| CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | | | | |
|-------------------------------------|---|---|--|--|--|--|--|--|--|--|
| (1) | Richard K. Sullivan | OFFICE USE ONLY | | | | | | | | |
| ` ' | Name | ONLINE SUBMISSION | | | | | | | | |
| (2) | P O Box 1276 | [1223268] | | | | | | | | |
| | Address (number and street) | Submitted on: | | | | | | | | |
| | LaBelle, FL 33975 | 8/6/2020 13:00:31 (eastern) | | | | | | | | |
| | City, State, Zip Code | | | | | | | | | |
| | Check here if address has changed | (3) ID Number:138 | | | | | | | | |
| (4) | Check appropriate box(es): | | | | | | | | | |
| | \[\] Candidate \text{Office Sought: } \(\text{County Court Judge Group 1} \) \[\] Political Committee (PC) \[\] Electioneering Communications Org. (ECO) \[\] Party Executive Committee (PTY) \[\] Check here if PTY has disbanded \[\] Independent Expenditure (IE) (also covers an individual making electioneering communications) \[\] Check here if no other IE or EC reports will be filed \[\] | | | | | | | | | |
| | (5) Report | Identifiers | | | | | | | | |
| Cove | er Period: From 7 / 25 / 2020 To | | | | | | | | | |
| <u>X</u> 0 | riginal Amendment Spe | ecial Election Report | | | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | | | |
| Casł | Cash & Checks \$,1 , _20000 Monetary Expenditures \$,1 , _99927 | | | | | | | | | |
| Loar | s \$,, <u>0</u> . <u>00</u> | Transfers to Office Account \$, , 0 . 00 | | | | | | | | |
| Tota | Monetary \$,1, _20000 | Total Monetary \$, 1 ,999 . 27 | | | | | | | | |
| In-Ki | nd \$,, <u>0</u> . <u>00</u> | | | | | | | | | |
| | | (8) Other Distributions \$, , 000_ | | | | | | | | |
| (9) | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | | | | |
| | \$, <u>10</u> , <u>950</u> . <u>00</u> | \$, <u>9</u> , <u>878</u> . <u>61</u> | | | | | | | | |
| <u>(T</u> | (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) I certify that I have examined this report and it is true, correct, and complete: (Type name) Individual (only for IE | | | | | | | | | |
| X | | x | | | | | | | | |
| | gnature | Signature | | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | Richard K. Sullivan | | | | | | | | | | |
|------------------------------|--|------------|---------------------------|-----------------------|--------------------------|-------------|----------|--|--|--|--|
| (3) Cover Perio | 7/25/2020 d//// | thro | | /31/2020 // | (4) Pag | je <u>1</u> | of | | | | |
| (5) Date (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Co Type | (8) ontributor Occupation | (9) Contribution Type | (10) In-kind Description | (11) | (12) | | | | |
| 7/27/2020 | Sullivan, Richard P.O. Box 1276 Labelle, Fl 33975 | | candidate | СН | | | \$1,200. | | | | |
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name | Richard | Κ. | Sull | ivan | | | | | (2) | I.D. Num | ber_ | | 13 | 8 | |
|-------------|---------|-----|-------|------|---------|-----|-------|----|-----|----------|------|----|----|---|--|
| | 7 | /25 | /2020 |) | | 7/3 | 1/202 | 20 | | | | | | | |
| (3) Cover P | eriod | 1 | i | 1 | through | | 1 | 1 | (4) | Page | 1 | of | | 1 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|---------------------------|---|---|---------------------|-----------|----------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 7/27/2020 | U.S. Post Office, 35 W. Washington Avenue LaBelle, FL 33935 | stamps | MO | | \$210.00 |
| 7/29/2020 | NPR Graphics, 2800 E. Commerce Center Place Tucson, AZ 85706 | signage | MO | | \$695.45 |
| 7/27/2020 | Sign-A-Rama, Lyons, 409 West Hickpochie LaBelle, FL 33935 | signage | МО | | \$883.82 |
| 7/29/2020 | U.S. Post Office, 35 W. Washington Avenue LaBelle, FL 33935 | pstage | МО | | \$210.00 |
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