|       | CAMPAIGN TREASURER'S REPORT SUMMARY  |  |  |  |  |  |  |  |  |  |
|-------|--|--|--|--|--|--|--|--|--|--|
| (1)   | April Johnson-Spence   | OFFICE USE ONLY  |  |  |  |  |  |  |  |  |
|       | Name   | ONLINE SUBMISSION  |  |  |  |  |  |  |  |  |
| (2)   | 8384 Valmora St.   | Submitted on:  |  |  |  |  |  |  |  |  |
|       | Address (number and street) Spring Hill, Fl 34608  | 8/15/2022 08:21:38 (eastern)                             |  |  |  |  |  |  |  |  |
|       | City, State, Zip Code  | <del></del>  |  |  |  |  |  |  |  |  |
|       | Check here if address has changed  | (3) ID Number: 506                                       |  |  |  |  |  |  |  |  |
| (4)   | Check appropriate box(es):   |  |  |  |  |  |  |  |  |  |
|       | Candidate Office Sought: County Commission, Dist 2  Political Committee (PC) Electioneering Communications Org. (ECO) Party Executive Committee (PTY) Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if PC or ECO has disbanded Check here if PTY has disbanded Check here if no other IE or EC reports will be filed |  |  |  |  |  |  |  |  |  |
|       | (5) Report   | Identifiers  |  |  |  |  |  |  |  |  |
| Cove  | er Period: From 8 / 6 / 2022 To  |  |  |  |  |  |  |  |  |  |
| X O   | riginal Amendment Spe  | ecial Election Report                                    |  |  |  |  |  |  |  |  |
| (6)   | Contributions This Report  | (7) Expenditures This Report                             |  |  |  |  |  |  |  |  |
| Casl  | n & Checks \$ , , <u>595</u> . <u>00</u>   | Monetary Expenditures \$ , , _19 . 73                    |  |  |  |  |  |  |  |  |
| Loar  | <del></del>  | Transfers to Office Account \$ , , , 0 . 00              |  |  |  |  |  |  |  |  |
| Tota  | I Monetary \$ , , <u>595</u> . <u>00</u>   | Total Monetary \$ , , _19 . 73                           |  |  |  |  |  |  |  |  |
| In-Ki | nd \$,, <u>0</u> .00   |  |  |  |  |  |  |  |  |  |
|       |  | (8) Other Distributions \$ , , 000_                      |  |  |  |  |  |  |  |  |
| (9)   | <b>TOTAL Monetary Contributions To Date</b> \$   | (10) TOTAL Monetary Expenditures To Date \$ ,30_ ,79205_ |  |  |  |  |  |  |  |  |
| (T    | (11) Certification  It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)  I certify that I have examined this report and it is true, correct, and complete:  (Type name)  Individual (only for IE    Deputy Treasurer or electioneering comm.)  (Type name)  Candidate    Chairperson (only for PC and PTY)                             |  |  |  |  |  |  |  |  |  |
| X     |  | X  |  |  |  |  |  |  |  |  |
| Si    | gnature  | Signature  |  |  |  |  |  |  |  |  |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

| (1) Name Apr     | il Johnso | n-Spend | ce      |       | (2   |          | 506 |                 |  |
|------------------|-----------|---------|---------|-------|------|----------|-----|-----------------|--|
|                  | 8/6/202   | 2       |         | 8/18/ | 2022 |          |     |                 |  |
| (3) Cover Period | 1         | 1       | through | 1     | 1    | (4) Page | 1   | of $\frac{1}{}$ |  |

| (5)  Date  (6)  Sequence | (7) Full Name (Last, Suffix, First, Middle) Street Address &         | C    | (8)<br>Contributor           | (9)<br>Contribution | (10)<br>In-kind | (11)      | (12)    |
|--------------------------|--|------|------------------------------|---------------------|-----------------|-----------|---------|
| Number                   | City, State, Zip Code  | Туре | Occupation                   | Туре                | Description     | Amendment | Amount  |
| 8/11/2022<br>/ /         | Keith, Wynn 3187 Sanibel Dr Hernando Beach, FL 34607                 | Ī    | retired<br>business<br>owner | СН                  | ,               |           | \$200.( |
| 8/11/2022                | Baird, Frances<br>4493 Haiti Drive<br>Hernando Beach, FL 34607       | I    | retired                      | СН                  |                 |           | \$100.0 |
| 8/6/2022                 | Hughes, Judith 3197 Sanibel Drive Hernando Beach, FL 34607           | I    | retired-re<br>al<br>estate   | : CH                |                 |           | \$100.0 |
| 8/8/2022<br>/ /          | Delvalle, Mary Ann<br>3485 Flamingo Blvd<br>Hernando Beach, fl 34607 | I    | retired-<br>government       | CH                  |                 |           | \$75.   |
| 8/8/2022<br>/ / /        | MultiColor Media,<br>8263 Pebble Street<br>Spring Hill, FL 34608     | В    | printing                     | СН                  |                 |           | \$20.   |
| 8/12/2022<br>/ /         | Cole, Patricia<br>19735 Sterling Bluff Way<br>Brooksville, FL 34601  | I    | retired                      | СН                  |                 |           | \$100.  |
| J I                      |  |      |                              |                     |                 |           |         |
| 1 1                      |  |      |                              |                     |                 |           |         |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

| (1) Name _A  | pril  | Johnso | on-Spe | ence    |        |      | <br>(2) I.D. Nur | nber | Į  | 506 |  |
|--------------|-------|--------|--------|---------|--------|------|------------------|------|----|-----|--|
|              |       | 8/6/2  | 022    |         | 8/18/2 | 2022 |                  | -    |    |     |  |
| (3) Cover Pe | eriod | I      | 1      | through | /      | 1    | (4) Page         | 1    | of | 1   |  |

| (5)                       | (7)   | (8)   | (9)                 | (10)      | (11)    |
|---------------------------|---|---|---------------------|-----------|---------|
| (6)<br>Sequence<br>Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount  |
| 8/11/2022                 | The Legends at<br>Silverthorn,<br>4550 Golf Club Lane                                   | chamber lunch   | MO                  |           | \$19.73 |
| 1                         | Brooksville, Fl 34609   |   |                     |           |         |
| _//                       |   |   |                     |           |         |
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| //                        |   |   |                     |           |         |
| DS-DE 14 (Rev.            | 44/42 \   |   |                     |           |         |