| CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | | |
|---------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|--|--|--|--|--|--|--|
| (1) Rodney Moore | OFFICE USE ONLY | | | | | | | |
| Name | ONLINE SUBMISSION [1270466] | | | | | | | |
| (2) 1404 St. Hebron Road | Submitted on: | | | | | | | |
| Address (number and street) Quincy, FL 32352 | 7/22/2022 14:33:08 (eastern) | | | | | | | |
| City, State, Zip Code | | | | | | | | |
| Check here if address has changed | (3) ID Number: 318 | | | | | | | |
| (4) Check appropriate box(es): | | | | | | | | |
| Candidate Office Sought: School Board | District 2 | | | | | | | |
| Political Committee (PC) | | | | | | | | |
| Electioneering Communications Org. (ECO) Party Executive Committee (PTY) | ☐ Check here if PC or ECO has disbanded ☐ Check here if PTY has disbanded | | | | | | | |
| ☐ Independent Expenditure (IE) (also covers an | Check here if no other IE or EC reports will be filed | | | | | | | |
| individual making electioneering communications) | | | | | | | | |
| (5) Report Identifiers | | | | | | | | |
| Cover Period: From 7 / 2 / 2022 To | 0 7 / 15 / 2022 Report Type: ₽3 | | | | | | | |
| ⊠ Original □ Amendment □ S | becial Election Report | | | | | | | |
| (6) Contributions This Report | (7) Expenditures This Report | | | | | | | |
| | Monetary | | | | | | | |
| Cash & Checks \$, , 00 | Expenditures \$,, <u>15</u> .00 | | | | | | | |
| \$ | | | | | | | | |
| Loans \$,, <u>0</u> .00 | Transfers to Office Account | | | | | | | |
| Total Monetary \$, , 0.00 | , <u>, , 0</u> | | | | | | | |
| | Total Monetary \$, , _ 15 . 00 | | | | | | | |
| In-Kind \$,,0.00 | · · · · · · · · · · · · · · · · · · · | | | | | | | |
| | (8) Other Distributions | | | | | | | |
| | \$,,000 | | | | | | | |
| (9) TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | | | |
| \$,,00_ | \$,, 673.84 | | | | | | | |
| | | | | | | | | |
| (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) | | | | | | | | |
| I certify that I have examined this report and it is true, correct, and complete: | | | | | | | | |
| (Type name) (Type name) | | | | | | | | |
| Individual (only for IE Treasurer Deputy Treasurer | Candidate Chairperson (only for PC and PTY) | | | | | | | |
| or electioneering comm.) | | | | | | | | |
| x | x | | | | | | | |
| Signature | Signature | | | | | | | |

DS-DE 12 (Rev. 11/13)

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name <u>Rodney Moore</u> (2) I.D. Number <u>318</u> | | | | | | 318 | |
|---------------------------------------------------------|-------------------------------|-----------|------------|--------------|-------------|-----------|--------|
| | 7/2/2022 | 7/15/2022 | | | | | |
| (3) Cover Perio | / bo | thre | ough | 11 | (4) Pag | e _1 | of |
| 1 | 1 | 1 | | Ĩ | | | |
| (5) | (7) | | (8) | (9) | (10) | (11) | (12) |
| Date | Full Name | | | | | | |
| (6) | (Last, Suffix, First, Middle) | | | | | | |
| Sequence | Street Address & | | ontributor | Contribution | In-kind | | |
| Number | City, State, Zip Code | Туре | Occupation | Туре | Description | Amendment | Amount |
| | | | | | | | |
| 1 1 | - | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 1 1 | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| · · · · · · · · · · · · · · · · · · · | | | | | | - | |
| | | | | | | | |
| 1 1 | - | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 1 1 | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 1 1 | | | | | | | |
| | - | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 1 1 | | | | | | | |
| | - | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 1 1 | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 1 1 | _ | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | 1 |

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

| (1) Name Rodn | CAMPAIGN TREASURER' | | D EXPENDIT (2) I.D. Number | | 318 | |
|------------------------------------------|------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------|-------------------|----------------|--|
| (3) Cover Period | 7/2/2022 I/through_ | 7/15/2022 | (4) Page <u>1</u> | of_ | 1 | |
| (5) Date (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount | |
| 7/6/2022 1 | Gadsden Supervisor of election, 116 South Madison Street Quincy, Fl 32351 | voter role | МО | | \$15.00 | |
| _/ / | | | | | | |
| _/ / | | | | | | |
| _ / / | | | | | | |
| // | | | | | | |
| _ / _ | | | | | | |
| | | | | | | |
| | | | | | | |

DS-DE 14 (Rev. 11/13)

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES