

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Josh Smith
 Name
 (2) 7060 NW 48th St
 Address (number and street)
Jennings, FL 32053
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1288504]

Submitted on:
 11/21/2022 14:17:58 (eastern)

Check here if address has changed

(3) ID Number: 128

(4) Check appropriate box(es):

- Candidate Office Sought: County Commissioner District 2
- Political Committee (PC)
- Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
- Party Executive Committee (PTY) Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 8 / 19 / 2022 To 11 / 21 / 2022 Report Type: P-TR

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 175 . 00

Loans \$, , 0 . 00

Total Monetary \$, , 175 . 00

In-Kind \$, , 10 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , 210 . 00

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, , 210 . 00

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, , 225 . 00

(10) TOTAL Monetary Expenditures To Date

\$, , 225 . 00

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)

X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Josh Smith (2) I.D. Number 128

(3) Cover Period 8/19/2022 through 11/21/2022 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type	Description	Amendment	Amount
8/19/2022 / /	Smith, Josh B 7060 NW 48t hSt Jennings, Fl 32053	S	director operations	CH			\$175.00
1							
8/19/2022 / /	Smith, Josh 7060 NW 48t hSt Jennings, Fl 32053	S		IK	campaign mailout		\$10.00
2							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Josh Smith

(2) I.D. Number 128

(3) Cover Period 8/19/2022 through 11/21/2022

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
8/19/2022 //	United States Postal Service, 105 Martin Luther King Dr SE Jasper, Fl 32052	postage for mail out	MO		\$210.00
1					
11/21/2022 //	Smith, Josh 7060 NW 48t hSt Jennings, Fl 32053	closing campaign account	DI		\$13.10
2					
//					
//					
//					
//					
//					
//					
//					