

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Blake E. Bell  
 Name

(2) 5366 Southern valley loop  
 Address (number and street)

Brooksville, FL 34601  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1220924]

Submitted on:  
 7/29/2020 14:40:29 (eastern)

Check here if address has changed

(3) ID Number: 487

(4) Check appropriate box(es):

- Candidate Office Sought: Brooksville City Council Member, Seat 3
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 7 / 18 / 2020 To 7 / 24 / 2020 Report Type: P5

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,        , 100 . 00

Loans \$        ,        , 0 . 00

Total Monetary \$        ,        , 100 . 00

In-Kind \$        ,        , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$        ,        , 363 . 20

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        ,        , 363 . 20

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        ,        , 8 , 250 . 00

### (10) TOTAL Monetary Expenditures To Date

\$        ,        , 4 , 307 . 78

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Blake E. Bell (2) I.D. Number 487  
 (3) Cover Period 7/18/2020 through 7/24/2020 (4) Page 1 of 1

| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |         | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|------------------|--|---------------------------------------|---------|-----------------------------|--------------------------------|-------------------|----------------|
| 7/19/2020<br>/ / | Morton, Gary<br>1021 Whiteway Dr<br>Brooksville, FL 34601                                      | I                                     | retired | CH                          |                                |                   | \$100.00       |
| 1                |  |                                       |         |                             |                                |                   |                |
| / /              |  |                                       |         |                             |                                |                   |                |
| / /              |  |                                       |         |                             |                                |                   |                |
| / /              |  |                                       |         |                             |                                |                   |                |
| / /              |  |                                       |         |                             |                                |                   |                |
| / /              |  |                                       |         |                             |                                |                   |                |
| / /              |  |                                       |         |                             |                                |                   |                |
| / /              |  |                                       |         |                             |                                |                   |                |
| / /              |  |                                       |         |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Blake E. Bell

(2) I.D. Number 487

(3) Cover Period 7/18/2020 through 7/24/2020

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 7/22/2020<br>/ /          | Bob Martinez Advertising,<br>407 S Brooksville Ave<br>Brooksville, FL 34601                    | advertising  | MO                         |                   | \$160.00       |
| 1                         |  |  |                            |                   |                |
| 7/22/2020<br>/ /          | Looper Sports Connection,<br>790 Providence Blvd<br>Brooksville, FL 34601                      | campaign<br>t-shirts   | MO                         |                   | \$203.20       |
| 2                         |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
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| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |