CAMPAIGN TREASURER'S REPORT SUMMARY									
(1)	William S. Mitchell, IV	OFFICE USE ONLY							
	Name	ONLINE SUBMISSION							
(2)	PO Box 1326	Submitted on:							
	Address (number and street)	11/13/2020 12:11:53 (eastern)							
	Jasper, FL 32052 City, State, Zip Code								
		(2) ID Niumbarr 101							
<i>(</i>	Check here if address has changed	(3) ID Number:101							
(4)	Check appropriate box(es):	sianan Biskuisk F							
		sioner District 5							
	☐ Electioneering Communications Org. (ECO)	☐ Check here if PC or ECO has disbanded							
	Party Executive Committee (PTY)	Check here if PTY has disbanded							
	☐ Independent Expenditure (IE) (also covers an individual making electioneering communications)	Check here if no other IE or EC reports will be filed							
	individual making electioneering communications)								
	(5) Report	Identifiers							
Cove	er Period: From <u>10</u> / <u>30</u> / <u>202</u> 0 To	2 / 1 / 2021 Report Type: <u>TR-G</u>							
X O	riginal Amendment Spe	ecial Election Report							
(6)	Contributions This Report	(7) Expenditures This Report							
Casl	n & Checks \$, , ,000	Monetary							
Loar	s , , , <u>0</u> . <u>00</u>	Transfers to Office Account \$, , , 0 . 00							
Tota	I Monetary \$, , 0 . 00								
		Total Monetary \$, , <u>253</u> . <u>85</u>							
In-Ki	ind \$,, <u>0</u> . <u>00</u>								
		(8) Other Distributions \$, , 000_							
(9)	TOTAL Monetary Contributions To Date	(10) TOTAL Monetary Expenditures To Date							
	\$	\$, , <u>400</u> . <u>00</u>							
	(4)								
(11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)									
I certify that I have examined this report and it is true, correct, and complete:									
	ype name)	(Type name)							
	Individual (only for IE	☐ Candidate ☐ Chairperson (only for PC and PTY)							
X		X							
	gnature	Signature							

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

	William S. Mitchell 10/30/2020	, <u>+</u> V		/1/2021	2) I.D. Numb∈		- V -L
(3) Cover Perio	d///	throu	ugh	/	(4) Pag	e 1	of ⁰
4				T			T
(5) Date	(7) Full Name		(8)	(9)	(10)	(11)	(12)
(6)	(Last, Suffix, First, Middle)						
Sequence	Street Address &	Cor	ntributor	Contribution	In-kind		
Number	City, State, Zip Code	Туре	Occupation	Туре	Description	Amendment	Amount
1 1							
1 1							
1 1							
<i>I I</i>							
1 1							
1 1							
1 1							
1 1							

DS-DE 13 (Rev. 11/13)

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name _V	<i>l</i> illiam	ıS.	Mit	chell,	IV			 (2) I.D. Nun	nber	1	L01	
		10/3	0/20	020		2/1/202	21					
(3) Cover Po	eriod	1		1	through	1	1	(4) Page	1	of	1	

(5)	(7)	(8)	(9)	(10)	(11)
(6) Sequence Number	Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	Purpose (add office sought if contribution to a candidate)	Expenditure Type	Amendment	Amount
11/13/2020	McCall, Sandy 8441 SE 123rd Ave Jasper, FL 32052	political flyers/mailings	МО		\$253.85
1					
11/13/2020	Mitchell, IV, William S PO Box 1326 Jasper, FL 32052	return of unused campaign funds to close account	DI		\$144.55
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DS-DE 14 (Rev.	44(40.1)				