

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Anthony Williams

Name

(2) 2600 NW 23rd Blvd

Address (number and street)

Jennings, FL 32053

City, State, Zip Code

☐ Check here if address has changed

(3) ID Number: 151

### OFFICE USE ONLY

ONLINE SUBMISSION

[1332787]

Submitted on:

10/4/2024 15:49:13 (eastern)

(4) Check appropriate box(es):

☒ Candidate Office Sought: Sheriff

☐ Political Committee (PC)

☐ Electioneering Communications Org. (ECO)

☐ Party Executive Committee (PTY)

☐ Independent Expenditure (IE) (also covers an individual making electioneering communications)

☐ Check here if PC or ECO has disbanded

☐ Check here if PTY has disbanded

☐ Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 1 / 1 / 2024 To 3 / 31 / 2024 Report Type: Q1

☐ Original

☒ Amendment

☐ Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,        , 500 . 00

Loans \$        ,        , 0 . 00

Total Monetary \$        ,        , 500 . 00

In-Kind \$        ,        , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$        ,        , 2 . 00

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        ,        , 2 . 00

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        , 15 , 650 . 00

### (10) TOTAL Monetary Expenditures To Date

\$        , 15 , 376 . 60

### (11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name)

☐ Individual (only for IE or electioneering comm.) ☐ Treasurer ☐ Deputy Treasurer

X

Signature

(Type name)

☐ Candidate ☐ Chairperson (only for PC and PTY)

X

Signature

# CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Anthony Williams (2) I.D. Number 151  
1/1/2024 3/31/2024  
 (3) Cover Period \_\_\_\_ / \_\_\_\_ / \_\_\_\_ through \_\_\_\_ / \_\_\_\_ / \_\_\_\_ (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
2/8/2024 / /	Williams, Anthony 2600 NW 23rd Blvd Jennings, FL 32053	I	retired	CH		Add	\$500.00
1							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							

# CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Anthony Williams

(2) I.D. Number 151

(3) Cover Period 1/1/2024 through 3/31/2024

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
3/25/2024 / /	FIRST FEDERAL BANK, 507 HATLEY ST W JASPER, FL 32052	paper statement	MO	Add	\$2.00
1					
/ /					
/ /					
/ /					
/ /					
/ /					
/ /					
/ /					
/ /					