| (Section 106.07(7), F.S.)<br>(PLEASE TYPE)                   |  |   | ONLINE SUBMISSION<br>Id: 170 [1170699]<br>Submitted on:<br>8/31/2018 13:12:36 (eastern)<br>OFFICE USE ONLY |                                   |             |  |
|--|--|---|--|-----------------------------------|-------------|--|
|  |  |   | 1  |                                   |             |  |
| Steve Scott  |  |   | School Board District 2<br>Office Sought   |                                   |             |  |
|  |  |   | 25   |                                   |             |  |
| 603 Highland Avenue  |  | Qu  | incy, FL 323   | 51                                |             |  |
| Address  |  | City  |  | State                             | Zip Code    |  |
| X Candidate  | Political Committee  | •   | Party Executi  | ve Committee                      |             |  |
| NOTE: This form does not apply<br>waiver) that no reportable |  |   |  |                                   |             |  |
| Check here if address has o                                  | changed since last rep   | Contraction of the second s | ok here if PC has DISE<br>orts.  | ANDED and will no                 | longer file |  |
| Indicate report #<br>M                                       | Indicate report #<br>P<br>TERMINATION F  | G_G1  | e report #   | Indicate report<br>as applicable: | type and #  |  |
| NOTIFICATION OF  | NO ACTIVITY IN C   | AMPAIGN ACCO  | UNT FOR THE REP  | PORTING PERIO                     | OOF         |  |
|  | 8/24/2018  | THROUGH   | 8/31/2018  |                                   |             |  |
| x  |  |   |  |                                   |             |  |
| Signature  |  |   |  | Date                              |             |  |
| x  |  |   |  |                                   |             |  |
| Signature  |  |   | -0 0   | Date                              |             |  |
| REQUIRED SIGNATURES FOR:<br>Except as noted above for an ECC | Political Committee<br>Chairman and C<br>Party Executive Co<br>Treasurer and C | es:<br>ampaign Treasurer<br>ommittees:<br>hairman (s. 106.29  |  | s. 106.07(5), F.S.)               | vnended or  |  |
| received) the filing of the requi                            | red report is waived. H  |   | fficer must be notified  |                                   |             |  |