	CAMPAIGN TREASURER'S REPORT SUMMARY									
(1) (2)	<pre>Brian S. Creech Name ***Protected Address***</pre>	OFFICE USE ONLY ONLINE SUBMISSION [1314850]								
(2)	Address (number and street)	Submitted on: 7/5/2024 10:33:34 (eastern)								
	City, State, Zip Code									
	Check here if address has changed	(3) ID Number:159								
(4)	· · · · · · · · · · · · · · · · · · ·									
	(5) Report	Identifiers								
		6 / 28 / 2024 Report Type: P2								
(6)	Contributions This Report	(7) Expenditures This Report								
	h & Checks \$,, <u>750</u> . <u>00</u>	Monetary Expenditures \$,1 ,1 ,1 . 63 Transfers to								
Tota In-Ki	I Monetary \$,, <u>750</u> . <u>00</u> and \$, 83 . 46	Office Account \$, , , 0 . 00 Total Monetary \$, 1 , _170 . 63								
		(8) Other Distributions \$, , 000								
(9) TOTAL Monetary Contributions To Date \$\\ _\ _12 _820 \cdot _00 \\ \$\\ _\ _12 _820 \cdot _00 \\ \$\\ _\ _12 _080 \cdot _91 \\ \$\\ _\ _10										
<u>(T</u>	(11) Cert It is a first degree misdemeanor for any pers certify that I have examined this report and it is true, corr ype name) Individual (only for IE	ect, and complete: (Type name) Candidate Chairperson (only for PC and PTY)								
X Si	gnature	X Signature								
01	gnature	ı oynature								

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name	Brian S. Cre	ech		(2) I.D. Number							
	6/15/20	24		6/28/	2024						
(3) Cover Perio	nd /	1	through	1	1	(4) Page	1	of	1		

(5) Date	(7) Full Name		(8)	(9)	(10)	(11)	(12)
(6)	(Last, Suffix, First, Middle)						
Sequence	Street Address &	_ c	ontributor	Contribution	In-kind		
Number	City, State, Zip Code	3.00	Occupation	Туре	Description	Amendment	Amount
6/20/2024	Tompkins, James /Amelia 6116 SE County Road 135		retired	СН	10000 100000 100000 100000 100000 100000 100000 100000		\$500.0
1	Jasper, F1 32052						
6/20/2024	Creech, Brian Protected Jennings, Fl 32053	S	leo.	CA			\$100.0
2							
6/19/2024	Creech, Brian Protected Jasper, Fl 32052	I	leo	IK	jasper ace hardware sign material		\$83.4
6/24/2024	Bracewell, Jim 6365 NW 31st Cir Jennings, Fl 32052	I	retired	CA			\$50.0
4							
6/24/2024	Sosa, Connie P.O.Box 482 Jennings, FL 32053	I	ministry	CA			\$50.0
6/24/2024	Sosa, Armando P.O.Box 482 Jennings, Fl 32053	I	ministry, constructi on	CA			\$50.0
1 1							
1 1							

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Brian	S.	Cree	ch				 (2) I.D. Nun	nber	-	159	300
	6/	15/20	24		6/28/	2024					
(3) Cover Period		1	1	through	1	1	(4) Page	1	of	1	

(5)	(7)	(8)	(9)	(10)	(11)
(6) Sequence Number	Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	Purpose (add office sought if contribution to a candidate)	Expenditure Type	Amendment	Amount
6/20/2024	GRE Signs, 13607 NW 56th Ave Gainesville, Fl 32653	signs invoice # 1479	МО		\$1,155.63
1					
6/25/2024	SOE Office, 1153 US HWY 41 NW Suite 1 Jasper, Fl 32052	vbm list	МО		\$15.00
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