### APPOINTMENT OF CAMPAIGN TREASURER AND DESIGNATION OF CAMPAIGN **DEPOSITORY FOR CANDIDATES**

(Section 106.021(1), F.S.)

(PLEASE PRINT OR TYPE)

NOTE: This form must be on file with the qualifying

DS-DE 9 (Rev. 10/10)

## RECEIVED

JUN 1 6 2022

**GADSDEN COUNTY SUPERVISOR OF ELECTIONS** 

Rule 1S-2.0001, F.A.C.

| officer before opening the campaign account.   | OFFICE USE ONLY   |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|
| 1. CHECK APPROPRIATE BOX(ES):  |   |  |  |  |  |  |  |
|  | Freasurer/Deputy Depository Office Party                        |  |  |  |  |  |  |
| 2. Name of Candidate (in this order: First, Middle, Last)  | 3. Address (include post office box or street, city, state, zip |  |  |  |  |  |  |
| Levn Alexander   | Cuincy, Fe 32351  |  |  |  |  |  |  |
| 4. Telephone 5. E-mail address   | Quincy, FC 32351  |  |  |  |  |  |  |
| (850) 841-0612 linea. alexander 21@gn  | rail com  |  |  |  |  |  |  |
| 6. Office sought (include district, circuit, group number)   | 7. If a candidate for a <u>nonpartisan</u> office, check if     |  |  |  |  |  |  |
| County Commissioner  | applicable:  My intent is to run as a Write-In candidate.       |  |  |  |  |  |  |
| District 4   |   |  |  |  |  |  |  |
| 8. If a candidate for a partisan office, check block and fill in name of party as applicable: My intent is to run as a   |   |  |  |  |  |  |  |
| ✓ Write-In ☐ No Party Affiliation ☐  | Party candidate.  |  |  |  |  |  |  |
| 9. I have appointed the following person to act as my  | Campaign Treasurer Deputy Treasurer                             |  |  |  |  |  |  |
| 10. Name of Treasurer or Deputy Treasurer  |   |  |  |  |  |  |  |
| Leon Alexander   |   |  |  |  |  |  |  |
| 11. Mailing Address  | 12. Telephone   |  |  |  |  |  |  |
| 5257 Greens sono Huy   | (8%) fyl-01e12  |  |  |  |  |  |  |
| 13. City 14. County 15. State 16. Zip Code 17. E-mail address  |   |  |  |  |  |  |  |
| acincy Gadsden PC 32351 encooling Hegmail com  |   |  |  |  |  |  |  |
| 18. I have designated the following bank as my Primary Depository Secondary Depository   |   |  |  |  |  |  |  |
| 19. Name of Bank   | 20. Address   |  |  |  |  |  |  |
| Centennial Bank  | 702 Pat Thomas PKWN   |  |  |  |  |  |  |
| 21. City 22. County  | 23. State 24. Zip Code  |  |  |  |  |  |  |
| Quincy Gadsden   | FL 32351  |  |  |  |  |  |  |
| UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING FORM FOR APPOINTMENT OF CAMPAIGN TREASURER AND DESIGNATION OF CAMPAIGN DEPOSITORY AND THAT THE FACTS STATED IN IT ARE TRUE. |   |  |  |  |  |  |  |
| 25. Date   | 26.   |  |  |  |  |  |  |
| 4/12/22  | X   |  |  |  |  |  |  |
| 27. Treasurer's Acceptance of Appointment (fill in the blanks and check the appropriate block)   |   |  |  |  |  |  |  |
| Leon Alexander   | , do hereby accept the appointment                              |  |  |  |  |  |  |
| (Please Print or Type Name)  |   |  |  |  |  |  |  |
| designated above as: Campaign Treasurer Deputy Treasurer.  |   |  |  |  |  |  |  |
| (a)(12)(22)  |   |  |  |  |  |  |  |
| Date   | Signature of Campaign Treasurer or Deputy Treasurer             |  |  |  |  |  |  |

## **CANDIDATE OATH** STATE AND LOCAL PARTISAN OFFICE WRITE-IN CANDIDATE

JUN 1 6 2022

**GADSDEN COUNTY** SUPERVISOR OF ELECTIONS

## **OFFICE USE ONLY Candidate Oath** (Section 99.021(1)(a), Florida Statutes) Hexander (If your last name consists of two or more names but has no hyphen, check box (see page 2 - Compound Last Names). No change can be made after the end of qualifying.) county Commissions District 4, 4, (District #), (Circuit #) (Office) (Circuit #) (Circuit #) (Circuit #) (Circuit #) (County, Florida; I am a qualified elector am a write-in candidate for the office of (Group or Seat #) under the Constitution and the Laws of Florida to hold the office to which I desire to be nominated or elected; I have qualified for no other public office in the state, the term of which office or any part thereof runs concurrent with the office I seek; and I have resigned from any office from which I am required to resign pursuant to Section 99.012, Florida Statutes; and I will support the Constitution of the United States and the Constitution of the State of Florida. Greensporo STATE OF FLORIDA **COUNTY OF** Signature of Notary Public Print, Type, or Stamp Commissioned Name of Notary Public below: Sworn to (or affirmed) and subscribed before me by means of COSWELLYN M. WOOD MY COMMISSION # GG 963902 physical presence online notarization OR EXPIRES: March 27, 2024 Bonded Thru Notary Public Underwriters Personally Known OR Produced Identification Type of Identification Produced: FLDL

# STATEMENT OF CANDIDATE

(Section 106.023, F.S.)

(Please print or type)

OFFICE USE ONLY

## RECEIVED

JUN 1 6 2022

GADSDEN COUNTY SUPERVISOR OF ELECTIONS

candidate for the office of County Commissioner, District; 4

have been provided access to read and understand the requirements of

Chapter 106, Florida Statutes.

Each candidate must file a statement with the qualifying officer within 10 days after the Appointment of Campaign Treasurer and Designation of Campaign Depository is filed. Willful failure to file this form is a first degree misdemeanor and a civil violation of the Campaign Financing Act which may result in a fine of up to \$1,000, (ss. 106.19(1)(c), 106.265(1), Florida Statutes).

| FORM 6 FULL AND PUBLIC DISCLO  | 2021                                 |   |  |  |  |
|--|--------------------------------------|---|--|--|--|
| Please print or type your name, mailing address, agency name, and position below:  | ESTS                                 | FOR OFFICE USE ONLY:  |  |  |  |
| LAST NAME — FIRST NAME — MIDDLE NAME:  MEKAnder, Lin  MAILING ADDRESS:  5257 Greensboro Hwy  Quiney Fy 32351 & Gradydin  | F                                    | RECEIVED  |  |  |  |
| CITY: COUNTY:  |                                      | JUN 1 6 2022  |  |  |  |
| NAME OF AGENCY :   |                                      |   |  |  |  |
| NAME OF OFFICE OR POSITION HELD OR SOUGHT:   | GADSDEN COUNTY PERVISOR OF ELECTIONS |   |  |  |  |
| CHECK IF THIS IS A FILING BY A CANDIDATE   |                                      |   |  |  |  |
| PART A NET WORTH  Please enter the value of your net worth as of December 31, 2021 or a more current date. [Note: Net worth is not calculated by subtracting your <i>reported</i> liabilities from your <i>reported</i> assets, so please see the instructions on page 3.]  My net worth as of   |                                      |   |  |  |  |
| PART B ASSETS  |                                      |   |  |  |  |
| HOUSEHOLD GOODS AND PERSONAL EFFECTS:  Household goods and personal effects may be reported in a lump sum if their aggregate va following, if not held for investment purposes: jewelry; collections of stamps, guns, and nu furnishings; clothing; other household items; and vehicles for personal use, whether owned or   | ımismatic items<br>r leased.         | 1,000. This category includes any of the ; art objects; household equipment and |  |  |  |
| The aggregate value of my household goods and personal effects (described above) is \$   |                                      |   |  |  |  |
| ASSETS INDIVIDUALLY VALUED AT OVER \$1,000:  DESCRIPTION OF ASSET (specific description is required - see instruction)   | ons p.4)                             | VALUE OF ASSET  |  |  |  |
| Vehicles (2) - Fried   | # 15,000                             |   |  |  |  |
| TV, Appliances, Clothing, Furnishings  | a/0,000                              |   |  |  |  |
| Rushmore Margage First - 2 bid. 1 bath)  | m20,000                              |   |  |  |  |
|  |                                      |   |  |  |  |
| PART C LIABILITIES   |                                      |   |  |  |  |
| LIABILITIES IN EXCESS OF \$1,000 (See instructions on page 4):  NAME AND ADDRESS OF CREDITOR   |                                      | AMOUNT OF LIABILITY   |  |  |  |
| 1 2 1 00 (8.11 1 1)  |                                      | *2,000  |  |  |  |
| Rushmore Margage (Trove, CA)   |                                      | \$ 60,000   |  |  |  |
| Jan State St |                                      |   |  |  |  |
|  |                                      |   |  |  |  |
| JOINT AND SEVERAL LIABILITIES NOT REPORTED ABOVE:  NAME AND ADDRESS OF CREDITOR  |                                      | AMOUNT OF LIABILITY   |  |  |  |
|  |                                      |   |  |  |  |
|  |                                      |   |  |  |  |

|  | PART D INCOME                         |                |                       |                             |                   |   |  |  |  |
|--|---------------------------------------|----------------|-----------------------|-----------------------------|-------------------|---|--|--|--|
| Identify each separate source and amount of income which exceeded \$1,000 during the year, including secondary sources of income. Or attach a complete copy of your 2021 federal income tax return, including all W2s, schedules, and attachments. Please redact any social security or account numbers before attaching your returns, as the law requires these documents be posted to the Commission's website.  I elect to file a copy of my 2021 federal income tax return and all W2's, schedules, and attachments.  If you check this box and attach a copy of your 2020 tax return, you need not complete the remainder of Part D.] |                                       |                |                       |                             |                   |   |  |  |  |
|  |                                       |                |                       |                             | •                 |   |  |  |  |
| PRIMARY SOURCES OF INCOME<br>NAME OF SOURCE OF INCOME  | •                                     | ige 5).<br>I   | ADDRESS OF SO         | OURCE OF INCOM              | лE I              | AMOUNT                                    |  |  |  |
| SSI  |                                       | (451 5)        |                       | 0                           |                   | 8/3,200                                   |  |  |  |
| 001  |                                       | CLAD I CK      | Curity Blod.          | Balfimore,                  | THU DUDGU         | 19/000                                    |  |  |  |
|  | · · · · · · · · · · · · · · · · · · · |                |                       |                             |                   |   |  |  |  |
| SECONDARY SOURCES OF INC   |                                       |                |                       |                             |                   |   |  |  |  |
| NAME OF<br>BUSINESS ENTITY   | NAME OF MAJOR<br>OF BUSINESS          |                |                       | DDRESS · SOURCE             |                   | PRINCIPAL BUSINESS<br>ACTIVITY OF SOURCE  |  |  |  |
|  | ·                                     | /              | 1/1/                  |                             |                   |   |  |  |  |
|  |                                       | -/V            | 1X                    |                             |                   | ν.  |  |  |  |
|  |                                       | *              | X                     |                             |                   |   |  |  |  |
| PAI  | RT E INTERESTS I                      | N SPECIFIE     |                       |                             |                   | <u>).</u>                                 |  |  |  |
|  | BUSINESS ENTITY                       | #1             | BUSINESS EI           | NTITY # 2                   | BUSIN             | IESS ENTITY # 3                           |  |  |  |
| NAME OF<br>BUSINESS ENTITY   |                                       |                |                       |                             |                   |   |  |  |  |
| ADDRESS OF<br>BUSINESS ENTITY  |                                       |                | /                     |                             |                   |   |  |  |  |
| PRINCIPAL BUSINESS   |                                       |                | ///                   |                             |                   |   |  |  |  |
| ACTIVITY POSITION HELD   |                                       | 1/             | <del></del>           |                             |                   |   |  |  |  |
| WITH ENTITY  |                                       | <del>/Y</del>  | _ f _ f \             |                             |                   |   |  |  |  |
| I OWN MORE THAN A 5%<br>INTEREST IN THE BUSINESS   |                                       |                |                       |                             |                   |   |  |  |  |
| NATURE OF MY<br>OWNERSHIP INTEREST   |                                       |                |                       |                             |                   |   |  |  |  |
|  |                                       | DADTE          | TRAINING              |                             |                   |   |  |  |  |
| This section applies only to of  | ficare required to compl              |                |                       | uant to section 1           | 12 3142. F.S.     | [See instructions p. 6]                   |  |  |  |
|  | CERTIFY THAT I H                      |                |                       |                             |                   |   |  |  |  |
|  |                                       |                |                       | •                           |                   |   |  |  |  |
| $\mathbf{O}\mathbf{A}^{\prime}$  | TH                                    |                | E OF FLORIDA          | adsden                      |                   |   |  |  |  |
| I, the person whose name appea   | rs at the                             | Sworr          | to (or affirmed) an   | d subscribed befo           | re me by mean     | ns of                                     |  |  |  |
| beginning of this form, do depose  | on oath or affirmation                | ₽ph            | ysical presence or    | online notariza             |                   | Α .                                       |  |  |  |
| and say that the information disc  | iosed on this form                    |                | June                  | 20 22bv                     | Leon              | Alexander.                                |  |  |  |
| and any attachments hereto is tru  | ue, accurate,                         | 4              |                       |                             |                   |   |  |  |  |
| and complete.  |                                       | (Signa         | ture of Notary Pub    |                             | a)   🔊 🕌          | COSWELLYN M. WOOL  MY COMMISSION # GG 963 |  |  |  |
|  |                                       |                | But llyn L            |                             |                   | EXPIRES: March 27, 202                    |  |  |  |
|  |                                       | (Print,        | Type, or Stamp Co     | ommissioned Nam             |                   | blicanded Thru Notary Public Under        |  |  |  |
|  |                                       | Perso          | nally Known           | <i>OR</i> Pro               | oduced Identific  |   |  |  |  |
| SIGNATURE OF REPORTING   | A FIGIAL ON GANDIDATI                 | Туре           | of Identification Pro | duced <u>TCDC</u>           | J                 | <u> </u>                                  |  |  |  |
|  |                                       |                | . ,                   |                             | Den prepared      | this form for you ha or                   |  |  |  |
| If a certified public accountant li<br>she must complete the following   |                                       | 73, or attorne | y in good standing    | g with the Florida          | bai piepaieu      | this form for you, the or                 |  |  |  |
|  |                                       | , prepared     | the CE Form 6 in      | accordance with             | n Art. II, Sec. 8 | , Florida Constitution,                   |  |  |  |
| Section 112.3144, Florida Statu<br>and correct.  | tes, and the instructions             | to the form. U | lpon my reasonab      | le knowledge and            | d belief, the di  | sclosure herein is true                   |  |  |  |
| Signature  |                                       |                | _                     | <u></u>                     | Date              |   |  |  |  |
| Preparation of this form by  |                                       | does not rel   | ieve the filer of     | the responsibil             | lity to sign tl   | he form under oath.                       |  |  |  |
| IF ANY OF PARTS A  |                                       |                |                       | And Police                  |                   |   |  |  |  |
| I BANY OF PARISA I   | CHRUUGH E AKE C                       | OMMINDER       |                       | المواد فقائد المتعادة فتعمد | CILL CILL         |   |  |  |  |