

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Phillip "P.J." Jackson
 Name
 (2) PO Box 484
 Address (number and street)
Jennings, FL 32053
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1272488]

Submitted on:
 7/29/2022 21:17:36 (eastern)

Check here if address has changed

(3) ID Number: 139

(4) Check appropriate box(es):

- Candidate Office Sought: School Board Member District 1
- Political Committee (PC)
- Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
- Party Executive Committee (PTY) Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 7 / 16 / 2022 To 7 / 22 / 2022 Report Type: P4

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 0 . 00

Loans \$, , 0 . 00

Total Monetary \$, , 0 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , 0 . 00

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, , 0 . 00

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, , 0 . 00

(10) TOTAL Monetary Expenditures To Date

\$, 3 , 875 . 81

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)

X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Phillip "P.J." Jackson (2) I.D. Number 139

7/16/2022 through 7/22/2022

(3) Cover Period _____ / _____ / _____ through _____ / _____ / _____ (4) Page 1 of 0

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|-------------|--|--|--|-----------------------------|--------------------------------|-------------------|----------------|
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Phillip "P.J." Jackson

(2) I.D. Number 139

(3) Cover Period 7/16/2022 through 7/22/2022

(4) Page 1 of 0

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | |
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CAMPAIGN TREASURER'S REPORT - ITEMIZED DISTRIBUTIONS

(1) Name Phillip "P.J." Jackson (2) I.D. Number 139
 (3) Cover Period 7/16/2022 through 7/22/2022 (4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) | (8) Purpose (add office sought if contribution to a candidate) | (9) Related Expenditures | (10) Amendment | (11) Amount |
|-------------|--|--|--------------------------------|-------------------|----------------|
| 7/19/2022 | North Florida Printing, 109 Tuxedo A Ave NE Live Oak, FL 32064 | mail out for campaign | -- | | \$491.96 |
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CAMPAIGN TREASURER'S REPORT – FUND TRANSFERS

(1) Name Phillip "P.J." Jackson

(2) I.D. Number 139

(3) Cover Period 7/16/2022 through 7/22/2022

(4) Page 1 of 1

| (5) Date | (7) Name of Financial Institution Street Address & City, State, Zip Code | (8) Transfer Type | (9) Nature of Account | (10) Amendment | (11) Amount |
|-------------|---|----------------------|--------------------------------|-------------------|----------------|
| 7/19/2022 | Citizens Community Bank, 1210 Baytree Road Valdosta, Ga 31601 | FROM | personal savings account | | \$500.00 |
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