| | CAMPAIGN TREASURE | CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|--|--|--|--|--|--|--|--|--|
| (1) | Mitchell Wills | OFFICE USE ONLY | | | | | | | | | |
| (0) | Name 856 B Rd | ONLINE SUBMISSION [1206430] | | | | | | | | | |
| (2) | Address (number and street) | Submitted on: | | | | | | | | | |
| | LaBelle, FL 33935 | 5/8/2020 13:45:45 (eastern) | | | | | | | | | |
| | City, State, Zip Code | | | | | | | | | | |
| | Check here if address has changed | (3) ID Number:148 | | | | | | | | | |
| (4) | Check appropriate box(es): | | | | | | | | | | |
| ☑ Candidate Office Sought: County Commission District 3 ☐ Political Committee (PC) ☐ Electioneering Communications Org. (ECO) ☐ Check here if PC or ECO has disbanded | | | | | | | | | | | |
| | □ Party Executive Committee (PTY) □ Independent Expenditure (IE) (also covers an individual making electioneering communications) □ Check here if PTY has disbanded □ Check here if no other IE or EC reports will be filed | | | | | | | | | | |
| | (5) Report | Identifiers | | | | | | | | | |
| Cov | ver Period: From 4 / 1 / 2020 To | 4 / 30 / 2020 Report Type: M4 | | | | | | | | | |
| X O | Original Amendment Spe | ecial Election Report | | | | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | | | | |
| Casl | sh & Checks \$, , 000 | Monetary | | | | | | | | | |
| Loar | | Transfers to Office Account \$, , , 0 . 00 | | | | | | | | | |
| | al Monetary \$,, | Total Monetary \$, , 7 . 20 | | | | | | | | | |
| In-Ki | ind \$,,,_0.00 | | | | | | | | | | |
| | | (8) Other Distributions \$, , 000 | | | | | | | | | |
| (9) TOTAL Monetary Contributions To Date \$, , , , , , , , , , 7 20 | | | | | | | | | | | |
| I c | (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) I certify that I have examined this report and it is true, correct, and complete: | | | | | | | | | | |
| (T | Type name) | (Type name) | | | | | | | | | |
| | Individual (only for IE Treasurer Deputy Treasurer electioneering comm.) | ☐ Candidate ☐ Chairperson (only for PC and PTY) | | | | | | | | | |
| X | | x | | | | | | | | | |
| Si | ignature | Signature | | | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | Mitchell Wills | | | | 2) I.D. Numbe | er <u>1</u> | 48 |
|-----------------|---------------------------------------|-------|------------|--------------|---------------|-------------------|-----------------|
| | 4/1/2020 | | 4 | /30/2020 | | | |
| (3) Cover Perio | od/// | thro | | | (4) Pag | e ¹ | of ⁰ |
| | · · · · · · · · · · · · · · · · · · · | | | - | , , , | 91 9 1 | |
| (5) | (7) | | (8) | (9) | (10) | (11) | (12) |
| Date | Full Name | | (0) | (5) | (15) | X : 17 | (12) |
| (6) | (Last, Suffix, First, Middle) | | | | | | |
| Sequence | Street Address & | Co | ontributor | Contribution | In-kind | | |
| Number | City, State, Zip Code | Туре | Occupation | Туре | Description | Amendment | Amount |
| 11001 | Only, State, Elp State | 1,700 | o coapadon | .,,,,, | Boodingston | | 3 11104110 |
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name _ | Mitchel | l Wil | ls | | | | (2) I.D. Num | nber | 1 | L 4 8 | - |
|-------------|---------|--------|----|---------|---------|-----|------------------|------|----|--------------|---|
| | 4 | 1/1/20 | 20 | | 4/30/20 | 020 | | | | | |
| (3) Cover F | eriod | 1 | 1 | through | 1 | 1 | (4) Page | 1 | of | 1 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|---------------------------|-----------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------|-----------|--------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 1 | Supervisor of Elections, 25 E. Hickpoochee Ave. LaBelle, Fl 33935 | payment for signature counts. | DV | | \$5.20 |
| 4/13/2020 | First Bank of Clewiston, 301 West Hwy 80 Labelle, Fl 33935 | checks for the account. | МО | | \$2.00 |
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