| | CAMPAIGN TREASURE | ER'S REPORT SUMMARY | | | | | | | | | | |
|---|---|---|--|--|--|--|--|--|--|--|--|--|
| (1) | Mary Sue Adams | OFFICE USE ONLY | | | | | | | | | | |
| | Name | ONLINE SUBMISSION | | | | | | | | | | |
| (2) | 1540 Hatley St W | | | | | | | | | | | |
| | Address (number and street) | Submitted on: | | | | | | | | | | |
| | Jasper, FL 32052 | 3/7/2020 09:04:45 (eastern) | | | | | | | | | | |
| | City, State, Zip Code | | | | | | | | | | | |
| | Check here if address has changed | (3) ID Number:96 | | | | | | | | | | |
| (4) | Check appropriate box(es): | | | | | | | | | | | |
| | ☐ Candidate Office Sought: Tax Collector | | | | | | | | | | | |
| | Political Committee (PC) | | | | | | | | | | | |
| | | Check here if PC or ECO has disbanded | | | | | | | | | | |
| | | Check here if PTY has disbanded | | | | | | | | | | |
| | ☐ Independent Expenditure (IE) (also covers an individual making electioneering communications) | Check here if no other IE or EC reports will be filed | | | | | | | | | | |
| | individual making electioneering communications) | | | | | | | | | | | |
| | (5) Report | ldentifiers | | | | | | | | | | |
| Cov | er Period: From <u>2</u> / <u>1</u> / <u>2020</u> To | 2 / 29 / 2020 Report Type: M2 | | | | | | | | | | |
| X O | Original Amendment Spe | ecial Election Report | | | | | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | | | | | |
| | | Monetary | | | | | | | | | | |
| Casl | h & Checks \$, , <u>100</u> . <u>00</u> | Expenditures \$, , 7 . 80 | | | | | | | | | | |
| | | | | | | | | | | | | |
| Loar | ns \$,, <u>0</u> .00 | Transfers to | | | | | | | | | | |
| | | Office Account \$, , , 0 . 00 | | | | | | | | | | |
| Tota | al Monetary \$, , 100 . 00 | | | | | | | | | | | |
| | | Total Monetary \$, , 7 . 80 | | | | | | | | | | |
| In-Ki | ind \$, , 0.00 | | | | | | | | | | | |
| | | (8) Other Distributions | | | | | | | | | | |
| | | \$,, ooo | | | | | | | | | | |
| | | · / / | | | | | | | | | | |
| (9) | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | | | | | | |
| | \$ | \$, , <u>7</u> . <u>80</u> | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | tification | | | | | | | | | | |
| | It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) | | | | | | | | | | | |
| I certify that I have examined this report and it is true, correct, and complete: | | | | | | | | | | | | |
| (T | ype name) | (Type name) | | | | | | | | | | |
| | Individual (only for IE Treasurer Deputy Treasurer | Candidate Chairperson (only for PC and PTY) | | | | | | | | | | |
| | electioneering comm.) | Granpoton (only for 1 o and 1) | | | | | | | | | | |
| X | | X | | | | | | | | | | |
| Si | ignature | Signature | | | | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | Mary Sue Adams | (2) I.D. Number96 | | | | | | | | | |
|----------------|-------------------------------|-------------------|------------|--------------|-------------|-----------|-----------------|--|--|--|--|
| | 2/1/2020 | | | /29/2020 | | | | | | | |
| (3) Cover Peri | od / / | thro | | | (4) Page | a 1 | of ¹ | | | | |
| VV.50: \$4 | | | 1000 | | | | | | | | |
| (5) | (7) | | (8) | (9) | (10) | (11) | (12) | | | | |
| Date | Full Name | | | | | | | | | | |
| (6) | (Last, Suffix, First, Middle) | | | | | | | | | | |
| Sequence | Street Address & | | ontributor | Contribution | In-kind | | | | | | |
| Number | City, State, Zip Code | Туре | Occupation | Туре | Description | Amendment | Amount | | | | |
| 2/4/2020 | Adams, Mary Sue | I | | CA | | | \$100.0 | | | | |
| I I | Jasper, FL 32052 | | | | | | | | | | |
| 1 | | | | | | | | | | | |
| 1 1 | _ | | | | | | | | | | |
| | | | | | | | | | | | |
| 1. 1 | | | | | | | | | | | |
| | | | | | | | | | | | |
| I I | | | | | | | | | | | |
| | | | | | | | | | | | |
| 1 1 | - | | | | | | | | | | |
| | | | | | | | | | | | |
| 1 1 | | | | | | | | | | | |
| | | | | | | | | | | | |
| 1 1 | | | | | | | | | | | |
| | | | | | | | | | | | |
| 1 1 | | | | | | | | | | | |
| | | | | | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name _M | lary | Sue | Adam | s | | | | | (| 2) I.D. Nu | mber | ~ | | 96 | 30 |
|--------------|-------|-----|------|----|---------|-------|-------|---|---|------------|------|---|----|----|----|
| | | 2/ | 1/20 | 20 | | 2/29/ | /2020 | | | | | | | | |
| (3) Cover Pe | eriod | | 1 | 1 | through | 1 | | / | (| 4) Page | 1 | | of | 1 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|---------------------------|---|---|---------------------|-----------|--------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 2/18/2020 | Adams, Mary Sue 1540 Hatley St. W Jasper, FL 32052 | petitions | MO | | \$7.80 |
| 1 | 0.000 | | | | |
| | | | | | |
| // | | | | | |
| | | | | | |
| // | | | | | |
| // | | | | | |
| // | | | | | |
| // | | | | | |
| // | | | | | |
| DS-DE 14 (Rev. | 4440 1 | | | | |