CAMPAIGN TREASURER'S REPORT SUMMARY									
(1)	A.J. "Tony" Smith	OFFICE USE ONLY							
	Name	ONLINE SUBMISSION							
(2)	114 6th St.	Submitted on:							
	Address (number and street) Apalachicola, FL 32320	1/22/2024 11:43:27 (eastern)							
	City, State, Zip Code								
	Check here if address has changed	(3) ID Number: 224							
(4)	Check appropriate box(es):								
	<ul> <li>Candidate Office Sought: Sheriff</li> <li>□ Political Committee (PC)</li> <li>□ Electioneering Communications Org. (ECO)</li> <li>□ Party Executive Committee (PTY)</li> <li>□ Independent Expenditure (IE) (also covers an individual making electioneering communications)</li> <li>□ Check here if PC or ECO has disbanded</li> <li>□ Check here if PTY has disbanded</li> <li>□ Check here if no other IE or EC reports will be filed</li> </ul>								
	(5) Report	Identifiers							
Cove	er Period: From $10 / 1 / 2023$ To								
□ 0	riginal Amendment Spo	ecial Election Report							
(6)	Contributions This Report	(7) Expenditures This Report							
Casł	n & Checks \$ , , 0 . <u>00</u>	Monetary							
Loar		Transfers to Office Account \$ , , , 0 . 00							
Tota	I Monetary \$ , , , 000	Total Monetary \$ , 511 . 86							
In-Ki	and \$,,, <u>0</u> .00	Total Monetary \$ , , 511 . 86							
		(8) Other Distributions \$ , , 000							
(9)	(9) TOTAL Monetary Contributions To Date \$,								
<u>(T</u>	(11) Certification  It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)  I certify that I have examined this report and it is true, correct, and complete:  (Type name)    Individual (only for IE								
	gnature	Signature							

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name	.J. "Tony"	Smith		2) I.D. Numbe	er	24
(3) Cover Period	10/1/2023 1//	through	L2/31/2023 //	(4) Pag	je <u>1</u>	of
(5) Date (6)	(7) Full Name (Last, Suffix, First, Middle)	(8)	(9)	(10)	(11)	(12)
Sequence Number	Street Address & City, State, Zip Code	Contributor Type Occupation	Contribution Type	In-kind Description	Amendment	Amount
1 1						
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SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name	A.J.	"Tony	 <b>4</b> ;	Smith			 (2) I.D. Nun	nber	2	224	-
		10/1/202	23		12/31/	2023					
(3) Cover Po	eriod	1	1	through	1	1	(4) Page	1	of	1	

(5)	(7)	(8)	(9)	(10)	(11)
(6) Sequence Number	Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	Purpose (add office sought if contribution to a candidate)	Expenditure Type	Amendment	Amount
12/6/2023	Franklin Co SOE, 47 Ave F Apalachicola, FL 32320	petitions	МО	Add	\$11.86
1					
12/19/2023	Carrabelle Chamber of Commerce, 105 St James Ave Carrabelle, FL 32322	donation holiday on harbor	МО	Add	\$500.00
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