

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Michael Burmann
 Name
 (2) 305 E Liberty St
 Address (number and street)
Brooksville, FL 34601
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1233954]

Submitted on:
 10/9/2020 11:30:41 (eastern)

Check here if address has changed

(3) ID Number: 495

(4) Check appropriate box(es):

- Candidate Office Sought: County Commission, Dist 5
- Political Committee (PC)
- Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
- Party Executive Committee (PTY) Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 9 / 5 / 2020 To 9 / 18 / 2020 Report Type: G3

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 0 . 00

Loans \$, , 0 . 00

Total Monetary \$, , 0 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , -100 . 00

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, , -100 . 00

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, 8 , 350 . 00

(10) TOTAL Monetary Expenditures To Date

\$, 6 , 428 . 72

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)

X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Michael Burmann (2) I.D. Number 495

9/5/2020 9/18/2020

(3) Cover Period ___ / ___ / ___ through ___ / ___ / ___ (4) Page 1 of 0

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Michael Burmann

(2) I.D. Number 495

(3) Cover Period 9/5/2020 through 9/18/2020

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
9/10/2020 / / 1	Timber Pines Community Associa, Timber Pines Community 6872 Timber Pines Blvd Spring Hill, FL 34606	reported this expenditure twice. this is to remove one of the reported expenditures	MO	Add	\$-200.00
9/15/2020 / / 2	Firehouse Kettle Corn, 34753 Orchid Parkway Ridge Manor, FL 33523	kettlecorn for event	MO	Add	\$100.00
/ /					
/ /					
/ /					
/ /					
/ /					
/ /					