| CAMPAIGN TREASURER'S REPORT SUMMARY  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|
| (1)  | Mark Johnson   | OFFICE USE ONLY  |  |  |  |  |  |  |  |  |
|  | Name   | ONLINE SUBMISSION  |  |  |  |  |  |  |  |  |
| (2)  | 2011 Quailwood Lane  | Submitted on:  |  |  |  |  |  |  |  |  |
|  | Address (number and street)  | 8/14/2020 10:51:13 (eastern)                                 |  |  |  |  |  |  |  |  |
|  | Spring Hill, FL 34606  City, State, Zip Code   |  |  |  |  |  |  |  |  |  |
|  | Check here if address has changed  | (3) ID Number: 474   |  |  |  |  |  |  |  |  |
| (4)  |  | (6) 15 (411)507.   |  |  |  |  |  |  |  |  |
| (4)  | Check appropriate box(es):  Candidate Office Sought: County Commission, Dist 1  Political Committee (PC)  Electioneering Communications Org. (ECO)  Party Executive Committee (PTY)  Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if PTY has disbanded  Check here if no other IE or EC reports will be filed |  |  |  |  |  |  |  |  |  |
|  | (5) Repor  | t Identifiers  |  |  |  |  |  |  |  |  |
| Cove   | er Period: From 8 / 1 / 2020 To  | 8 / 13 / 2020 Report Type: <u>P7</u>                         |  |  |  |  |  |  |  |  |
| X O  | riginal Amendment Sp   | ecial Election Report  |  |  |  |  |  |  |  |  |
| (6)  | Contributions This Report  | (7) Expenditures This Report                                 |  |  |  |  |  |  |  |  |
| Casl   | n & Checks \$ , , ,000   | Monetary   |  |  |  |  |  |  |  |  |
| Loar   | s \$, <u>625</u> . <u>00</u>   | Transfers to Office Account \$ , , , 0 . 00                  |  |  |  |  |  |  |  |  |
| Tota   | I Monetary \$,, 625 . 00   | Total Monetary \$ , , <u>625</u> . <u>00</u>                 |  |  |  |  |  |  |  |  |
| In-Ki  | nd \$ , , <u>00</u>  |  |  |  |  |  |  |  |  |  |
|  |  | (8) Other Distributions \$ , , 000_                          |  |  |  |  |  |  |  |  |
| (9)  | TOTAL Monetary Contributions To Date   | (10) TOTAL Monetary Expenditures To Date                     |  |  |  |  |  |  |  |  |
|  | \$, <u>21</u> , <u>195</u> . <u>85</u>   | \$, <u>18</u> , <u>314</u> . <u>68</u>                       |  |  |  |  |  |  |  |  |
| (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) I certify that I have examined this report and it is true, correct, and complete: |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  | ype name) Individual (only for IE Treasurer Deputy Treasurer electioneering comm.)   | (Type name)  ☐ Candidate ☐ Chairperson (only for PC and PTY) |  |  |  |  |  |  |  |  |
| X  |  | X  |  |  |  |  |  |  |  |  |
|  | gnature  | Signature  |  |  |  |  |  |  |  |  |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

| (1) Name                     | Mark Johnson   |           |                 |                        | 2) I.D. Numbe            | er <u>4</u> | 474     |  |  |
|------------------------------|--|-----------|-----------------|------------------------|--------------------------|-------------|---------|--|--|
|                              | 8/1/2020<br>od//   |           | 8               | /13/2020               |                          |             |         |  |  |
| (5) Date (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | C<br>Type | (8) contributor | (9)  Contribution Type | (10) In-kind Description | (11)        | (12)    |  |  |
| 8/1/2020<br>/ /              | Johnson, Mark C<br>2011 Quailwood Lane<br>Spring Hill, FL 34606                    | Ø         | candidate       | LO                     |                          |             | \$250.0 |  |  |
| 8/6/2020<br>/ /              | Johnson, Mark C<br>2011 Quailwood Lane<br>Spring Hill, FL 34606                    | S         | candidate       | LO                     |                          |             | \$375.0 |  |  |
| 1 1                          |  |           |                 |                        |                          |             |         |  |  |
| f I                          |  |           |                 |                        |                          |             |         |  |  |
| f f                          |  |           |                 |                        |                          |             |         |  |  |
| 1 1                          |  |           |                 |                        |                          |             |         |  |  |
| f I                          |  |           |                 |                        |                          |             |         |  |  |
| 1 1                          |  |           |                 |                        |                          |             |         |  |  |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

| (1) Name     | Mark Johnson |     |     |    |         |     |      | <br>(2) I.D. Number |          |   | 474 |   |  |
|--------------|--------------|-----|-----|----|---------|-----|------|---------------------|----------|---|-----|---|--|
|              |              | 8/1 | /20 | 20 |         | 8/1 | 3/20 | 20                  |          |   |     |   |  |
| (3) Cover Pe | eriod        |     | 1   | 1  | through |     | 1    | 1                   | (4) Page | 1 | of  | 1 |  |

| (5)                       | (7)   | (8)   | (9)                 | (10)      | (11)   |
|---------------------------|---|---|---------------------|-----------|--|
| (6)<br>Sequence<br>Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount                                       |
| 8/1/2020                  | Facebook, PO Box 10005 Palo Alto, CA 94303  | advertising   | MO                  |           | \$250.00                                     |
| 1                         |   |   |                     |           |  |
| 8/6/2020                  | Timber Pines Community Assn., 6872 Timber Pines Blvd. Spring Hill, FL 34606             | fundraising expense   | МО                  |           | \$375.00                                     |
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|                           |   |   |                     |           |  |
| DS-DE 14 (Rev.            | 11/13 \   | l.  | l .                 |           | <u>,                                    </u> |