| CAMPAIGN TREASURER'S REPORT SUMMARY |  |   |  |  |  |  |  |  |  |  |
|-------------------------------------|--|---|--|--|--|--|--|--|--|--|
| (1)                                 | Audrey Lewis   | OFFICE USE ONLY                                 |  |  |  |  |  |  |  |  |
| ` ,                                 | Name   | ONLINE SUBMISSION                               |  |  |  |  |  |  |  |  |
| (2)                                 | 303 Bill McGill Road   | [1215868]                                       |  |  |  |  |  |  |  |  |
|                                     | Address (number and street)  | Submitted on:                                   |  |  |  |  |  |  |  |  |
|                                     | Havana, FL 32333   | 7/10/2020 22:17:43 (eastern)                    |  |  |  |  |  |  |  |  |
|                                     | City, State, Zip Code  |   |  |  |  |  |  |  |  |  |
|                                     | Check here if address has changed  | (3) ID Number:232                               |  |  |  |  |  |  |  |  |
| (4)                                 | Check appropriate box(es):   |   |  |  |  |  |  |  |  |  |
|                                     | <ul> <li>☐ Candidate Office Sought: School Board District 1</li> <li>☐ Political Committee (PC)</li> <li>☐ Electioneering Communications Org. (ECO)</li> <li>☐ Party Executive Committee (PTY)</li> <li>☐ Check here if PC or ECO has disbanded</li> <li>☐ Check here if PTY has disbanded</li> <li>☐ Independent Expenditure (IE) (also covers an individual making electioneering communications)</li> </ul> |   |  |  |  |  |  |  |  |  |
|                                     | (5) Report   | Identifiers                                     |  |  |  |  |  |  |  |  |
| Cove                                | er Period: From 6 / 27 / 2020 To   |   |  |  |  |  |  |  |  |  |
| X O                                 | riginal Amendment Spe  | ecial Election Report                           |  |  |  |  |  |  |  |  |
| (6)                                 | Contributions This Report  | (7) Expenditures This Report                    |  |  |  |  |  |  |  |  |
| Casł                                | n & Checks \$ , , <u>200</u> . <u>00</u>   | Monetary  |  |  |  |  |  |  |  |  |
| Loar                                | s , , , 0 . <u>00</u>  | Transfers to Office Account \$ , , 0 . 00       |  |  |  |  |  |  |  |  |
| Tota                                | I Monetary \$ , , <u>200</u> . <u>00</u>   | Total Monetary \$ , 1 , <u>776</u> . <u>37</u>  |  |  |  |  |  |  |  |  |
| In-Ki                               | nd \$,,,000  |   |  |  |  |  |  |  |  |  |
|                                     |  | (8) Other Distributions \$ , , 000_             |  |  |  |  |  |  |  |  |
| (9)                                 | TOTAL Monetary Contributions To Date   | (10) TOTAL Monetary Expenditures To Date        |  |  |  |  |  |  |  |  |
|                                     | \$,3 , _40500  | \$, <u>3</u> , <u>208</u> . <u>52</u>           |  |  |  |  |  |  |  |  |
| _(T)                                | (11) Certification  It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)  I certify that I have examined this report and it is true, correct, and complete:  (Type name)  (Type name)   |   |  |  |  |  |  |  |  |  |
|                                     | Individual (only for IE  | ☐ Candidate ☐ Chairperson (only for PC and PTY) |  |  |  |  |  |  |  |  |
| X                                   |  | X   |  |  |  |  |  |  |  |  |
| Sig                                 | gnature  | Signature                                       |  |  |  |  |  |  |  |  |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name                  | Audrey Lewis   |                             |                  |                      | 2) I.D. Numbe          | er        | 32      |
|---------------------------|--|-----------------------------|------------------|----------------------|------------------------|-----------|---------|
|                           | 6/27/2020  |                             | 7                | /10/2020             |                        | 1         | 1       |
| (3) Cover Perio           | od//   | thro                        | ough             | 11_                  | (4) Pag                | e         | of      |
| (5) (7) Date Full Name    |  | (8)                         |                  | (9)                  | (10)                   | (11)      | (12)    |
| (6)<br>Sequence<br>Number | (Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Contributor Type Occupation |                  | Contribution<br>Type | In-kind<br>Description | Amendment | Amount  |
| 6/29/2020                 | MIMS , CONSTRUCTION<br>CO<br>p.o. box 681554<br>orlando, fl 32868          |                             | constructi<br>on | L CH                 |                        |           | \$200.0 |
| 1 1                       |  |                             |                  |                      |                        |           |         |
| 1 1                       |  |                             |                  |                      |                        |           |         |
| I I                       |  |                             |                  |                      |                        |           |         |
| 1 1                       |  |                             |                  |                      |                        |           |         |
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| f 1                       |  |                             |                  |                      |                        |           |         |
| 1 1                       |  |                             |                  |                      |                        |           |         |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

| (1) Name At   | ıdrey | Lewis  |     |         |        |     | <br>(2) I.D. Nun | nber | 2  | 232 | 3 |
|---------------|-------|--------|-----|---------|--------|-----|------------------|------|----|-----|---|
|               |       | 6/27/2 | 020 |         | 7/10/2 | 020 |                  |      |    |     |   |
| (3) Cover Per | riod  | 1      | 1   | through | 1      | 1   | (4) Page         | 1    | of | 1   |   |

| (5)                       | (7)   | (8)   | (9)                 | (10)      | (11)       |
|---------------------------|---|---|---------------------|-----------|------------|
| (6)<br>Sequence<br>Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount     |
| 7/2/2020                  | Harvest, Printing<br>1613 Capital Circle<br>Tallahassee, FL 32308                       | printing<br>brochures   | MO                  |           | \$1,092.37 |
| 7/9/2020                  | WHBX-FM, 3411 W THARPE STREET TALLAHASSEE, FL 32303                                     | advertisement   | МО                  |           | \$540.00   |
| 7/9/2020                  | MAGIC BROADCASTING,<br>7106 Laird Street Suite 102<br>PANAMA CITY BEACH, FL 32408       | advertisement   | МО                  |           | \$144.00   |
| //                        |   |   |                     |           |            |
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