

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Steve Champion  
 Name

(2) 15678 Oakcrest Circle  
 Address (number and street)

Brooksville, FL 34604  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1210211]

Submitted on:  
 6/12/2020 14:36:32 (eastern)

Check here if address has changed

(3) ID Number: 472

(4) Check appropriate box(es):

- Candidate Office Sought: County Commission, Dist 5
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 6 / 1 / 2020 To 6 / 12 / 2020 Report Type: P1

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,   3   , 000 . 00

Loans \$        ,   15   , 000 . 00

Total Monetary \$        ,   18   , 000 . 00

In-Kind \$        ,        ,   0   . 00

### (7) Expenditures This Report

Monetary Expenditures \$        ,   1   , 750 . 00

Transfers to Office Account \$        ,        ,   0   . 00

Total Monetary \$        ,   1   , 750 . 00

### (8) Other Distributions

\$        ,        ,   0   . 00

### (9) TOTAL Monetary Contributions To Date

\$        ,   51   , 065 . 00

### (10) TOTAL Monetary Expenditures To Date

\$        ,   9   , 135 . 15

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_

Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Steve Champion (2) I.D. Number 472  
 6/1/2020 through 6/12/2020  
 (3) Cover Period / / through / / (4) Page 1 of 2

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code  | (8)<br>Contributor<br>Type Occupation |                         | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|---|---------------------------------------|-------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |   | Type                                  | Occupation              | Type                        | Description                    | Amendment         | Amount         |
| 6/1/2020<br>/ /           | Champion, Steven<br>15678 Oakcrest Circle<br>Brooksville, FL 34604                              | S                                     | business<br>owner       | LO                          |                                |                   | \$15,000.00    |
| 1                         |   |                                       |                         |                             |                                |                   |                |
| 6/3/2020<br>/ /           | Extreme Landscaping<br>Contractor,<br>13161 Spring Hill Dr<br>Spring Hill, FL 34609             | B                                     | landscape<br>contractor | CH                          |                                |                   | \$500.00       |
| 2                         |   |                                       |                         |                             |                                |                   |                |
| 6/3/2020<br>/ /           | Wagoner, Samuel<br>10316 Northcliffe Blvd<br>Spring Hill, FL 34608                              | I                                     | consulting              | CH                          |                                |                   | \$500.00       |
| 3                         |   |                                       |                         |                             |                                |                   |                |
| 6/3/2020<br>/ /           | Cliffs Septic<br>Services,<br>PO box 10567<br>Brooksville, FL 34603                             | B                                     | septic<br>business      | CH                          |                                |                   | \$1,000.00     |
| 4                         |   |                                       |                         |                             |                                |                   |                |
| 6/3/2020<br>/ /           | Caquelin, Donald<br>14139 Bassingthorpe DR<br>Spring Hill, FL 34609                             | I                                     | retired                 | CH                          |                                |                   | \$100.00       |
| 5                         |   |                                       |                         |                             |                                |                   |                |
| 6/6/2020<br>/ /           | Pickering, Gary<br>6385 Windmere RD<br>Ridge Manor, FL 34602                                    | I                                     | retired                 | CH                          |                                |                   | \$100.00       |
| 6                         |   |                                       |                         |                             |                                |                   |                |
| 6/6/2020<br>/ /           | Paramedics<br>Logistics<br>Operating,<br>115 Jordan Plaza BLVD<br>Suite 200<br>Tyler , TX 75704 | B                                     | medical<br>operations   | CH                          |                                |                   | \$500.00       |
| 7                         |   |                                       |                         |                             |                                |                   |                |
| 6/6/2020<br>/ /           | Frimere, Ronald B<br>14249 Cascora CT<br>Spring Hill, FL 34609                                  | I                                     |                         | CH                          |                                |                   | \$50.00        |
| 8                         |   |                                       |                         |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Steve Champion (2) I.D. Number 472

(3) Cover Period 6/1/2020 through 6/12/2020 (4) Page 2 of 2

| (5)<br>Date     | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                               | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|-----------------|--|---------------------------------------|-------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| 6/6/2020<br>/ / | Creative<br>Environmental ,<br>Solutions INC ,<br>700 Desoto Ave<br>Brooksville, FL 34601      | B                                     | environmen<br>tal<br>business | CH                          |                                |                   | \$250.00       |
| 9<br>/ /        |  |                                       |                               |                             |                                |                   |                |
| / /             |  |                                       |                               |                             |                                |                   |                |
| / /             |  |                                       |                               |                             |                                |                   |                |
| / /             |  |                                       |                               |                             |                                |                   |                |
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| / /             |  |                                       |                               |                             |                                |                   |                |
| / /             |  |                                       |                               |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Steve Champion

(2) I.D. Number 472

(3) Cover Period 6/1/2020 through 6/12/2020

(4) Page 1 of 1

| (5)<br>Date          | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|----------------------|--|--|----------------------------|-------------------|----------------|
| 6/3/2020<br>/ /<br>1 | Five & Dime,<br>PO box 5967<br>Spring Hill, FL 34611   | advertisement  | MO                         |                   | \$600.00       |
| 6/8/2020<br>/ /<br>2 | Lamar Companies,<br>box 66338<br>Baton Rouge, LA 70896   | billboards   | MO                         |                   | \$1,150.00     |
| / /                  |  |  |                            |                   |                |
| / /                  |  |  |                            |                   |                |
| / /                  |  |  |                            |                   |                |
| / /                  |  |  |                            |                   |                |
| / /                  |  |  |                            |                   |                |
| / /                  |  |  |                            |                   |                |