

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) April Marie Johnson-Spence
 Name
 (2) 8384 Valmore Street
 Address (number and street)
Spring Hill, Fl 34608
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1251520]

Submitted on:
 11/10/2021 13:29:44 (eastern)

Check here if address has changed

(3) ID Number: 506

(4) Check appropriate box(es):

- Candidate Office Sought: County Commission, Dist 2
- Political Committee (PC)
- Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
- Party Executive Committee (PTY) Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 10 / 1 / 2021 To 10 / 31 / 2021 Report Type: M10

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, 1 , 178 . 48

Loans \$, , 0 . 00

Total Monetary \$, 1 , 178 . 48

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , 925 . 94

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, , 925 . 94

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, 13 , 513 . 96

(10) TOTAL Monetary Expenditures To Date

\$, 2 , 677 . 84

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)

X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name April Marie Johnson-Spence (2) I.D. Number 506
 10/1/2021 through 10/31/2021
 (3) Cover Period / / through / / (4) Page 1 of 2

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---------------------------|--|---------------------------------------|-------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | | | |
| 10/8/2021 / / | Pillarella, Jodie 9230 Elmira Ave Lot 200 Aripeka, FL 34679 | I | cabinet sales | CH | | | \$300.00 |
| 1 | | | | | | | |
| 10/8/2021 / / | Liptak, Diane 21196 Lakeview Lane Frankfort , IL 60423 | I | sales | CH | | | \$100.00 |
| 2 | | | | | | | |
| 10/8/2021 / / | Savarese, Lisa 4091 Diaz Ct Spring Hill, FL 34607 | I | retired | CH | | | \$100.00 |
| 3 | | | | | | | |
| 10/14/2021 / / | Auto Group of Hernando, inc, Integrity 16288 Cortez Blvd Brooksville, FL 34601 | B | auto body shop | CH | | | \$300.00 |
| 4 | | | | | | | |
| 10/14/2021 / / | Tremmel, Jim 6388 Glenchester Dr Spring Hill, FL 34608 | I | retired | CA | | | \$50.00 |
| 5 | | | | | | | |
| 10/14/2021 / / | Guinther, Jean Ann 18614 Myrtlewood Dr Hudson, FL 34667 | I | | CH | | | \$25.00 |
| 6 | | | | | | | |
| 10/19/2021 / / | Murton, Charles 4276 River Birch Dr Weeki Wachee, FL 34607 | I | retired | CA | | | \$50.00 |
| 7 | | | | | | | |
| 10/19/2021 / / | Murton, Paula 4276 River Birch Dr Weeki Wachee, FL 34607 | I | retired | CA | | | \$50.00 |
| 8 | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name April Marie Johnson-Spence (2) I.D. Number 506

10/1/2021 through 10/31/2021

(3) Cover Period / / through / / (4) Page 2 of 2

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|-------------------|--|---------------------------------------|-----------|-----------------------------|--------------------------------|-------------------|----------------|
| 10/18/2021 / / | Fiebe, Luisa 3908 Marine Pkwy New Port Richey, FL 34652 | I | retired | CH | | | \$100.00 |
| 9 | | | | | | | |
| 10/21/2021 / / | Robinson, Teresa 6027 Tiburon Ave Spring Hill, FL 34608 | I | homemaker | CH | | | \$103.48 |
| 10 | | | | | | | |
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name April Marie Johnson-Spence

(2) I.D. Number 506

(3) Cover Period 10/1/2021 through 10/31/2021

(4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | |
| 10/8/2021 // | JOHNSON-SPENCE, APRIL 8384 VALMORA ST SPRING HILL, FL 34608 | campaign event supplies | RM | | \$171.72 |
| 1 | | | | | |
| 10/20/2021 // | BETTY MARIE'S CATERING, 14255 RICEBIRD AVE WEEKI WACHEE, FL 34614 | event catering | MO | | \$700.00 |
| 2 | | | | | |
| 10/26/2021 // | STITCH TO MY LUE, 13125 HAVERHILL DR SPRING HILL, FL 34609 | campaign business cards | MO | | \$47.36 |
| 3 | | | | | |
| 10/26/2021 // | Paypal, 2211 North First Street San Jose, CA 95131 | fees | MO | | \$6.86 |
| 4 | | | | | |
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