

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Brian Hawkins  
 Name

(2) 10155 Hoover Street  
 Address (number and street)

Spring Hill, Fl 34608  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1260979]

Submitted on:  
 5/9/2022 15:06:21 (eastern)

Check here if address has changed

(3) ID Number: 511

(4) Check appropriate box(es):

- Candidate Office Sought: County Commission, Dist 2
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 4 / 1 / 2022 To 4 / 29 / 2022 Report Type: M4

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$      ,      , 100 . 00

Loans \$      ,      , 0 . 00

Total Monetary \$      ,      , 100 . 00

In-Kind \$      ,      , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$      , 10 , 794 . 30

Transfers to Office Account \$      ,      , 0 . 00

Total Monetary \$      , 10 , 794 . 30

### (8) Other Distributions

\$      ,      , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$      , 57 , 630 . 00

### (10) TOTAL Monetary Expenditures To Date

\$      , 13 , 564 . 21

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Brian Hawkins (2) I.D. Number 511

4/1/2022 through 4/29/2022

(3) Cover Period \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type      Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
4/4/2022 / /	Maker, Nancy 1231 Etta Ave Spring Hill, FL 34609	I		CH			\$100.00
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**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Brian Hawkins

(2) I.D. Number 511

(3) Cover Period 4/1/2022 through 4/29/2022

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
4/5/2022 / /	High Ground Consulting, 3101 SW 34th Avenue #905-320 Ocala, FL 34474	consulting	MO		\$4,500.00
1					
4/5/2022 / /	High Ground Consulting, 3101 SW 34th avenue #905-320 Ocala , FL 34474	mailers and postage	MO		\$4,835.00
2					
4/4/2022 / /	Webelect.com, 10150 Highland Manor Drive #200 Tampa, FL 33610	walk app	MO		\$105.00
3					
4/5/2022 / /	Brooksville Main Street, PO BOX 1323 Brooksville , FL 34605	vendor fee	MO		\$150.00
4					
4/28/2022 / /	Lynn Haven Ledger, 8935 E Sandpiper Dr Inverness, FL 34450	advertising	MO		\$1,200.00
5					
4/29/2022 / /	Anedot.com, 5555 Hilton Ave Ste 106 Baton Rouge, LA 70808	transaction fee	MO		\$4.30
6					
/ /					
/ /					