APPOINTMENT OF CAMPAIGN TREASURER AND DESIGNATION OF CAMPAIGN **DEPOSITORY FOR CANDIDATES**

(Section 106.021(1), F.S.)

(PLEASE PRINT OR TYPE)

NOTE: This form must be on file with the qualifying

RECEIVED MAR 19 2019

| officer before opening the | , camp <i>a</i> | aign account. | ' | <u> </u> | OFFICE USE ONLY | | | | | | | | |
|--|--|----------------------|---------|---------------|---|---|----------------------------|-----------------|---------------------|--------|-------|--|--|
| 1. CHECK APPROPRIATE | | | | | | | | | | | | | |
| ✓ Initial Filing of Form | Re | e-filing to Change: | : 🔲 т | reası | urer/Depu | ıty 🗀 | Depositor | ry 🔲 | Office | | Party | | |
| 2. Name of Candidate (in t | nis orde | er: First, Middle, L | ast) | | 3. Address (include post office box or street, city, state, zip | | | | | | | | |
| John Allocco, Jr. | | | | C | code) | | | | | | | | |
| 4. Telephone | Telephone 5. E-mail address | | | | | 7033 Bahama Swallow Avenue Weeki Wachee, Fl. 34613 | | | | | | | |
| (352) 597-1772 | 2) 597-1772 johnallocco75@gmail.com | | | | | VVGOIL | 7 0 , 1 1. 0 10 | 710 | | | | | |
| 6. Office sought (include d | istrict, c | ircuit, group num! | ber) | | 7. If | f a can | didate for a | n <u>onpart</u> | i <u>san</u> office | , chec | k if | | |
| Hernando County Commissioner District 3 | | | | | applicable: | | | | | | | | |
| | | | | | My intent is to run as a Write-In candidate. | | | | | | | | |
| 8. If a candidate for a partisan office, check block and fill in name of party as applicable: My intent is to run as a | | | | | | | | | | | | | |
| Write-In No Party Affiliation Republican Party candidate. | | | | | | | | | | | | | |
| 9. I have appointed the following person to act as my 🔀 Campaign Treasurer 🔲 Deputy Treasurer | | | | | | | | | | | | | |
| 10. Name of Treasurer or Deputy Treasurer | | | | | | | | | | | | | |
| Shawn Woodruff | | | | | | | | | | | | | |
| 11. Mailing Address | | | | | 12. Telephone | | | | | | | | |
| 4195 Neff Lake Road | | | | | | | | (352) | 442-420 | J2 | | | |
| 13. City | - 1 | County | 15. Sta | ate | 1 | . Zip Code 17. E-mail address | | | | | | | |
| Brooksville | Her | rnando | FI. | | 34601 | | shawnwo | odruff@ |)msn.cor | n | | | |
| 18. I have designated the following bank as my | | | | | rimary De | | ry 🔲 | Seconda | ry Deposito | эгу | | | |
| 19. Name of Bank | | | | i . | Address, | | | | | | | | |
| Brannen Bank | | | | 118 | 87 Sout | h Broa | ad Street | | | | | | |
| 21. City | | | | | | 3. State | | | 24. Zip Co | ode | | | |
| Brooksville | ······································ | Hernando | | | FI. | | | | 34601 | | | | |
| UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING FORM FOR APPOINTMENT OF CAMPAIGN TREASURER AND DESIGNATION OF CAMPAIGN DEPOSITORY AND THAT THE FACTS STATED IN IT ARE TRUE. | | | | | | | | | | | | | |
| 25. Date / / | | | | 26. \$ | Signature | of Can | didate | | | | | | |
| 03/19/19 | | | | | x Aller | | | | | | | | |
| 27. Treasure | 27. Treasurer's Acceptance of Appointment (fill in the blanks and check the appropriate block) | | | | | | | | | | | | |
| I. | S | hawn Woodruf | íf | | / | | do here | ahv accep | t the appoir | ntment | f | | |
| | (Pleas | se Print or Type N | lame) | $\overline{}$ | 7 ^ | | _ ' - ' | ~, | A Server with the | Mine. | | | |
| designated above as: | \boxtimes | Campaign Tr | reasure | r [/ | Der | puty Trea | asurer / | | Ŋ | * | | | |
| 3/19/2019 X Thaww Woodruff | | | | | | | | | | | | | |
| Date Signature of Campaign Treasurer or Deputy Treasurer | | | | | | | | | I | | | | |