CAMPAIGN TREASURER'S REPORT SUMMARY								
(1) Johnny Bullard	OFFICE USE ONLY							
Name	ONLINE SUBMISSION [1258428]							
(2) 8237 SE CR 135	Submitted on:							
Address (number and street) Jasper, FL 32052	4/7/2022 10:33:39 (eastern)							
City, State, Zip Code								
Check here if address has changed	(3) ID Number: 133							
(4) Check appropriate box(es):								
 Candidate Office Sought: <u>School Board Member District 4</u> Political Committee (PC) Electioneering Communications Org. (ECO) Party Executive Committee (PTY) Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if PTY has disbanded Check here if no other IE or EC reports will be filed 								
(5) Report Identifiers								
Cover Period: From <u>3</u> / <u>1</u> / <u>202</u> 2 To	0 <u>3 / 31 / 2022</u> Report Type: <u>M3</u>							
☐ Original	pecial Election Report							
(6) Contributions This Report	(7) Expenditures This Report							
Cash & Checks \$, , <u>160</u> . <u>00</u>	Monetary Expenditures \$, , _1 . <u>80</u>							
Loans \$,, <u>0</u> . <u>00</u>	Transfers to Office Account \$,,0 . 00							
Total Monetary \$	Total Monetary \$, , 80							
	(8) Other Distributions							
	\$, <u>0</u> . <u>00</u>							
(9) TOTAL Monetary Contributions To Date	(10) TOTAL Monetary Expenditures To Date							
\$,, <u>160</u> . <u>00</u>	\$,, <u>1</u> . <u>80</u>							
(11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)								
I certify that I have examined this report and it is true, correct, and complete:								
(Type name)	(Type name)							
Individual (only for IE Treasurer Deputy Treasurer Candidate Chairperson (only for PC or electioneering comm.)								
_X	_X							
Signature	Signature							

DS-DE 12 (Rev. 11/13)

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name					(2) I.D. Number			
3/1/2022			3/31/2022					
(3) Cover Perio	od / /	thro			(4) Pag	e ¹	of ¹	
10045 PM			54500 S					
(5)	(7)		(8)	(9)	(10)	(11)	(12)	
Date	Full Name							
(6)	(Last, Suffix, First, Middle)							
Sequence	Street Address &	C	ontributor	Contribution	In-kind			
Number	City, State, Zip Code		Occupation	Туре	Description	Amendment	Amount	
2/21/2022	Bullard, Johnny		school	СН			\$160.0	
3/21/2022	8237 SE CR 135 Jasper, FL 32052		board member					
1								
1 1								
	-							
			·	-				
1 1	-							
1 1	_							
1 1								
1 1								
	-							
1 1								
r i	-							
1 1	-							

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

(1) Name John) EXPENDIT 2) I.D. Number				
(3) Cover Period	3/1/2022 // through	3/31/2022	4) Page <u>1</u>	of_	1
(5) Date (6) Sequence Number	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
	Supervisor of Elections, 1153 US Hwy 41 NW Suite 1 Jasper, FL 32052	petition verification	MO		\$1.80
_/ /					
//					
_/ /					
//					
//					
11					
_ / /					

DS-DE 14 (Rev. 11/13)

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES