

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) William David Popp  
 Name

(2) 2397 SE 37th Ave  
 Address (number and street)

Trenton, Fl 32693  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1257752]

Submitted on:  
 4/1/2022 13:12:05 (eastern)

Check here if address has changed

(3) ID Number: 211

(4) Check appropriate box(es):

- Candidate Office Sought: Sch Board Dist 5
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 3 / 1 / 2022 To 3 / 31 / 2022 Report Type: 2022

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,        , 0 . 00

Loans \$        ,        , 0 . 00

Total Monetary \$        ,        , 0 . 00

In-Kind \$        ,        , 208 . 75

### (7) Expenditures This Report

Monetary Expenditures \$        ,        , 0 . 00

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        ,        , 0 . 00

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        ,        , 50 . 00

### (10) TOTAL Monetary Expenditures To Date

\$        ,        , 30 . 00

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name William David Popp (2) I.D. Number 211

3/1/2022 through 3/31/2022

(3) Cover Period \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ (4) Page 1 of 1

| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |         | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description    | (11)<br>Amendment | (12)<br>Amount |
|------------------|--|---------------------------------------|---------|-----------------------------|-----------------------------------|-------------------|----------------|
| 3/28/2022<br>/ / | Popp, William CTT<br>2397 SE 37th Ave<br>Trenton, FL 32693-2534                                | S                                     | retired | IK                          | quilt<br>festival<br>space rent   |                   | \$75.00        |
| 1                |  |                                       |         |                             |                                   |                   |                |
| 3/14/2022<br>/ / | Popp, William David<br>2397 SE 37th Ave<br>Trenton, FL 32693                                   | S                                     | retired | IK                          | campaign<br>signs &<br>literature |                   | \$133.75       |
| 2                |  |                                       |         |                             |                                   |                   |                |
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## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name William David Popp

(2) I.D. Number 211

(3) Cover Period 3/1/2022 through 3/31/2022

(4) Page 1 of 0

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
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