

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Scott Cupp  
 Name  
 (2) P O Box 152  
 Address (number and street)  
LaBelle, FL 33975  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1130125]

Submitted on:  
 10/12/2016 09:51:31 (eastern)

Check here if address has changed (3) ID Number: 47

(4) Check appropriate box(es):

Candidate Office Sought: County Court Judge Group 1

Political Committee (PC)  Check here if PC or ECO has disbanded

Electioneering Communications Org. (ECO)  Check here if PTY has disbanded

Party Executive Committee (PTY)  Check here if no other IE or EC reports will be filed

Independent Expenditure (IE) (also covers an individual making electioneering communications)

### (5) Report Identifiers

Cover Period: From 5 / 1 / 2016 To 5 / 31 / 2016 Report Type: M5

Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$      ,      , 200 . 00

Loans \$      ,      , 0 . 00

Total Monetary \$      ,      , 200 . 00

In-Kind \$      ,      , 0 . 00

**(7) Expenditures This Report**

Monetary Expenditures \$      ,      , 3 . 64

Transfers to Office Account \$      ,      , 0 . 00

Total Monetary \$      ,      , 3 . 64

**(8) Other Distributions**  
 \$      ,      , 0 . 00

**(9) TOTAL Monetary Contributions To Date**  
 \$      , 25 , 616 . 00

**(10) TOTAL Monetary Expenditures To Date**  
 \$      , 13 , 249 . 42

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Scott Cupp (2) I.D. Number 47

(3) Cover Period 5/1/2016 through 5/31/2016 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor		(9) Contribution	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type			
5/18/2016 / /	Watkins, John PO Box 250 LaBelle, FL 33975	I	attorney	CH		Add	\$200.00
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**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Scott Cupp

(2) I.D. Number 47

(3) Cover Period 5/1/2016 through 5/31/2016

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
5/25/2016 / /	USPO, 35 West Washington Avenue LaBelle, FL 33935	postage	MO	Add	\$3.64
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