

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Johnny Bullard
 Name
 (2) 8237 SE CR 135
 Address (number and street)
Jasper, FL 32052
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1276619]

Submitted on:
 8/17/2022 15:19:07 (eastern)

Check here if address has changed

(3) ID Number: 133

(4) Check appropriate box(es):

- Candidate Office Sought: School Board Member District 4
- Political Committee (PC)
- Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
- Party Executive Committee (PTY) Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 8 / 6 / 2022 To 8 / 18 / 2022 Report Type: P7

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 250 . 00

Loans \$, , 0 . 00

Total Monetary \$, , 250 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , 247 . 75

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, , 247 . 75

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, , 6 , 560 . 00

(10) TOTAL Monetary Expenditures To Date

\$, , 3 , 556 . 74

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)

X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Johnny Bullard **(2) I.D. Number** 133
(3) Cover Period 8/6/2022 through 8/18/2022 **(4) Page** 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|------------------|--|---------------------------------------|----------|-----------------------------|--------------------------------|-------------------|----------------|
| 8/10/2022 / / | Douglas, Patrick 2519 Oak Street Jacksonville, FL 32204 | I | attorney | CH | | | \$250.00 |
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Johnny Bullard

(2) I.D. Number 133

(3) Cover Period 8/6/2022 through 8/18/2022

(4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | |
| 8/10/2022 / / | Sunstop, 16753 Spring Street White Springs, FL 32096 | gas | MO | | \$48.75 |
| 1 | | | | | |
| 8/10/2022 / / | Tompkins, Amelia 6115 SE CR 135 Jasper, FL 32052 | stationary | MO | | \$50.00 |
| 2 | | | | | |
| 8/10/2022 / / | Tompkins, Amelia 6115 SE CR 135 Jasper, FL 32052 | stationary | MO | | \$100.00 |
| 3 | | | | | |
| 8/10/2022 / / | Sunstop, 16753 Spring Street White Springs, FL 32096 | gas | MO | | \$49.00 |
| 4 | | | | | |
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