

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) April Marie Johnson-Spence  
 Name  
 (2) 8384 Valmore Street  
 Address (number and street)  
Spring Hill, Fl 34608  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1250228]

Submitted on:  
 10/11/2021 12:20:41 (eastern)

Check here if address has changed (3) ID Number: 506

(4) Check appropriate box(es):

Candidate Office Sought: County Commission, Dist 2

Political Committee (PC)  Check here if PC or ECO has disbanded

Electioneering Communications Org. (ECO)  Check here if PTY has disbanded

Party Executive Committee (PTY)  Check here if no other IE or EC reports will be filed

Independent Expenditure (IE) (also covers an individual making electioneering communications)

### (5) Report Identifiers

Cover Period: From 9 / 1 / 2021 To 9 / 30 / 2021 Report Type: M9

Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$      ,      , 525 . 00

Loans \$      ,      , 0 . 00

Total Monetary \$      ,      , 525 . 00

In-Kind \$      ,      , 0 . 00

**(7) Expenditures This Report**

Monetary Expenditures \$      ,      , 237 . 19

Transfers to Office Account \$      ,      , 0 . 00

Total Monetary \$      ,      , 237 . 19

**(8) Other Distributions**  
 \$      ,      , 0 . 00

**(9) TOTAL Monetary Contributions To Date**  
 \$      , 12 , 335 . 48

**(10) TOTAL Monetary Expenditures To Date**  
 \$      , 1 , 751 . 90

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name April Marie Johnson-Spence (2) I.D. Number 506

9/1/2021 9/30/2021

(3) Cover Period      /      /      through      /      /      (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
9/14/2021 / /	SENICA AIR CONDITIONING INC, 16640 SHADY HILLS RD SPRING HILL, FL 34610	B	air conditioni ng	CH			\$500.00
1							
9/14/2021 / /	GUINThER, JEAN 18614 MYRTLEWOOD DR HUDSON, FL 34667	I	sales	CH			\$25.00
2							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name April Marie Johnson-Spence

(2) I.D. Number 506

(3) Cover Period 9/1/2021 through 9/30/2021

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
9/7/2021 / /	HERNANDO COUNTY , SHERIFFS CHARITIES PO BOX 10070 BROOKSVILLE, FL 34603	event fee	MO		\$30.00
1					
9/9/2021 / /	AND GRAPHICS, ALL ABOUT PRINTING 7409 BALSAM ST SPRING HILL, FL 34606	banners	MO		\$207.19
2					
/ /					
/ /					
/ /					
/ /					
/ /					
/ /					