| | CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | | | |
|-----------|--|---|--|--|--|--|--|--|--|--|
| (1) | Nicholas Thomas | OFFICE USE ONLY | | | | | | | | |
| ` , | Name | ONLINE SUBMISSION | | | | | | | | |
| (2) | 707 Juniper Road | [1215001] | | | | | | | | |
| | Address (number and street) | Submitted on: | | | | | | | | |
| | Quincy, FL 32351 | 7/3/2020 16:39:00 (eastern) | | | | | | | | |
| | City, State, Zip Code | | | | | | | | | |
| | Check here if address has changed | (3) ID Number:199 | | | | | | | | |
| (4) | Check appropriate box(es): | | | | | | | | | |
| | ☐ Candidate Office Sought: Clerk of Courts ☐ Political Committee (PC) ☐ Electioneering Communications Org. (ECO) ☐ Party Executive Committee (PTY) ☐ Independent Expenditure (IE) (also covers an individual making electioneering communications) ☐ Check here if PTY has disbanded ☐ Check here if no other IE or EC reports will be filed | | | | | | | | | |
| | (5) Report | Identifiers | | | | | | | | |
| Cove | er Period: From 6 / 13 / 2020 To | | | | | | | | | |
| X O | riginal Amendment Spe | ecial Election Report | | | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | | | |
| Casł | n & Checks \$, 5 , 200 . 00 | Monetary Expenditures \$,4 , 525 . 02 | | | | | | | | |
| Loar | s , , , , 000 | Transfers to Office Account \$, , 0 . 00 | | | | | | | | |
| Tota | I Monetary \$,5 , 200 . 00 | Total Monetary \$, 4 ,525 . 02 | | | | | | | | |
| In-Ki | nd \$,,,0 . 00 | | | | | | | | | |
| | | (8) Other Distributions \$, , 000 | | | | | | | | |
| (9) | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | | | | |
| | \$, <u>10</u> , <u>250</u> . <u>00</u> | \$, <u>8</u> , <u>728</u> . <u>20</u> | | | | | | | | |
| <u>(T</u> | (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) I certify that I have examined this report and it is true, correct, and complete: (Type name) Individual (only for IE Treasurer Deputy Treasurer Candidate Chairperson (only for PC and PTY) | | | | | | | | | |
| or | electioneering comm.) | | | | | | | | | |
| <u>X</u> | | <u>X</u> | | | | | | | | |
| Sig | gnature | Signature | | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | homas | | (2) I.D. Number | | | | | | |
|----------------|--------|------|-----------------|-------|------|----------|---|----|---|
| | 6/13/: | 2020 | | 6/26/ | 2020 | | | | |
| (3) Cover Peri | od / | 1 | through | 1 | 1 | (4) Page | 1 | of | 1 |

| (5) Date (6) Sequence | (7) Full Name (Last, Suffix, First, Middle) Street Address & | | (8) Contributor | (9) Contribution | (10) In-kind | (11) | (12) |
|-----------------------|--|---|---------------------|------------------|-----------------|-----------|-----------|
| Number | City, State, Zip Code | | Occupation | Туре | Description | Amendment | Amount |
| 6/19/2020 | thomas, nicholas 707 juniper rd quincy, fl 32351 | S | clerk of courts | СН | Bookinpadii | | \$4,000.0 |
| 6/23/2020 | jackson, lillie 400 deerwood circle quincy, fl 32352 | I | retired educator | СН | | | \$300.0 |
| 6/23/2020 / / / | thomas, nicholas 707 juniper rd quincy, fl 32351 | S | clerk of courts | СН | | | \$800.0 |
| 6/26/2020 | burke, ken p o box 3392 seminole, fl 33775 | I | pinellas clerk | СН | | | \$100.0 |
| l l | | | | | | | |
| J I | | | | | | | |
| f I | | | | | | | |
| l l | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name Nich | iolas Thoi | mas | | | | _ (2) I.D. Nun | nber | | 199 | |
|------------------|------------|------|---------|---------|-----|----------------|------|----|-----|--|
| | 6/13/2 | 2020 | | 6/26/20 | 020 | | | | | |
| (3) Cover Period | d / | 1 | through | 1 | 1 | (4) Page | 1 | of | 1 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|---------------------------|---|---|---------------------|-----------|------------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 6/15/2020 | supervisor of elections, supervisor of p o box 186 quincy, fl 32353 | voter list | МО | | \$25.00 |
| 6/16/2020 | postmaster, 191 green ave greensboro, fl 32330 | postage | МО | | \$55.00 |
| 6/18/2020 | postmaster, 191 green ave greensboro, fl 32330 | postage | МО | | \$175.00 |
| 6/22/2020 | target print & mail, 635 w tennessee st tallahassee, fl 32304 | print & mail | МО | | \$1,011.66 |
| 6/24/2020 | target print &mail, 635 w tennessee st tallahassee, fl 32304 | print & mail | МО | | \$3,258.36 |
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