

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Michael Travis Atkinson  
 Name

(2) 836 Sweet Lake Circle  
 Address (number and street)

Clewiston, FL 33440  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1197269]

Submitted on:  
 1/8/2020 07:20:03 (eastern)

Check here if address has changed

(3) ID Number: 133

(4) Check appropriate box(es):

- Candidate Office Sought: County Commission District 4
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 12 / 1 / 2019 To 12 / 31 / 2019 Report Type: M12

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$      ,      , 500 . 00

Loans \$      ,      , 0 . 00

Total Monetary \$      ,      , 500 . 00

In-Kind \$      ,      , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$      ,      , 90 . 00

Transfers to Office Account \$      ,      , 0 . 00

Total Monetary \$      ,      , 90 . 00

### (8) Other Distributions

\$      ,      , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$      ,      , 4 , 470 . 18

### (10) TOTAL Monetary Expenditures To Date

\$      ,      , 3 , 243 . 72

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

**X** \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_

Candidate  Chairperson (only for PC and PTY)

**X** \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

**(1) Name** Michael Travis Atkinson **(2) I.D. Number** 133  
**(3) Cover Period** 12/1/2019 through 12/31/2019 **(4) Page** 1 of 1

| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                      | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|------------------|--|---------------------------------------|----------------------|-----------------------------|--------------------------------|-------------------|----------------|
| 12/9/2019<br>/ / | Redish, Rick<br>306 bond street<br>Clewiston , Fl 33440  | B                                     | insurance<br>company | CH                          |                                |                   | \$500.00       |
| 1                |  |                                       |                      |                             |                                |                   |                |
| / /              |  |                                       |                      |                             |                                |                   |                |
| / /              |  |                                       |                      |                             |                                |                   |                |
| / /              |  |                                       |                      |                             |                                |                   |                |
| / /              |  |                                       |                      |                             |                                |                   |                |
| / /              |  |                                       |                      |                             |                                |                   |                |
| / /              |  |                                       |                      |                             |                                |                   |                |
| / /              |  |                                       |                      |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Michael Travis Atkinson

(2) I.D. Number 133

(3) Cover Period 12/1/2019 through 12/31/2019

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 12/4/2019<br>//           | Miss teen Latino ,<br>Po box 114<br>Clewiston , Fl 33440                                       | campaign ad  | MO                         |                   | \$75.00        |
| 1                         |  |  |                            |                   |                |
| 12/31/2019<br>//          | First bank of Clewiston ,<br>300 e sugarland hwy<br>Clewiston , Fl 33440                       | campaign<br>account fee  | MO                         |                   | \$15.00        |
| 2                         |  |  |                            |                   |                |
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