| CAMPAIGN TREASURER'S REPORT SUMMARY   |   |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|
| (1) Adam Elliott  | OFFICE USE ONLY                                       |  |  |  |  |  |  |
| Name  | ONLINE SUBMISSION [1270315]                           |  |  |  |  |  |  |
| (2) 11539 NE 7th Court  | Submitted on:   |  |  |  |  |  |  |
| Address (number and street)<br>Branford, FL 32008   | 7/22/2022 10:40:39 (eastern)                          |  |  |  |  |  |  |
| City, State, Zip Code   | —   |  |  |  |  |  |  |
| Check here if address has changed   | (3) ID Number: 217                                    |  |  |  |  |  |  |
| (4) Check appropriate box(es):  |   |  |  |  |  |  |  |
| Candidate Office Sought: Co Commission  | ner Dist 4  |  |  |  |  |  |  |
| Political Committee (PC) Electioneering Communications Org. (ECO)                             | Check here if PC or ECO has disbanded                 |  |  |  |  |  |  |
| Party Executive Committee (PTY)   | Check here if PTY has disbanded                       |  |  |  |  |  |  |
| Independent Expenditure (IE) (also covers an individual making electioneering communications) | Check here if no other IE or EC reports will be filed |  |  |  |  |  |  |
|   |   |  |  |  |  |  |  |
| (5) Report Identifiers  |   |  |  |  |  |  |  |
| Cover Period: From 7 / <u>16</u> / <u>2022</u> To   | 7 / <u>22</u> / <u>2022</u> Report Type: <u>2022</u>  |  |  |  |  |  |  |
| ☑ Original   ☐ Amendment   ☐ Sp   | ecial Election Report                                 |  |  |  |  |  |  |
| (6) Contributions This Report   | (7) Expenditures This Report                          |  |  |  |  |  |  |
|   | Monetary  |  |  |  |  |  |  |
| Cash & Checks \$ , , , 00   | Expenditures \$ , , , 00                              |  |  |  |  |  |  |
| Loans \$,,0.00  | Transfers to  |  |  |  |  |  |  |
|   | Office Account \$ _ , _ , _ 0 . 00                    |  |  |  |  |  |  |
| Total Monetary \$ , , 0 . 00  |   |  |  |  |  |  |  |
|   | Total Monetary \$ , , , 0 . 00                        |  |  |  |  |  |  |
| In-Kind \$,, <u>17</u> .00  |   |  |  |  |  |  |  |
|   | (8) Other Distributions                               |  |  |  |  |  |  |
|   | \$,, <u>0</u> . <u>00</u>                             |  |  |  |  |  |  |
| (9) TOTAL Monetary Contributions To Date  | (10) TOTAL Monetary Expenditures To Date              |  |  |  |  |  |  |
| \$, <u>    5</u> , <u>  900</u> . <u>  00</u>   | \$, <u>5</u> , <u>789</u> . <u>55</u>                 |  |  |  |  |  |  |
| (11) Cer  | l tification  |  |  |  |  |  |  |
|   | son to falsify a public record (ss. 839.13, F.S.)     |  |  |  |  |  |  |
| I certify that I have examined this report and it is true, correct, and complete:             |   |  |  |  |  |  |  |
| (Type name)   | (Type name)   |  |  |  |  |  |  |
| Individual (only for IE Treasurer Deputy Treasurer or electioneering comm.)                   | Candidate Chairperson (only for PC and PTY)           |  |  |  |  |  |  |
| X   | x   |  |  |  |  |  |  |
| Signature   | Signature   |  |  |  |  |  |  |

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## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name         | Adam Elliott   | (2) I.D. Number |                  |              |  |            |        |  |
|------------------|--|-----------------|------------------|--------------|--|------------|--------|--|
|                  | 7/16/2022  |                 |                  | /22/2022     |  |            |        |  |
| (3) Cover Per    | iod / /  | thro            | bugh             | 11           | (4) Page   | e <u>1</u> | of _1  |  |
| (5)<br>Date      | (7)<br>Full Name   |                 | (8)              | (9)          | (10)   | (11)       | (12)   |  |
| (6)<br>Sequence  | (Last, Suffix, First, Middle)<br>Street Address &          | C               | ontributor       | Contribution | In-kind  |            |        |  |
| Number           | City, State, Zip Code                                      |                 | Occupation       | Туре         | Description  | Amendment  | Amount |  |
| 7/20/2022<br>/ / | Teague, Rachel<br>11539 NE 7th Court<br>Branford, Fl 32008 | I               | veterinar:<br>an |              | donated<br>candy for<br>a<br>republican<br>meet and<br>greet |            | \$17.0 |  |
| 1 1              |  |                 |                  |              |  |            |        |  |
| 1 1              |  |                 |                  |              |  |            |        |  |
| 1 1              |  |                 |                  |              |  |            |        |  |
| 1 1              |  |                 |                  |              |  |            |        |  |
| 1 1              |  |                 |                  |              |  |            |        |  |
| 1 1              |  |                 |                  |              |  |            |        |  |
| 1 1              |  |                 |                  |              |  |            |        |  |

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

| CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES (1) Name_Adam_Elliott (2) I.D. Number217 |   |  |                    |           |        |  |  |
|--|---|--|--------------------|-----------|--------|--|--|
| (3) Cover Period   | 7/16/2022<br>// /through  | 7/22/2022  | (4) Page <u>1</u>  | of        | 0      |  |  |
| (5)<br>Date<br>(6)   | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address & | (8)<br>Purpose<br>(add office sought if<br>contribution to a | (9)<br>Expenditure | (10)      | (11)   |  |  |
| Sequence<br>Number   | City, State, Zip Code   | candidate)   | Туре               | Amendment | Amount |  |  |
|  |   |  |                    |           |        |  |  |
|  |   |  |                    |           |        |  |  |
| _/ /   |   |  |                    |           |        |  |  |
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| 11   |   |  |                    |           |        |  |  |
| _/ /   |   |  |                    |           |        |  |  |

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