter***   | I                                     | chiropractor          | CH                          |                                |                   | \$500.00       |
| 7                         |  |                                       |                       |                             |                                |                   |                |
| 8/31/2021<br>/ /          | Hawkins, Kayce<br>10155 Hoover Street<br>Spring Hill, FL 34608                                 | I                                     | self<br>employed      | CH                          |                                |                   | \$1,000.00     |
| 8                         |  |                                       |                       |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Brian Hawkins (2) I.D. Number 511  
 8/1/2021 through 8/31/2021  
 (3) Cover Period / / through / / (4) Page 2 of 2

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description               | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-----------------------------|--|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |                                       |                             |  |                   |                |
| 8/31/2021<br>/ /          | Hammonds, Heather<br>5251 25th Avenue North<br>St Petersburg, FL 33710                         | I office<br>manager                   | CH                          |  |                   | \$200.00       |
| 9                         |  |                                       |                             |  |                   |                |
| 8/12/2021<br>/ /          | Senica, Daryl<br>16640 Shady Hills Road<br>Spring Hill, FL 34610                               | I hvac<br>contractor                  | CH                          |  |                   | \$250.00       |
| 10                        |  |                                       |                             |  |                   |                |
| 8/26/2021<br>/ /          | American Aviation,<br>2495 Broad Street<br>Brooksville, FL 34604                               | B airport<br>fbo                      | CH                          |  |                   | \$1,000.00     |
| 11                        |  |                                       |                             |  |                   |                |
| 8/26/2021<br>/ /          | Hawkins, Brian<br>10155 Hoover Street<br>Spring Hill, FL 24608                                 | S self<br>employed                    | IK                          | marketing<br>and<br>promotional<br>materials |                   | \$2,100.98     |
| 12                        |  |                                       |                             |  |                   |                |
| / /                       |  |                                       |                             |  |                   |                |
| / /                       |  |                                       |                             |  |                   |                |
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| / /                       |  |                                       |                             |  |                   |                |
| / /                       |  |                                       |                             |  |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Brian Hawkins

(2) I.D. Number 511

(3) Cover Period 8/1/2021 through 8/31/2021

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 8/25/2021<br>/ /          | Greater Hernando Chamber<br>/  | membership fee   | MO                         |                   | \$250.00       |
| 1                         | 15588 Aviation Loop<br>Brooksville, FL 34604   |  |                            |                   |                |
| 8/25/2021<br>/ /          | Anedot.com,<br>1920 McKinney Avenue<br>7th Floor<br>Dallas , TX 75201                          | online<br>contribution<br>fee  | MO                         |                   | \$162.00       |
| 2                         |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
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| / /                       |  |  |                            |                   |                |