

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Travis Erixton  
 Name

(2) 9987 SE 142nd Blvd  
 Address (number and street)

White Springs, FL 32096  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1263355]

Submitted on:  
 6/9/2022 08:52:32 (eastern)

Check here if address has changed

(3) ID Number: 125

(4) Check appropriate box(es):

- Candidate Office Sought: County Commissioner District 4
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 5 / 1 / 2022 To 5 / 31 / 2022 Report Type: M5

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$      ,      , 50 . 00

Loans \$      ,      , 0 . 00

Total Monetary \$      ,      , 50 . 00

In-Kind \$      ,      , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$      ,      , 0 . 00

Transfers to Office Account \$      ,      , 0 . 00

Total Monetary \$      ,      , 0 . 00

### (8) Other Distributions

\$      ,      , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$      ,      , 1 , 500 . 00

### (10) TOTAL Monetary Expenditures To Date

\$      ,      , 682 . 78

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_

Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

### CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Travis Erixton (2) I.D. Number 125

(3) Cover Period 5/1/2022 through 5/31/2022 (4) Page 1 of 1

| (5)<br>Date     | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |  | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|-----------------|--|---------------------------------------|--|-----------------------------|--------------------------------|-------------------|----------------|
| 5/6/2022<br>/ / | carver, larry<br>7891cr135<br>white springs, FL 32096  | I                                     |  | CA                          |                                |                   | \$50.00        |
| 1               |  |                                       |  |                             |                                |                   |                |
| / /             |  |                                       |  |                             |                                |                   |                |
| / /             |  |                                       |  |                             |                                |                   |                |
| / /             |  |                                       |  |                             |                                |                   |                |
| / /             |  |                                       |  |                             |                                |                   |                |
| / /             |  |                                       |  |                             |                                |                   |                |
| / /             |  |                                       |  |                             |                                |                   |                |
| / /             |  |                                       |  |                             |                                |                   |                |
| / /             |  |                                       |  |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Travis Erixton

(2) I.D. Number 125

(3) Cover Period 5/1/2022 through 5/31/2022

(4) Page 1 of 0

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
|                           |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
|                           |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
|                           |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
|                           |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
|                           |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
|                           |  |  |                            |                   |                |