

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Emory James Philman  
Name

(2) 1760 NW 50th Street  
Address (number and street)

Bell, Fl 32619  
City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
[1286445]

Submitted on:  
11/3/2022 21:24:57 (eastern)

Check here if address has changed

(3) ID Number: 215

(4) Check appropriate box(es):

- Candidate Office Sought: Co Commissioner Dist 4
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 10 / 22 / 2022 To 11 / 3 / 2022 Report Type: 2022

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,   3   , 268 . 00

Loans \$        ,        ,   0   . 00

Total Monetary \$        ,   3   , 268 . 00

In-Kind \$        ,        ,   0   . 00

### (7) Expenditures This Report

Monetary Expenditures \$        ,   3   , 349 . 87

Transfers to Office Account \$        ,        ,   0   . 00

Total Monetary \$        ,   3   , 349 . 87

### (8) Other Distributions

\$        ,        ,   0   . 00

### (9) TOTAL Monetary Contributions To Date

\$        ,   5   , 888 . 00

### (10) TOTAL Monetary Expenditures To Date

\$        ,   5   , 878 . 00

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
Signature

(Type name) \_\_\_\_\_

Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
Signature

### CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Emory James Philman (2) I.D. Number 215  
 10/22/2022 through 11/3/2022  
 (3) Cover Period / / through / / (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
11/3/2022 / /	Philman, Emory J 1760 NW 50th Street Bell, FL 32619	I	retired	CH	from personal acct.		\$3,268.00
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**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Emory James Philman

(2) I.D. Number 215

(3) Cover Period 10/22/2022 through 11/3/2022

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
11/3/2022 / /	The Print Shop of Chiefland, 1517 N Young Blvd Chiefland, FL 32626	mail outs postage	MO		\$3,349.87
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