

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) April Johnson-Spence
 Name
 (2) 8384 Valmora St.
 Address (number and street)
Spring Hill, Fl 34608
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1274813]
 Submitted on:
 8/8/2022 18:53:00 (eastern)

Check here if address has changed (3) ID Number: 506

(4) Check appropriate box(es):
 Candidate Office Sought: County Commission, Dist 2
 Political Committee (PC)
 Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
 Party Executive Committee (PTY) Check here if PTY has disbanded
 Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 7 / 30 / 2022 To 8 / 5 / 2022 Report Type: P6
 Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, 2 , 500 . 00
 Loans \$, , 0 . 00
 Total Monetary \$, 2 , 500 . 00
 In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, 1 , 533 . 77
 Transfers to Office Account \$, , 0 . 00
 Total Monetary \$, 1 , 533 . 77

(8) Other Distributions
 \$, , 0 . 00

(9) TOTAL Monetary Contributions To Date
 \$, 49 , 145 . 74

(10) TOTAL Monetary Expenditures To Date
 \$, 30 , 772 . 32

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)

X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name April Johnson-Spence (2) I.D. Number 506

7/30/2022 8/5/2022

(3) Cover Period ___ / ___ / ___ through ___ / ___ / ___ (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
8/4/2022 / /	Tacy, Linda 14229Leybourne Way Spring Hill, FL 34609	I	real estate	CH			\$500.00
1							
8/4/2022 / /	ARC Florida Homes, LLC, 9000 Glen Lakes Blvd Weeki Wachee, FL 34613	B	builder	CH			\$1,000.00
2							
8/4/2022 / /	Carter, Janice 9576 Southern Belle dr Weeki Wachee, FL 34613	I	builder	CH			\$1,000.00
3							
/ /							
/ /							
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/ /							

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name April Johnson-Spence

(2) I.D. Number 506

(3) Cover Period 7/30/2022 through 8/5/2022

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
8/1/2022 //	Publix, 160 Mariner Blvd Spring Hill, FL 34609	stamps	MO		\$120.00
1					
8/1/2022 //	Hernando Chamber of Commerce, 15588 Aviation Loop Brooksville, FL 34604	monthly membership breakfast	MO		\$20.00
2					
8/2/2022 //	USPS, 7341 Spring Hill Drive Spring Hill, FL 34608	stamps	MO		\$120.00
3					
8/3/2022 //	Printing Plus, 11063 Hearth Rd Spring Hill, FL 34608	letters and envelops and sign stakes	MO		\$287.55
4					
8/4/2022 //	Publix, 160 Mariner Blvd Spring Hill, FL 34609	stamps	MO		\$120.00
5					
8/5/2022 //	Johnson-Spence, April Marie 8384 Valmora Street Spring Hill, FL 34608	reimbersment- postage, campaign ap, food for meet n grets	RM		\$716.22
6					
8/4/2022 //	The Club at Glen Lakes , 9000 Glen Lakes Blvd Weeki Wachee, FL 34613	food for meet n greet	MO		\$150.00
7					
//					