

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Scott Cupp  
 Name

(2) P O Box 152  
 Address (number and street)

LaBelle, FL 33975  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1130180]

Submitted on:  
 10/12/2016 13:08:13 (eastern)

Check here if address has changed

(3) ID Number: 47

(4) Check appropriate box(es):

- Candidate Office Sought: County Court Judge Group 1
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 6 / 1 / 2016 To 6 / 24 / 2016 Report Type: P1

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$      ,   2   ,  500  .  00 

Loans \$      ,      ,   0   .  00 

Total Monetary \$      ,   2   ,  500  .  00 

In-Kind \$      ,      ,   0   .  00 

### (7) Expenditures This Report

Monetary Expenditures \$      ,      ,  104  .  01 

Transfers to Office Account \$      ,      ,   0   .  00 

Total Monetary \$      ,      ,  104  .  01 

### (8) Other Distributions

\$      ,      ,   0   .  00 

### (9) TOTAL Monetary Contributions To Date

\$      ,   28   ,  116  .  00 

### (10) TOTAL Monetary Expenditures To Date

\$      ,   13   ,  371  .  00 

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name)

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X

Signature

(Type name)

Candidate  Chairperson (only for PC and PTY)

X

Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Scott Cupp (2) I.D. Number 47  
 (3) Cover Period 6/1/2016 through 6/24/2016 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number							
6/13/2016 / /	Crystal Sands, 2053 SW Hunters Club Way Palm City, FL 34990	I	attorney	CH		Add	\$1,000.00
1							
6/7/2016 / /	Bruce Hendry Insurance Agency, 711 West Main Street Immokalee, FL 34142	B	insurance	CH		Add	\$500.00
2							
6/23/2016 / /	Doyle, Ryan 1026 Wyomi Drive Fort Myers, FL 33919	I	attorney	CH		Add	\$1,000.00
3							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Scott Cupp

(2) I.D. Number 47

(3) Cover Period 6/1/2016 through 6/24/2016

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
6/6/2016 //	LaBelle Quarterback Club, 4058 East cowboy Way LaBelle, FL 33935	contribution	MO	Add	\$100.00
1					
6/11/2016 //	USPO, 35 West Washington Avenue LaBelle, FL 33935	postage	MO	Add	\$4.01
2					
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